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THEOLOGICAL SEMINARY

MINUTES OF THE SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

REFORMED PRESBYTERIAN CHURCH,
BELLE CENTER, OHIO.

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SESSION XC

BELLE CENTER, OHIO, JUNE 4 TO 10, 1919

FOR SALE BY JAS. S. TIBBY, 408 PENN BUILDING, PITTSBURGH, PA.
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FOREIGN MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH.

(Addresses and furlough notations as of date July 1, 1919.)

Latakia, Syria—

Rev. James S. Stewart, D. D., and wife; J. M. Balph, M. D.; Miss Maggie B. Edgar; Miss M. Florence Mearns; Rev. Samuel Edgar, with Red Cross in Palestine; Mrs. Samuel Edgar, on furlough.

Mersine, Asia Minor—

Rev. and Mrs. A. J. McFarland; Rev. and Mrs. R. E. Willson; Miss Evadna M. Sterrett; Miss F. Elma French; John Peoples, M. D.; Mrs. John Peoples, on furlough.

Larnaca, Cyprus—

Rev. and Mrs. Walter McCarroll, on furlough; Mr. Wilbur Weir; Rev. Alvin W. Smith and Mr. Ernest V. Tweed, under appointment.

Nicosia, Cyprus—

Calvin McCarroll, M. D., and wife.

Tak Hing Chau, West River, South China—

Rev. A. I. Robb, D. D., and wife; Rev. and Mrs. W. M. Robb; Rev. and Mrs. R. C. Adams; Rev. and Mrs. J. C. Mitchel; Rev. J. K. Robb; Rev. and Mrs. J. A. Kempf, and Mrs. J. K. Robb, on furlough; Miss Rose A. Huston, Miss Nellie A. Brownlee; Miss Kate McBurney, M. D.; Miss Mary R. Adams, on furlough; Miss Ida M. Scott, M. D. and Miss Annie J. Robinson, on furlough.

Lo Ting, via Canton, South China—

Rev. and Mrs. Ernest C. Mitchell; E. J. M. Dickson, M. D., and wife; Miss Ella Margaret Stewart; Miss Jennie M. Dean.

Canton Medical Missionary Union, Canton, South China—

James M. Wright, M. D., and wife, on furlough.

Union Language School, Canton, South China—

Miss M Edna Wallace, M. D.; Miss Inez M. Smith, R. N.; Miss Jean M. Barr; Miss Lillian J. McCracken.

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(Photo by Gutekunst, Phila.)

REV. FINDLEY M. WILSON, D. D.
Pastor Third Reformed Presbyterian Church,
Philadelphia, Pennsylvania,
Corresponding Secretary Board of Foreign Missions.
Moderator of Synod 1919.
Belle Center, Ohio.

NOV 11 1919

Minutes of the Synod

Of the Reformed Presbyterian Church of North America

SESSION XC

Belle Center, Ohio,
June 4, 1919.

The Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment in the Reformed Presbyterian Church in Belle Center, Ohio, on the fourth day of June, 1919, at 10:30 A. M., and was constituted with prayer by the Moderator, G. A. Edgar.

The roll was made up and is as follows:

ROLL OF SYNOD

CENTRAL CANADA.

Congregations.	Ministers	Elders
Content	H. G. McConaughy	Robert J. Mann
Regina		James Crawford
	J. C. French	
	D. B. Elsey	
	F. E. Allen	

COLORADO

Greeley	*Charles T. Carson	*R. L. Orr
LaJunta	J. B. Gilmore	

ILLINOIS

Bethel	*Melville K. Carson	
Bloomington		J. H. Curry
Oakdale	W. O. Ferguson	David Duguid
Old Bethel	O. F. Thompson	John L. Patterson
Princeton	M. S. McMillan	S. R. Davis
Selma	*Robert Davis	
	G. R. Steele	
	G. A. Edgar	
	*J. M. Coleman.	

	IOWA	
Chicago	T. C. McKnight	
Hopkinton	Geo. S. Coleman	A. P. Donahue.
Morning Sun	H. G. Patterson	W. J. Marshall
Rehoboth	W. W. Twinam.	
Sharon	E. L. McKnight	J. W. Hays
Vernon	S. R. Wallace	
Washington	W. G. Robb	E. M. McConaughy
	*J. S. McGaw	
	KANSAS	
Beulah		John H. Mearns
Billings	J. M. Rutherford	J. W. Lucas
Cache Creek	W. W. Carithers	Yellowfish
Clarinda	S. J. Johnston	J. Ren Lee
Denison	Elmer G. Russell	G. C. Robb
Eskridge	W. A. Aiken	
Hebron		B. W. McMahon
Kansas City	*J. M. Wylie	*W. J. Adams
Long Branch	Paul Coleman	Oliver Baird
Olathe	J. D. Edgar	R. S. McElhinney
Quinter	G. M. Robb	
Sterling	J. G. McElhinney	J. M. Adams
Superior		*W. J. Elliott
Topeka	D. R. Taggart	Richard McAlester.
Winchester	D. H. Elliott	J. F. McCrea
	Isaiah Faris	
	J. G. Reed	
	*W. M. McNeel	
	NEW YORK	
First Boston	W. J. McKnight	John C. Calderwood
Second Boston	J. M. Foster	
Cambridge	*John K. Gault	*Wm. C. Stewart.
Coldenham	R. J. Dodds	
Montclair		J. W. Pritchard
Second New York	*A. A. Samson	
Third New York	*F. M. Foster	
Walton	*Boyd A. White	
Brooklyn	R. C. Montgomery	Evan W. Jones
Bovina		*T. D. Russell
White Lake	*J. H. Pritchard	
	*Julius Kempf	
	*Walter McCarroll	
	OHIO	
Belle Center	R. W. Piper	Robert Rambo
Bellefontaine		John E. Foster
Cedarville		W. R. Sterrett
Cincinnati	F. F. Reade	
Hetherton		K. S. McKelvey
New Concord	*John Coleman	
Ray		C. J. Lewis
Southfield		Malcolm McDonald

United Miami	R. Hargrave	W. B. Keys
Utica	D. B. Martin	*W. A. Hervey
	W. S. Fulton	
	*H. G. Foster	

N. B. and N. S.

Cornwallis	Thomas McFall

PACIFIC COAST

Portland	F. D. Frazer
Santa Ana	G. N. Greer
Seattle ..	T. M. Slater

PHILADELPHIA

First		James McMullan
Second	J. C. McFeeters	Robert J. Crawford
Third	F. M. Wilson	*Daniel Adams

PITTSBURGH

Allegheny	W. J. Coleman	George A. McKee
Bear Run and Mahoning		*Andrew Pollock
Beaver Falls	Boyd Tweed	C. E. Belles
Central Allegheny		T. Sproull Trumbull
College Hill	R. W. Redpath	
Geneva	J. C. Slater	William McGrew
East End	E. K. Patton	*J. C. Calderwood.
Little Beaver	*E. M. Elsey	J. A. Forsythe
Mercer	W. T. K. Thompson	Ralph E. McKnight
Millers Run	S. G. Conner	
New Alexandria	D. C. Mathews	S. M. Steele
New Castle	E. A. Crooks	*W. S. Elliott
Union	A. Kilpatrick	
Rehoboth	J. T. Mitchell	
Parnassus	Robert Park	M. R. Mahaffay
Pittsburgh	T. H. Acheson	*Jas A. McAteer.
Slippery Rock	R. A. Blair	
Wilkinsburg	J. B. Willson	
Youngstown		S. W. Fulton
Pittsburgh Syrian Mission	*Anthony Khouri	
	*C. A. Dodds	
	W. P. Johnston	
	R. J. G. McKnight	
	*J. Renwick Wylie	
	R. C. Wylie	
	W. C. McClurkin	
	J. M. Johnston	
	R. H. Martin	

ROCHESTER

Lisbon	William McFarland
Lochiel	*J. R. Latimer
Syracuse	A. A. Wylie
York	W. J. Sanderson

*Not present at the constitution of the court.

Ministers present 88; Elders 55; Congregations represented 83.

Ministers absent:—R. C. Adams, R. C. Allen, T. J. Allen, W. C. Allen, I. A. Blackwood, P. P. Boyd, J. W. F. Carlisle, Robert Clarke, S. J. Crowe, J. W. Dill, Samuel Edgar, D. C. Faris, T. E. Graham, S. E. Greer, S. B. Houston, D. O. Jack, A. A. Johnston, S. F. Kingston, G. R. McBurney, W. J. McBurney, James McCune, P. J. McDonald, T. A. McElwain, A. J. McFarland, R. J. McIsaac, H. B. McMillan, J. S. Martin, E. C. Mitchell, J. C. Mitchell, Thomas Patton, M. M. Pearce, J. L. Pinkerton, R. C. Reed, A. I. Robb, J. K. Robb, W. M. Robb, T. A. Rusk, B. M. Sharp, S. G. Shaw, R. M. Sommerville, T. C. Sproull, J. R. W. Stevenson, J. S. Stewart, A. M. Thompson, J. S. Thompson, J. T. Wilson, R. E. Wilson, J. Ralston Wylie, John Yates. Total 49.

Congregations not represented:—Adamsville and Middletown, Almonte, Barnesville, Barnet, Brookland, Church Hill, Connellsville, Denver, Hemet, Jonathan's Creek, Lake Reno, Londonderry, Los Angeles, Muskingum and Tomica, Newburgh, North Union, St. John, Stafford, Tabor, West Hebron, Winnipeg.—21.

The clerk of Pittsburgh Presbytery reported the death of Dr. A. J. McFarland, October 26, 1918, and of Dr. D. B. Willson, Feb. 13, 1919. The Clerk of Ohio Presbytery reported the death of W. C. Coleman, October 7, 1918, and of J. M. Faris, October 10, 1918. The appointment of committees to report memorials on these deaths was referred to the committee on Nominations.

The following ordinations and installations were reported: Boyd A. White, of Walton congregation, and John K. Gault, of Cambridge congregation by New York Presbytery; Charles T. Carson, of Greeley congregation, by Colorado Presbytery; R. W. Redpath, of College Hill congregation, by Pittsburgh, Presbytery; Melville K. Carson, of Bethel congregation, by Illinois Presbytery. The Clerk of Kansas Presbytery reported the reception of W. M. McNeel of the Associate Presbyterian Church. These names were added to the roll.

The officers of Synod were chosen by acclamation, and are as follows:

Moderator, F. M. Wilson.

Clerk, D. C. Mathews.

Assistant Clerk, E. A. Crooks.

The committee on Order of business reported, the report was adopted and is as follows:

ORDER OF BUSINESS

Dear Fathers and Brethren,

Your committee on order of business respectfully submit the following report:

Wednesday, 10:30 a. m. Constitution of the court, election of officers, report of committees: Order of Business, Devotion-

al Exercises, Unfinished Business, all items of unfinished business raising extended discussion to be postponed to Thursday afternoon.

2:00 p. m. Reports requiring reference to committees: Report of Synod's Board of Trustees, Board of Foreign Missions, Church Erection, Control, Woman's Association.

8:00 p. m. Sermon by the retiring Moderator.

Thursday, 9:00 a. m. Reports requiring reference: Central Board, Jewish Mission Board, Sustentation, Superintendents of Theological Seminary, Committee on Psalmody, on Evangelistic Work.

2:00 p. m. Reports of Committees: Witness Bearing, Signs of the Times, Covenanter Members of the Executive Committee of the National Reform Association, Synod's Agent for National Reform, postponed items of unfinished business.

8:00 p. m. Conference on Witness Bearing.

Friday, 9:00 a. m. Presentation of Papers, Reports: of Budget Committee, of Committee on Temperance, of Domestic Mission Conference, Secretary of Young People's Work, Committee on Sabbath Schools.

2:00 p. m. Report of the Board of Corporators of Geneva College, of Trustees of Geneva College, of Presbyteries, of Stated Clerk, of Committee on Bible Reading Folders, Volunteer Resolutions.

8:00 p. m. Conference on Tunes for the Psalter.

Saturday, 9:00 a. m. Reports of Committees reporting on reports received: Committee on Foreign Missions, Committee on Home Missions.

Monday, 9:00 a. m. Reports: Committee on Discipline, on Theological Seminary and Geneva College.

2:00 p. m. Reports of Committees on National Reform, on Finance, on Traveling Fund.

8:00 p. m. Conference on National Reform.

Tuesday, 9:00 a. m. Reports of Committee on Supplies, of Committee on Records of Presbyteries, on Foreign Correspondence.

We recommend:

1. That the hours of meeting be from 9:00 a. m. to 12:00 Noon, and from 2:00 p. m. to 5:00 p. m.

2. That the first half hour in the morning session be given to devotional exercises.

3. That members notice that Synod's work till the report on Psalmody, Thursday morning, is chiefly reference to committees which report later, and speeches should wait on the final reports; Synod's work on through Friday combines referring to committees and final decisions, and all references should be hastened; that the work from Saturday morning on is chiefly reports of committees appointed at Synod, dealing with reports brought in from Wednesday to Saturday, and that the Moderator should therefore be supported in closely maintain-

ing the schedule, especially till Saturday morning, when Synod will have all its matters already before it.

Signed,
E. G. Russell,
F. L. McClelland,
R. W. Piper,
J. A. Templeton,
Geo. S. Coleman, Chairman.

GALLE YTHREE

The committee on Devotional Exercises reported: the report was adopted, and is as follows:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES

Your Committee recommend that the first half hour after roll call, of the morning session of each day be spent in devotional exercises.

Program as follows:

THURSDAY

Thanksgiving and Praise for the Blessings of the year. Ps. 116. Leader—S. E. Greer.

FRIDAY

The Christian Life—Using such Bible Words as Believe, Receive, Confess, Abide, Deny, Follow.

Leader—E. L. McKnight

SATURDAY

The Holy Spirit and His Work in this Dispensation.—John 16:7—15. Leader—Charles T. Carson.

MONDAY

Revive Thy Work —Ps. 85:6.

Leader—A. A. Samson

TUESDAY

Extending and Strengthening the Work of the Kingdom—Matt. 28:16—20; Neh. 2:17—20.

Leader—F. M. Wilson.

WEDNESDAY

The Power of Prayer. —James 1:5—8.

Leader—J. C. McFeeters.

W. O. Ferguson,
R. C. Montgomery,
J. R. W. Stevenson,
R. J. Cathcart.

The committee on Unfinished Business submitted its report, which was taken up item by item for adoption.

Item 1. Attended to. The following corrections of the 1918 Minutes were noted:

On page 7, the name of J. G. Reed is omitted from the list of ministers absent from Synod.

On page 18, 7th. line from the bottom, read 'from' instead of 'for'.

On page 22, in heading of Paper No. 8, read 'Second Philadelphia' instead of 'Second Presbyterian'.
On page 68, the sub-head 'Donations' should be inserted before, 'A Friend, $417.85, etc.'

Respectfully submitted,
D. C. Mathews, Clerk.

Item 2. Treasurer Tibby submitted the following report, which was adopted:

Printing and Sale of 1918 Minutes.

Eleven hundred and eighty copies of the Minutes of the 1918 meeting of Synod were printed by the Tribune Press Publishing Co. of Greensburg, Pa.

1162 copies were sold at 25 cents a copy		290.50
18 free copies were distributed.		
Cost of Printing	230.05	
Postage, expressage, etc	39.49	269.54
		20.96

James S. Tibby, Treasurer

Item 3. Attened to.
Item 4. Attended to.
Item 5. Attended to. The financial item was referred to the committee on Finance.
Item 6. All attended to.
Item 7. Attended to.
Item 8. All attended to.
Item 9. All attended to.
Item 10. No call for service.
Item 11. Attended to.
Item 12. The Commission reported as follows: The report was adopted and the Commission continued to complete its work.

Report of the National War Service Commission To the Moderator and Members of the Synod of the Reformed Presbyterian Church of North America.

Dear Fathers and Brethren:

The National War Service Commission appointed at the last meeting of the Synod respectfully offers the following report:

Only about five months remained after our appointment till the Armistice was signed. The Influenza also broke out about this time, and interfered very seriously with plans on our part in behalf of our boys in the camps at home. Consequently, opportunity for much active work on the part of the Commission did not exist.

However, the Commission endeavored to perform the work assigned. A request was sent in the mail to all of our congregations to support the work financially. Careful effort was made to secure the addresses of all Covenanter boys and girls in the service. A letter, expressing the deep interest of the church in her soldiers, was prepared and sent out to all the men and women in the service whom we could reach. Considerable attempt was made to send different ministers to the camps in this country, but little was accomplished because of the prevalence of the Influenza. Also to some of our ministers who had arranged to visit certain camps, authority was given to represent the War Commission while there.

A series of noon-day prayer meetings was held, at the suggestion of this Commission, in the Eighth Street Church, Pittsburgh, for a period of five weeks during the Summer of 1918, with a good attendance and evident deep interest on the part of those who attended.

A protest was sent to Mayor Babcock of Pittsburgh against the opening of The War Exposition on the Lord's Day. It is sufficient to say that the protest of this and other organizaions was only partially heeded, for the Exposition was open for part of each Sabbath.

A booklet of 40 pages, entitled "Message of the Covenanter Church to Her Boys with the Colors," and to the preparation of which eleven of our ministers contributed articles, was sent out to Covenanter soldiers shortly after the Armistice. This book discussed the causes of the War; the only ground of salvation; how to meet temptation; the need of regular devotional habits; the interest of the home folks in the soldiers, and other kindred themes.

Effort was made to secure discussion appropriate for the war period at different meetings of Presbyteries. After the Armistice, a second letter, carefully prepared, was sent out to our young people in The Army, as far as we could reach them. A number of communications were received at various times

from the boys expressing their appreciation of the Commission's work in their behalf. A number of articles relating to the work of The War Service Commission were published in The Christian Nation.

Our Chairman had planned to visit France and was authorized to represent The Commission in the interests of The Covenanter young people in that country, and an appropriation was made to meet any expenses thereby incurred, but the visit was not made because of the refusal of the Government to grant a passport.

A questionnaire is now being prepared by The Commission to be sent to each congregation. This questionnaire aims to secure, through a variety of questions, authentic and detailed information concerning all the Covenanter boys and girls who were in their country's service during the War. A summary of the results of this inquiry will be made by this Commission, if Synod desires it, and a small pamphlet will be issued containing such summary. The War is, of course, not absolutely over; but all, or nearly all, of our boys will soon be out of the service.

The contributions made by the church to the work of this Commission were $1038.04. Of this amount there has been expended to date $114.00, leaving in the Treasury a Balance of $924.04.

About 600 of our young people were in the military service of the United States during the world war. Of this number about 15 gave up their lives. We feel that they nobly offered themselves for God and His Kingdom, for humanity, justice, and liberty. Among the millions of white crosses that mark the shell-torn fields of France, lie a few Covenanter graves. These boys of ours died in the same section of the world in which many of their forefathers died for the overthrow of tyranny and for freedom of conscience; and their death will help in the emancipation of the world.

For our youths who are spared much work is left in the church militant, and we trust that their noble part in the recent struggle will be a means to enable and encourage them to fight the good fight of faith, and to acquit themselves in all respects as good soldiers of Jesus Christ.

Respectfully submitted.
T. H. Acheson, Chairman.
I. A. Blackwood,
Robt. A. M. Steele,
Thos. H. Martin, Secretary.

Item 13. Committee not ready to report.

Item 14. No report received.

Item 15. The Committee on Covenant Renovation reported. The report was taken up item by item for adoption.

1. Adopted. The report on Unfinished Business was then laid on the table.

A copy of the book, "Soldiers of the Church," was presented to the synod by J. W. Pritchard. A resolution of thanks to Mr. Pritchard was referred to a special committee to formulate suitable action.

Synod took recess until 2:00 p. m., R. W. Redpath leading in prayer.

WEDNESDAY AFTERNOON.

Same Place, 2:00 P. M.

Synod reconvened and was led in prayer by the Moderator.

The roll was called, the following not responding to their names: H. G. McConaughy, J. G. Reed, J. B. Gilmore, G. A. Edgar, and J. C. Calderwood, all of whom soon appeared.

The minutes of the morning session were read, corrected and approved.

J. S. Martin was appointed fraternal delegate to the Synods of the Reformed Presbyterian churches in Scotland and Ireland; the notification of his appointment to be sent Dr. Martin by cable.

It was resolved that the roll be called but once a day, and that at the beginning of the afternoon session.

The Moderator appointed the following committee to draft the resolution of thanks to J. W. Pritchard: J. G. McElhinney, A. Kilpatrick, James McMullan.

Presbyteries were granted leave to sit during the intervals of Synod.

The report of Synod's Board of Trustees and of Synod's Treasurer were submitted by Treasurer J. S. Tibby, and were referred to the committee on Finance.

The report of the Foreign Board was read by the Corresponding Secretary, F. M. Wilson, and referr to the committees on Foreign Missions and Finance.

After hearing this splendid report, Synod rose and sang the 67th Psalm.

Secretary Wilson also read related papers for the information of the court with reference to the

proposal to open a new field in China. These papers were referred to the committee on Foreign Missions.

The report of Treasurer Joseph M. Steele of the Foreign Board, was referred to the committees on Foreign Missions and Finance.

The report of the Board of Church Erection was read by its Secretary, R. C. Montgomery, and was adopted, with reference of the appropriate items to the committees on Finance and Nominations.

The report is as follows:

REPORT OF THE BOARD OF CHURCH ERECTION

Since our last report your Board held three meetings. The additional loan of $1000.00 requested by the Winnipeg congregation, and mentioned in our report last year, was granted June 18, 1918. The new church building at Greeley, Colorado, has been completed, and a loan of $3000.00, made by your Board, has been secured by 1st mortgage on the property. With the consent of your Board, the Church property at Evans Colorado has been sold and the money realized was used for the new building at Greeley. A loan made to the Evans congregation some years ago, amounting to $800.00, has been secured by 2nd mortgage on the Greeley property.

A picture of the new church at Greeley appeared in the Christian Nation some weeks ago, and if everything else is in keeping with the outside appearance, the brethren of Greeley are certainly to be congratulated on their new church home.

A request from the Youngstown congregation for a loan of $6000.00, accompanied by a recommendation of a commission of the Pittsburgh Presbytery, was before the Board at its last meeting. This matter was deferred that further information concerning conditions at Youngstown might be obtained, if possible, by consultation with the representative of that congregation at this meeting of Synod.

FINANCIAL STATEMENT

Receipts during the year		$2253.73
Balance May 1, 1918		7873.54
		$10127.27
Loans on Mortgages:—Greeley, Col.	$3,000.00	
Winnipeg, Can.	1000.00	4000.00
Balance May 1, 1919		$6127.27

The Board asks for an appropriation of $3,000 for the present year.

The term of service of A. A. Samson, R. J. Bole, and Joseph M. Steele, members of the Board, expires with this meeting of Synod, and their successors should be chosen.

Respectfully submitted
R. J. Bole, Pres.
R. C. Montgomery, Sec.

The report of the Woman's Association was read and referred to the committee on Finance.

The report on Unfinished Business was taken from the table and consideration of the report on Covenant renovation resumed.

Item 2 was adopted and referred to the committee on Nominations.

Items 3 and 4 were adopted.

The report as a whole was adopted and was with related papers referred to the committee provided for in item 2.

Report of the Committee on Covenant Renovation.

To the Synod of the Reformed Presbyterian Church:

Dear Fathers and Brethren:—

Your Committee would respectfully report —

Two papers have come into our hands.

I. The report of last year's Committee on Covenant Renovation.

This report states that it is the unanimous feeling of all who have expressed themselves that the Fiftieth Anniversary of the Covenant should be observed in some appropriate manner. It also records certain difficulties which lie in the way of covenant renewal, among them:—

1. Lack of interest. With a view to ascertaining the mind of the Church on this matter the Committee sent out an inquiry to the ministers. Less than one fourth of the ministers replied.
2. Lack of unanimity. Among those who answered the inquiry, some were in favor of a Memorial Service, others were in favor of renewal; some thought there were arguments in favor of renewal at the present time, others thought nothing would be gained by it; some were in favor of the renewal of the Covenant in its present form, while others were in favor of a revision.

II. A letter from S. R. McNeilly, Convener and Treasurer of the Covenant-Renovation and Witness Bearing Committee in the Reformed Presbyterian Church in Ireland.

This letter contains the following recommendation adopted at the last meeting of the Irish Synod:—

"That the Covenant-Renovation Committee be instructed to correspond with the Reformed Presbyterian Churches of Scotland and of America with the purpose of finding whether or not it be possible to have the three Churches unite in a common Covenant. That if it be found that there is likelihood of united action the Committee be recommended to take the necessary steps in preparation with all due haste."

We make the following recommendations:—

I. That Synod consider the advisability of submitting to the sessions the question of Covenant-Renovation, and that Synod make this subject the order of the day at a time when full opportunity may be given for discussion.

II. That, a new committee, consisting of persons who are not already burdened with the work of the Boards of the Church, be appointed to carry on a campaign of education through the columns of the Christian Nation and through other means as the Committee may see fit.

III. That Synod express its approval of the present as an appropriate time for the Church to turn her attention to the solemn obligations of covenanting, and that ministers be requested to emphasize in their preaching such subjects as : The Nature, Duty, Privilege and Benefits of Covenanting, and that Presbyteries and Young Peoples Conventions give the subject of Covenanting a large place in their conferences.

IV. That the Committee to be appointed be instructed to correspond with the Covenant-Renovation and Witness Bearing Committee of the Irish Church with the purpose of ascertaining whether or not there is a common ground upon which the three Churches of Scotland, Ireland and America may unite in covenant renovation.

Respectfully submitted
J. Boyd Tweed,
J. E. Dodds,
R. H. Martin,
John C. Slater,
R. M. Downie.

Synod took up the discussion provided for in item 1 of the above report. The proposal of a questionaire to be sent to the sessions was laid on the table to entertain a substitute offered by T. C. McKnight. Pending discussion of the substitute the hour for adjournment arrived.

Synod adjourned until 9 A. M. tomorrow, Melville K. Carson leading in prayer.

THURSDAY FORENOON.

Same Place, 9:00 A. M.

Having assembled the preceding evening and listened to the retiring Moderator's sermon, which was preached on the words, "Take heed unto thyself," 1-Timothy 4:16, Synod was called to order by the Moderator, and was constituted with prayer by the Clerk.

Devotional exercises were conducted by G. N. Greer.

The minutes of the preceding afternoon were read, corrected and approved.

The following papers were presented:

No. 1. A communication from the Provisional General Assembly of the Presbyterian Church in China was read and referred to the committee on Foreign Missions.

No. 2. The Minutes of the Commission of the Reformed Presbyterian Church in China were read, approved and ordered engrossed on the Minutes of Synod, and referred to the committee on Foreign Missions for information.

Tak Hing, South China.
Jan. 28. 1919.

The Commission of the Reformed Presbyterian Church in China was called to order and constituted with prayer by the moderator, J. K. Robb.

The following members were present: Ministers A. I. Robb, E. C. Mitchell, W. M. Robb, R. C. Adams, J. C. Mitchel, Elders, J. M. Wright and E. J. M. Dickson.

R. C. Adams was elected as moderator and J. C. Miitchel was continued as clerk.

The Committee appointed to consider the advisability of formulating additional rules to govern the receiving of applicants for church membership reported and the committee continued.

The committee appointed to interview Taam Sin Shamg reported that his conduct was unbecoming to a Licentiate. The Commission revoked his license.

The pastors of the Tak Hing and Lo Ting congregations were instructed to urge those congregations to call pastors as soon as possible.

The minutes were read and adopted.

The Commission was adjourned with prayer by W. M. Robb.

R. C. ADAMS, Moderator.
J. C. MITCHEL, Clerk.

No. 3. A letter from the Synod of the Reformed Presbyterian Church in Ireland with reference to co-operation in a common Covenant was referred to the committee on Covenant Renovation.

No. 4. A communication from the General Assembly of the Presbyterian church in the United States with reference to federal union was referred to the committee on Discipline.

No. 5. The report of the Treasurer of the Literary Fund was read and referred to the committee on Finance.

No. 6. A paper from the San Francisco Convention and Tourist League was referred to the committee on Time and Place of Meeting.

No. 7. A communication from the Stated Clerk of the Western Section of the Alliance of Presbyterian Churches was referred to the committees on Finance and Nominations.

No. 8. The report of the Treasurer of the Aged Peoples' Home was referred to the committee on Finance.

No. 9. A paper with reference to the estate of Joshua Faris was referred to the committee on Finance.

No. 10. A paper concerning a certain estate in the hands of Synod's Board of Trustees was referred to the committee on Finance.

J. G. McElhinney introduced the following resolution which was adopted:

That a committee of nine be appointed to consider the matter of a forward movement in the work of the entire church, and to present a definite plan to this Synod by which the work of the church may be co-ordinated, and which may be presented to our congregations as a specific program for a forward movement in the Covenanter Church, and that this committee report before definite plans for the various departments of the church's work are adopted.

The naming of this committee was referred to the committee on Nominations.

A memorial service for the ministers who have passed away during the year was made the order of the day for 2:00 P. M. Monday.

The report of the Central Board was read and referred to the committees on Home Missions and Finance.

The report of the Jewish Mission Board was read and referred to the committees on Home Missions and Finance.

The report of the committee on Psalmody was read and taken up item by item for adoption.

Items 1, 2, 3, 4, 5, and 6, were adopted. The report was adopted as a whole and is as follows:

Report on Psalmody.

Your Committee on Psalmody would respectfully report:

The times have brought the Psalms into their own. They have proven of sufficient breadth and depth to meet every occasion. They have met the demand for battle hymns and odes of peace. They have adequately expressed the troubled mind of

our Nation's President as he swore to defend the greatest democracy of the world in the greatest crisis of the ages.

The Psalms were a source of strength both to the civilian and the soldier when the nations were in the crucible. They have always been so: from the days of Moses, to David, to Jehoshaphat, to Cameron, to the soldiers in France. The instance of the woman and her soldier husband who agreed during their separation to read, daily, the 91st Psalm, is only one of a great many which have been published, in which the writers have witnessed to the comfort and strength that is given as a consequence of reading and meditating upon the Psalms.

There was never an epoch in the history of the Church when the Psalms meant more to her than they do today. The Church is facing a test such as has seldom confronted her. She is facing the popular cry for union on the broad shallow view which respects not the substance of Praise. Such a view, as the Atlantic Monthly recently expressed it, reveals a mind that "is broad—swamp broad, and covered with a rich intellectual scum which prevents one's knowing what arrant nonsense he is uttering. He knows that one cigar is not as good as another—that Henry James and Robert Chambers are not equal as novelists; that Beethoven and Irving Berlin are not occupants of the same musical plane. He has very definite opinions as to the moral superiority of either Germany or England, and even of the comparative righteousness of Mr. Bryan and Mr. Roosevelt. Yet there he sits—saying, 'One church, one religion, one philosophy is as good as another'." Just as there are many who can see no difference between churches, so there are multitudes who do no careful thinking concerning the difference in the songs used for praise in the churches. Something with the jingle of "Pretty Little Duckling" passes almost as readily as the inspired ode which opens with the majestic note, "God is our refuge and our strength."

When the talk of union is so prevalent and we are sometimes considered schismatic on account of our conviction concerning the exclusive use of the Psalms in praise, we would remind our friends of other organizations that an historical review of denominational divisions and changes of worship will reveal the fact that the sources of division do not rest in the churches which adhere to the Psalms as the divinely authorized substance of praise, but rather in those which have departed from it; that therefore we would recommend a reconsideration of the use of the Psalms in worship as the earliest and most permanent basis of visible union among evangelical Christians, because they serve to comprise a uniform undenominational selection of songs of praise.

The Psalms as inspired odes cannot be considered too highly when considered either from the literary, ethical or doctrinal standpoint.

Literary:

What classic has ever surpassed the majestic poetic imagination of the 19th or 29th Psalm?

Ethical:

What moralist has ever expressed himself more tersely or hewed more closely to the line than has the composer of the 15th, 112th, or 119th Psalm?

Doctrinal:

What portion of Scripture has been used more frequently than the Psalms as the doctrinal basis of the New Testament?

That portion of the New Testament, the Hebrews, which shows the comparative value of the New Dispensation, makes frequent use of the Psalms as a basis of argument.

They testify to the plenary inspiration of the Bible. The writer of the Hebrews (Chap. 7), using a Psalm (110), argues from the silences of Scripture. Thus showing that the Word of God has a design both in the words used and in those omitted.

They are used to prove:

The Deity of Christ (Ps. 2:7, Heb. 1:5, 6).

The perpetual priesthood of Christ (Ps. 110:4, Heb. 7:17).

The infinite value of the sacrifice of Christ (Ps. 40:6, 8, Heb. 10:6,).

The kingship of Christ (Ps. 110, Heb. 1:9, 13).

The eternity of the reign of Christ (Ps. 45:6, 7, Heb. 1:8).

The universality of the reign of Christ (Ps. 110:1, Heb. 1:8)

The omnipotent power of Christ (Ps. 8:6, Heb. 2:8).

They are used as the basis:

For the perpetuation of the Sabbath in the New Testament dispensation (Ps. 95:7, 8, Heb. 4:9 R. V.).

Of the argument in the New Testament for the continued obligation of the tithe (Ps. 110, Heb. 7:8).

For the universal application of stewardship (Ps. 24:1).

They give us among the strongest encouragements in prayer (Ps. 5, 142 & 143).

Such potent reasons as these, together with the direqt command of God to sing his praise with the use of the Psalms (Col. 3:16) leads us to assert without hesitation, that the Psalms furnish a sufficient substance, and unquestionably the best material with which to praise God in the Church of Christ throughout the world.

Therefore we recommend:

1. That our Church continue her efforts to set before the whole Church of Christ the excellence of the matter and the Scriptural obligation of the use of the Psalms in praise.

2. That since careful study of the 1911 version has enhanced our estimation of its value and has proved it to be the most accurate version yet produced: and since we believe that the mind of the Spirit as revealed in the Psalms is more accurately expressed by it than by any metrical version available; we commend it to any of our people who have not yet made use of it.

3. The continued practice of singing the Psalms in family worship, both because of the duty resting upon families to join in singing praise, and because of the training which the children enjoy in the singing.

4. The faithful continuance of the regular exposition of the Psalms in public worship, having due regard to the devotional application, and to brevity, so that our people shall receive a delightful uplift from this part of the service.

5. Congregational training in the singing of the Psalms, that the praise of God may be offered most harmoniously, and skilfully, and that the leaders make special preparation for directing the people in public worship.

6. Frequent instruction from the pulpit concerning the divine basis of worship.

F. E. Allen,
W. G. Robb,
P. J. McDonald.

The Board of Superintendents of the Theological Seminary reported. The report was referred to the committees on Theological Seminary and Geneva College, and on Finance.

A testimonial to Dr. D. B. Willson, adopted by the Board, was read and ordered published in the Minutes of Synod in connection with the report of the Board.

The report on Unfinished Business was taken from the table and the consideration of the substitute proposing a Memorial Service in the Synod of 1921 in commemoration of the signing of the Covenant was resumed. The substitute was amended and adopted, instructing the committee provided by the report on Covenant Renovation to prepare a program for a memorial service, to be followed by a renewal of the Covenant of 1871.

The chairman of the committee on Foreign Missions was appointed to bear the greetings of Synod to the Ladies Conference to meet this afternoon.

The Moderator announced the following committees:

Nominations:—D. H. Elliott, W. G. Robb, W. O. Ferguson, Evan W. Jones, T. Sproull Trumbull.

Finance:—A. A. Wylie, A. A. Samson, R. W. Redpath, W. J. Adams, W. J. Marshall.

Home Missions:—W. J. Sanderson, R. J. Dodds, Boyd A. White, Daniel Adams, R. S. McElhinney.

Foreign Missions:—T. M. Slater, Julius Kempf, F. M. Foster, S. M. Steele, R. L. Orr.

Discipline:—R. C. Wylie, Paul Coleman, H. G. Foster, Geo. C. Robb, James A. McAteer.

Supplies:—J. H. Pritchard, C. A. Dodds, D. R. Taggart, John F. McCrea, John L. Patterson.

National Reform:—George A. Edgar, J. C. French, George N. Greer, W. C. Stewart, W. W. Twinam.

Foreign Correspondence:—O. F. Thompson, J. Burt Willson, Thomas McFall, James McMullan, Robert Rambo.

Time and Place of Meeting:—E. L. McKnight, John K. Gault, C. E. Belles.

Theological Seminary and Geneva College:—J. S. McGaw, J. D. Edgar, R. A. Blair, George A. McKee, Robert J. Crawford.

Traveling Fund:—Frank D. Frazer and the Financial Agents of the Presbyteries.

Presbyterial Records:

N. B. and N. S.: J. M. Rutherford, E. G. Russell, T. D. Russell.

Colorado: W. A. Aiken, R. C. Montgomery, J. W. Hays.

Central Canada: E. M. Elsey, S. J. Johnston, John H. Mearns.

Illinois: J. G. Reed, W. T. K. Thompson, Wm. McGrew.

Iowa: Chas. T. Carson, F. E. Allen, John C. Calderwood.

New York: H. G. McConaughy, T. C. McKnight, J. M. Adams.

Ohio: J. B. Gilmore, J. Boyd Tweed, David Duguid.

Pacific Coast: G. R. Steele, D. B. Martin, S. R. Davis.

Philadelphia: D. B. Elsey, F. F. Reade, J. H. Curry.

Pittsburgh: M. S. McMillan, W. M. McNeel, Richard McAlester.

Kansas: George S. Coleman, J. M. Johnston, Robert J. Mann.

Rochester: W. J. McKnight, Anthony Khouri, Ralph E. McKnight.

Synod took recess until 2:00 P. M., J. K. Gault leading in prayer.

THURSDAY AFTERNOON.

Same Place, 2:00 P. M.

Synod reconvened and was called to order by the Moderator. E. A. Crooks led in prayer.

The roll was called; the following failed to respond to their names: J. S. McGaw, E. M. McConaughy and W. S. Fulton.

The minutes of the morning session were read and approved.

The committee on Nominations made a partial report which was adopted.

The Moderator's sermon was requested for publication.

Papers were presented as follows:

No. 11. A question from the Rochester Presbytery was referred to the committee on Discipline.

No. 12. A memorial requesting the appointment of a permanent committee on the Change of the Oath was laid on the

table to be considered in connection with the report of the committee on that subject.

No. 13. A communication from the Industrial Missionary Association of Beloit, Alabama, requesting this Synod to take over their work at that place, with the transfer of their property and endowment was referred to the Committee on Home Missions.

The committee on Forward Movement and Co-ordination of the church's work was instructed to take into consideration the arranging of a course of study in the English Bible, to be conducted by the church.

The report of the committee on Witness Bearing was made the order of business immediately following devotional exercises tomorrow morning.

The report of the committee on Evangelistic work was read and taken up item by item for adoption.

Item 1. Amended and adopted.
2. Referred to the committee on Finance.
3. Referred to the committee on Nominations.

The report was amended by the adoption of an added item offered by John Coleman. The report was adopted as a whole and is as follows:

REPORT OF THE PERMANENT COMMITTEE ON EVANGELISTIC WORK.

Your Committee on Evangelistic work would respectfully report. In our report two years ago, we laid before you the summary of answers to a questionaire sent out to all the congregations. This year we present to you some items taken from the statistics of the reports of the stated clerk for the past five years. These statistics are of the Covenanter Church of our Home land.

1915—Received on profession of faith—391.
Net increase in membership—105.
Number of congregations with no accessions—28.
1916—Received on profession of faith—243.
Net decrease—89.
Number of congregations with no accessions—37.
1917—Received on profession of faith—193.
Net decrease—140
Number congregations with no accessions—29.
1918—Received on profession of faith—218.
Net decrease—255.
Number of congregations with no accessions—24.
1919—Received on profession of faith—192.
Net decrease—176.

In five years we have received 1,237 on profession of faith and a net decrease of 555, or at the rate of 111 a year.

Lest some should think that these conditions are peculiar to the Covenanter Church, and due to her high standard, and discouraging for work, we sight the following facts; that during

the past year the net decrease in the great Methodist Episcopal Church is reported as nineteen thousand, and that the net decrease in the United Presbyterian Church is reported as three thousand. The United Presbyterian Church also reports that two hundred and sixty-nine congregations have not had a single accession and that five hundred congregations are smaller than last year.

We feel however the seriousness of the situation revealed by these statistics and that the fact should be faced and honestly considered. Certainly these facts call for an awakening on the part of pastors and people. They demand that we set out on a campaign of aggressive Evangelism—a campaign born of a passion for Jesus Christ himself because "the love of Jesus Christ constrains us," and carried on with a faith in the power of the gospel of Christ to save," because "it is the power of God unto Salvation."

When we know that there were only 192 accessions on profession of faith in Christ in the past year, and only 1,237 in the past five years and that the very large percentage of these are from the families of the church, then we realize how little we are reaching the unbelieving outside. Neither can we excuse ourselves on the basis that many of our congregations are in communities that are well churched. In every community there are multitudes who are unbelievers in Christ.

In our covenant we have convenanted to be faithful to Christ in the work of evangelism, both pastoral and personal. We quote from the Covenant:

"Rejoicing that the enthroned Mediator is not only King in Zion, but King over all the earth, and recognizing the obligation of His command to go into all the world and preach the gospel to every creature, and to teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost and resting with faith in the promise of His perpetual presence as the pledge of success, we hereby dedicate ourselves to the great work of making known God's light and salvation among the nations, and to this end will labor that the Church may be provided with an earnest, self-denying and able ministry. Profoundly conscious of past remissness and neglect, we will henceforth by our prayers, pecuniary contributions and personal exertions, seek the revival of pure and undefiled religion, the conversion of the Jews and Gentiles to Christ, that all men may be blessed in Him, and that all nations may call Him blessed." We as Pastors, Elders, and People, have covenanted that by "personal exertions" we will seek the salvation of Jew and Gentile and we have not been faithful in our covenant obligation. We urge upon all our people the duty resting upon them to do this Evangelistic work, that we confess the sin of our neglect and indifference and begin at once to seek to lead men to the Saviour.

That the youth of our Church may be saved we urge more faithful Evangelism in the home, the maintaining of family worship, conversation concerning Christ at the family circle. There is a serious and sad diffidence about mentioning the name of

Christ. In many of the homes his name has too small a place. He ought to be more in our minds and on our hearts. We ought not to talk of everything under the sun but Jesus. Let our children see the real place that Christ has in our lives and we will have gone a long way in winning them to him. Most of us believe in Christ because we saw Him in our parents. Let us deal faithfully with our children, as we vowed when we presented them to Christ in baptism, that we would pray with and for them, that we would acquaint them with their lost condition and need of a Saviour and that we would seek their present and eternal salvation. The home influence and training and personal dealing are the largest factors in saving the children of the church.

That our people may be trained so as to know how to do personal Evangelistic work, we urge that the Ministers preach on this subject and that classes be conducted on how to do this service. There are several excellent text books that can be had.

We believe that the church is willing to follow intelligent and faithful leadership in this work. The church is now awake as it has not been for years. The chief reason that leads us to make this statement is the response that came to the call that this committee sent out for a Convenanter Convocation t be held in Pittsburgh Church, March 24 and 25.

There were 264 delegates registered representing 36 congregations. We need not report the proceedings of that convocation here as many of you were present, some of you heard the reports of your delegates. and all of you have had the opportunity of reading the splendid report written by Walter McClurkin and printed in two issues of the Christian Nation.

As a committee we are highly gratified at the response of the church and encouraged to believe that she purposes to go forward in the great work of Evangelism.

The report of the committee on Definite Aim and Goal referred by the Convocation to this committee for disposition is hereby submitted in full to the Synod along with this report on Evangelistic work. It is much wider in scope than the work comprehended by this committee and hence we make this disposition of it.

1. We recommend that congregations make the communion seasons special times for evangelistic effort by one or two weeks of evangelistic services and that pastors be recommended to conduct classes of instruction at least ten weeks previous to communion.

2. We request $500 from the Domestic Mission Fund for this work.

3. The time for which M. M. Pearce and T. S. Trumbull were appointed to serve on thi s committee has expired and their successors will be chosen by Synod.

4. We recommend that this committee, after consultation with President Martin, nominate a minister to hold a series of meetings at Geneva College, and that the expenses of this min-

ister including the filling of his pulpit be paid from the Evangelistic Fund.

ROBERT PARK
T. H. ACHESON
W. J. COLEMAN
ROBERT A. M. STEELE
T. S. TRUMBULL

The report of the committee of the Covenanter Convocation on Definite Aim and Goal was referred to the committee on Forward Movement and Co-ordination.

Rev. Ernest B. McClelland, pastor of the United Presbyterian Church of Belle Center, was presented to the court and extended the courtesies of the floor.

The report of the committee on Signs of the Times was submitted, adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON SIGNS OF THE TIMES.

When Jesus Christ was being urged by his enemies to show them a sign of his divine origin and authority, he answered that the signs of the times concerning himself were as easily read as the weather indications and that no additional sign would be given except that of the resurrected Lord. We also have the signs of the times as plain as they were when Jesus rebuked the Pharisees for their blindness, and we have for a background of them all the risen and glorified Lord, moving by his Spirit in the counsels of men until his Kingdom shall come.

The most important sign of the coming Kingdom is the irresistible demand for the prohibition of the liquor traffic, and while we wish that the demand was based on the fact that the business is a sin against God, instead of on economic grounds; while we regret that so much of the vicious habit that is destroyed is being replaced by the products of the American Tobacco Company, nevertheless we see in this great deliverance the creative work of the Holy Spirit.

The religious sentiment of the country has in belated fashion found expression through the Federation of Churches against the excessive length of sentences and the brutality shown to conscientious objectors, which has not previously seen its like in this country, showing the extremes to which militarism would go in suppressing individual conscience, Covenanter or another, if it had the power. Few things have been more ominous, more provocative of the social revolution, which is latent or open everywhere, than the suppression of public information and of individual speech and opinion by the class in power.

Through all the confusion of the time we find the signs of new ideas of stewardship. In former centuries the peoples were ruled by the aristocracy of birth; in our own time it has been the aristocracy of wealth. About three-quarters of a century

ago the commercial class came into power in England, somewhat later in Germany. Since that time, in the interest of this class, laws have been made, secret diplomacy has been carried on, wars have been waged.

Now the day of judgment has come. They have abused their stewardship and their power is gone, or going. In every country as soon as the war was over the political Junkers, as in the United States Senate, tried to fit politics back in the old grooves, but they will not go back. Revolutions do not go backward. The signs indicate that the day of the political class has gone, and the day of the masses has come, or is on the way. It may mean a worse world to live in; it may mean a better world for all. We give thanks that the outcome is in the hand of God.

Another growing idea of stewardship is in the matter of wealth. Always the wealth of the world has been in the possession of the few, and too often they have abused their privileges. Therefore the land question is a moving cause of unrest in Russia, in Mexico and England, and in most of the countries of the world, and in most of them the people are moving toward the ownership of the soil. In United States between 1913 and 1917 those having an income of a million a year increased nine fold. From these profiteers the government makes special claims, but on all holders of wealth the government is making claims in taxes which are destroying the value of the holding. Even now the ordinary manufacturing plant has diminished value to its owners. These have left the burden of management, while the people, through taxation, get much of the profits.

Church members have often withheld what belonged to God and now the collector takes it to pay the cost of war.

Men have failed to recognize the stewardship of their lives to God and he has been calling them by millions through war and famine and disease, and the end is not yet. Men have failed to recognize the stewardship of time especially in the matter of the Sabbath and as a consequence vast sections of the earth lie barren and desolate while the multitudes starve for bread.

These last are signs of God's judgments for sin which lead us to humiliation and prayer that his wrath may be turned away.

The sign which causes thanksgiving in the midst of Judgments is that men are coming to face their Lord. Not since Calvary have so many looked on him whom they have pierced with their sins, and while there may be much that is formal in the new devotion, it is a sign of the movement of the Spirit on the minds of men. There is less of confession of sin than one could wish and yet there is a larger degree of surrender than this age has known. The Church of the living God is getting a vision which is inspiring her for prayer and service.

For this and other causes we recommend that Synod appoint such day as the President shall name as a day of Thanksgiving and prayer to be observed in our families and congregations.

The Church is waking to the fact that in this time of revolution we shall, by the grace of God, move toward the co-operative Commonwealth, the Kingdom of God, in which each individual and class that yields allegiance to the King, shall share in the common good; or, failing that, we shall have the revolution which is prevailing in Eastern Europe with its class war and rejection of God. Years ago this was a prophecy which men did not heed; today it is history. As a means that the Church of the living God may be given a faith sufficient for the hour and the nations be brought into submission to their Lord, we ask that Synod shall appoint Thursday of the week of prayer, and such day as may suit the Canadian churches, to be observed by our members and congregations, our missions and our College and Seminary, as a day of fasting, humiliation and prayer that God may forgive the sins of the individuals, the churches and the nations and bring them to a recognition of the Lordship of his Son.

Signed:

J. M. COLEMAN
E. K. PATTON
J. M. FOSTER
JOHN T. CURRY
WILSON DUGUID

The following resolution submitted by W. J. Sanderson was referred to the Witness Committee: That the Witness Committee seek to have President Wilson make some recognition of Christ as our Lord and Benefactor in his next Thanksgiving Proclamation.

Synod's Financial Agent for National Reform reported. The report was referred to the committee on National Reform.

The report of the committee on Unfinished Business was taken from the table. In connection with Item 15, J. M. Wylie offered the following resolution which was adopted.

That the committee on Covenant Renovation be authorized to prepare additional statements which will set forth the obligations of the church in the light of God's providences.

Item 17. The report of the committee on Change of the Oath was read, adopted and is as follows:

REPORT OF THE COMMITTEE ON CHANGE OF THE OATH.

The Committee reported to the Synod of 1918 and the Synod ordered the Committee continued, with instruction to co-operate with Presbyteries and Sessions in seeking for the members of our church relief from the orders of the Federal Government and of the various State Governments, requiring an oath to the Constitution of the United States of those who

wish to teach school or to engage in other forms of civil or military service. The name of R. A. Blair was added to the Committee.

Further efforts were made to reach the President and other officials during the summer of 1918. The President refused to grant the Committee a second interview, but gave assurance that correspondence would receive his careful consideration. Letters addressed to the President setting forth fully the reasons for the proposed change of oath were acknowledged by his secretary. Dr. W. J. Coleman sought and obtained another interview with Secretary Baker and came away with the conviction that Mr. Baker would permit no modification of the oath. A direct appeal was made by letter to the Adjutant General. The following letter made it plain that the War Department was absolutely opposed to the granting of the relief sought by the Church:

November 12, 1918.

Mr. W. J. Coleman,
2325 Osgood Street, N. S., Pittsburgh, Pennsylvania.

Dear Sir:—Your favor of October 25, 1918, to the President was referred by him to the Secretary of War and the latter directs me to state that the bill substituting the oath of the enlisted man for that required of the officers referred to by you has been the subject of much consideration by the War Department.

It is the opinion of the Department that it cannot sanction the commissioning of any man as an officer who is unwilling to obligate himself without reservation to support the Constitution of the United States. To allow this change of the oath would be repugnant to the great majority of officers who have already so obligated themselves. The War Department fully appreciates the fine showing made by the Covenanters during this emergency, but at the same time cannot favor this legislation for the reasons given above.

Very Truly Yours,

PAUL GIDDINGS, Adjutant General.

The Committee, therefore, felt that further effort to secure the sanction of such officials as had power to change the law in the matter of the oath would be useless. German propaganda had done its work. Disloyalty was rife. The first impulse was to suspect the loyalty of everyone who objected to swearing support to the Constitution in its present form. Government officials did not seem to be able to discern what appears to be perfectly patent, namely, that a man who would refuse to swear to do that which would violate his religious convictions, would not be likely to blow up a munitions plant or betray the country to which he was willing to pledge his loyalty; while, on the other hand, a man who was so depraved that he could plot the ruin of the country would scarcely be deterred from the deed by the flimsy barrier of an oath to the Constitution. Traitors have been found among those who have

sworn to the Constitution; none have ever been found among the Covenanters who refuse such an oath as a matter of conscience.

As far as the modification of the oath is concerned, then, the work of the Committee was without results. It is, nevertheless, not to be inferred that the effort was fruitless. Through this Committee, Christ was preached to the Government of the United States more directly than at any time since the days of the Civil War. In the providence of God, through the work of this Committee, a testimony to the Kingship of Christ was borne directly to the President of this country. Today he stands as the center of the world's regard and as the mightiest force in the determination of the policies of the nations of the world. The Covenanter Church has put the responsibility where it belongs and the issue is with God.

Respectfully Submitted,
R. J. G. McKNIGHT, Chairman.

Paper No. 12, laid on the table to be considered in connection with this report, was taken from the table. It was resolved that J. W. Pritchard and two others, to be named by the committee on Nominations, should constitute a permanent committee on change of the oath. Provision for the expense of this committee was referred to the committee on Finance.

Item 18. The report was submitted, adopted as a whole, and is as follows:

ON SECURING THE SETTLEMENT OF PASTORS IN VACANT CONGREGATIONS.

A paper proposing a plan to secure the settlement of pastors in vacant congregations was presented to last Synod by the Rev. R. A. Blair and was referred to the Central Board of Missions. This Board, believing that the present plan of appointing supplies and securing pastors has some serious defects, leaving congregations vacant for long times and making no provision for specific presbyterial oversight, and seeing certain advantages in the plan proposed, reports in its favor and with some modifications recommends its adoption by the Synod. It is as follows:

1. Each vacant congregation and every congregation on becoming vacant shall appoint a committee of three, two of whom shall be members of the session, to select a candidate to be heard by the congregation.

2. The Stated Clerk of Synod shall furnish this committee as a matter of information with a list of unsettled ministers, of licentiates and of settled ministers who may notify him that they desire a change. He may add to this list from time to time new names that come to his knowledge.

3. After hearing the selected candidate the congregation, before hearing a second candidate, shall vote on whether they are ready to make out a call.

4. If the decision be favorable a call shall be made out as soon as possible. Pending the answer to this call, the congregation shall supply its own pulpit.

5. Each Presbytery shall appoint a Commission on Calls which shall have power to act, subject to the law and order of the church, on all that pertains to calls and settlements.

6. If a pastor is not secured in six months, the Presbytery shall appoint a stated supply for the congregation for six months.

7. The congregation shall then take up the former method of securing a pastor, these two methods alternating every six months until a pastor is secured.

8. This plan, if adopted, will render the appointment of committees on supplies by Synod and Presbyteries unnecessary.

9. Presbyteries shall have power at the request of a congregation to appoint a stated supply for a year.

W. J. COLEMAN
T. H. ACHESON
R. C. WYLIE

The report on Unfinished Business was laid on the table.

A resolution protesting against the repeal of wartime prohibition was referred to the committee on Temperance.

The Budget committee reported. The report was referred to the committee on Forward Movement and Co-ordination.

The Mission Conference reported. The report was referred to the committees on Finance and on Forward Movement and Co-ordination.

It was resolved that the representatives of the College be heard Friday afternoon in connection with the reports of the Board of Corporators and of the Trustees of Geneva College.

The Foreign Mission report was made the order of the day immediately following the Memorial service Monday afternoon.

Synod adjourned to meet at 9:00 A. M. tomorrow. H. G. Patterson led in prayer.

FRIDAY FORENOON.

Same Place, 9:00 A. M.

Synod met according to adjournment, was called to order and constituted with prayer by the Moderator.

Devotional exercises were led by E. L. McKnight.

The Minutes of the previous session were read and approved.

Rev. W. M. McNeel, recently received from the Associate Presbyterian Church, was presented to the court, and spoke briefly of his reasons for coming to our church.

The following resolutions offered by Paul Coleman were adopted:

In view of any difficulties in beginning the operation of the new system for supplying vacant congregations, we make the following provisions:

1. That the new system shall go into effect on September 1st. 1919.

2. Presbyteries are hereby directed to provide for the continuance of the present system till September 1st., and to make certain that vacant congregations under their care are prepared to use efficiently the new system after that time.

Paper No. 14 was introduced. A memorial from George E. Bergen and others, transferred by Iowa Presbytery, was referred to the committee on Home Missions.

The Witness Bearing Committee reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, 5 and 6 were adopted; Item 7 was amended and referred to the committee on Finance.

The filling of the places of those whose terms had expired and the nominating of additional members of the committee was referred to the committee on Nominations.

The report was adopted as a whole, and is as follows:

REPORT OF THE WIN-THE-WAR, WITNESS BEARING, COMMITTEE.

The great war just closed has done much to awaken thought and, like the Civil War fifty years ago, has turned the minds of devout men toward the Lord Jesus as the Prince of peace, the only Saviour of nations. The jarring of conflicting interests in our own country and occasional outbreaks of domestic violence have served to deepen this sense of need. Statesmen talk of the problems of reconstruction, but what we must work for is political regeneration. The people of our country must believe in the divine King of nations with a faith they never yet have attained to before they will be ready to give him his place in the supreme law of the land.

At the last meeting of Synod "the Witness Bearing Committee was requested to frame a suitable form of Amendment to the Constitution to be submitted by those giving addresses on the subject." The form agreed upon places after the words, "We, the People of the United States" in the preamble of the National Constitution, the following: "devoutly recognizing the Authority and Law of Jesus Christ, the Saviour and King of nations." This form has been widely used and very little criticism of it has reached us. It is short, clear and comprehensive, fits in smoothly and while radical is not unpopular.

Considerable time has gone into the preparation of literature to be used in advocating the Amendment. A leaflet was worked out giving several reasons for the Amendment with texts to be used in preaching on it. A revised and shortened form of the tract, "Is Jesus King?" one on "Which Democracy shall it be?" a selection on "Caesar or Christ" and one on "Christ and Reconstruction," all short and attractive, have been printed in large numbers. Some of these with a copy of the Amendment, a covering letter and a return post card have recently been sent to twelve thousand ministers. The pastors who last year were enlisted in large numbers to preach on national Repentance have been appealed to this year to take up the Christian Amendment.

Arrangements were made at last Synod to secure an office secretary in the person of Miss Callie M. Morton of Cambridge, Mass., who has given her whole time to this work since the first of October. She has been given charge of handling literature and of all office correspondence. Miss Morton has reported our work, written appeals, designed a popular poster and put a new energy into our work. A convenient office has been secured where our literature is stored, our Committee meets, our work is done and all interested in our cause are welcome.

The Rev. J. M. Coleman, elected last year for full time, began his work October 1 in and about Indianapolis. Two or three friends contributed the salary of the Rev. Paul Coleman for a month who worked with him. The influenza soon stopped all meetings, the Student Army Training Corps in almost every college hindered all lectures there and an entirely new line of activities was devised—personal interviews with pastors with the purpose of persuading them to preach on the Aemndment and present it to their people.

There are many things that combine to make this method a success—the definite form of the Amendment, the quickening of thought brought about by the war and the personal appeal of the man who brings the suggestion. The pastor, if he is favorable, preaches his own sermon based on prepared material and presents it to his own people. This gives the message every advantage. Then it is better to enlist five men in one day to present the Amendment themselves than to secure a speaking appointment for one's self. It has been found necessary to follow up these engagements with inquiry, for some who agree to preach seem to forget it later.

The Committee has called upon about fifteen ministers who have done some work of this kind and most of them have met

with considerable success. Even where the effort has failed for the time, it has seemed worth making. The Win-the-War Committee of Kansas Presbytery mapped out a plan of their own and your Committee has tried to second their work. Revs. S. J. Johnston, Paul Coleman, W. A. Aikin, F. E. Allen and J. Milligan Wylie have reported to us and nearly all the ministers of that Presbytery have done some work of this kind. Revs. W. J. McKnight, W. J. McBurney, Robert Park, Paul Coleman, S. J. Johnston, W. J. Sanderson, F. E. Allen and John C. Slater have given many lectures and have canvassed pastors for sermons. In addition to these Revs. W. C. McClurkin, T. C. McKnight, F. F. Reade and laymen D. S. Anderson and J. R. Dill have canvassed pastors and sent in reports. J. C. McFeeters, W. J. McKnight and several others have addressed ecclesiastical bodies.

Urgent appeals came from several parties that some one should be sent to Paris to urge on the Peace Conference the propriety of recognizing the Prince of peace in the Peace Covenant. Dr. T. H. Acheson was nominated in a letter sent out by the Committee and his expenses guaranteed. He was chosen to go and accepted the appointment, but has failed to secure a passport.

The soldiers and sailors engaged in the late war took steps in a convention held in St. Louis on May 7th and 8th to form an organization to commemorate their part in the great conflict. Your Committee endeavored by correspondence and by sending representatives to St. Louis to prevent the organization adopting secret conditions such as are found in the Grand Army of the Republic. A letter was sent to all our men in the service, urging them to use their influence to make the coming organization an open one.

The new title, Win-the-War, given this Committee, while a great help in our work, is now out of date and we revert to our former name. We suggest that the word, "Bearing," in this title be omitted, as being somewhat archaic and that our name be "The Witness Committee. This is short, simple and, we think, sufficiently descriptive of our work.

Our receipts for the year have been $8,857.77. This is more than the dollar a member we asked for two years ago and more than double the amount we have ever received and for this we are grateful to the Lord and to the Covenanter Church. The expenditures have been $6,153.67, which is also much more than we have paid out any one year in the past. The balance on hand is $4.991.32, a good start for the coming year. We have always labored under the embarrassment that the time for our collection comes near the end of our year, just before the account is made up for Synod, so that we have not known what we could depend on till the year was nearly gone. This balance will relieve that difficulty.

The Thanksgiving Fund proposed and advertised by J. W. Pritchard, editor of the Christian Nation, has done much to provide this balance. We think that the time is ripe to push the Christian Amendment and we will welcome any help and work

with any organization that will labor for this end. We have good literature for this purpose in hand and are getting more. Our work for the Amendment must for the present be mainly through the Churches and we aim to get favorable action in their superior courts and sermons from their ministers.

J. M. Coleman is expected to go back to his work in colleges and seminaries, giving attention to church courts as he has opportunity. We expect to offer five dollars a day to all our pastors for one day, or more, in the week, reaching the ministers in their vicinity, the names and addresses of the ministers visited and the result of the visit beng reported to our secretary as a basis for future work. As far as we can enlist active and influential laymen we will do so. Any plan that is proposed to facilitate the work will be considered carefully. If the whole membership of the church will take an interest and take hold, we will begin to move this great country.

The time for which R. J. G. McKnight, John C. Slater and T. H. Martin were elected has expired and their successors are to be chosen by this Synod. We suggest that J. Boyd Tweed, J. Burt Willson and D. C. Mathews be added to this Committee.

We offer the following recommendations:

1. That the form of Amendment proposed by the Committee and found in this report be approved by Synod.
2. That J. M. Coleman be chosen college lecturer under the same conditions as last year. And such other laborers be employed as may be available.
3. That while other principles of the Church's testimony should be presented to the public as time and the occasion shall serve, work for the Christian Amendment is now most timely and no effort should be spared to bring it to the favorable attention of all Christian people.
4. That the method of bringing the Amendment before the ministers of the country by personal interviews is an excellent one and should engage the co-operation of all our ministers and members.
5. That the plan of engaging our ministers to give some time each week to this work if they can possibly do so, be approved.
6. That this Committee be called The Witness Committee.
7. That twenty-five thousand dollars be appropriated to carry on the work of this Committee.

W. J. COLEMAN
R. J. G. McKNIGHT
JOHN C. SLATER
ROBERT PARK
S. J. JOHNSTON
O. WYLIE
JAMES S. TIBBY
J. H. McBURNEY
THOS H. MARTIN

Miss Callie M. Morton, the efficient Secretary of the Witness Committee, was presented to the court.

T. H. Acheson made a statement to the Synod with reference to the refusal of the Government to grant his application for a passport to go as the representative of the Church to the Peace Council.

T. H. Acheson and two other men to be named by the committee on Nominations were appointed as the representatives of this Synod to appeal to the Senate of the United States to urge that Jesus Christ, the Ruler of Nations and the Prince of Peace, be recognized in the Covenant of the League of Nations to gain lasting peace.

The Committee on Temperance reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4 and 5 were adopted. The filling of the vacancy on the committee was referred to the committee on Nominations. The Chairman appealed to the church for financial support for this work.

The report was adopted as a whole, and is as follows:

REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

"Watchman what of the night? The morning cometh and also the night." Many are ready to say that the morning is here, believing the battle won. Others while rejoicing at what has been won see also that there will be a good many dark hours before the victory is complete.

The overwhelming vote of the states in favor of National Prohibition places it firmly in the Constitution, but that is a very different thing from making it an accepted fact. The fifteenth amendment has been in the Constitution for fifty years and yet it is a dead letter in over one fourth of the states.

Recent votes taken in cities show that a large majority do not sympathise with prohibition and the beer interests find great numbers that are ready to wear the badge "No Beer, No Work" and while this seems foolish thus to go against what is declared to be a part of the Constitution, yet it is childish for us to shut our eyes to the fact that a large number of people are entirely out of sympathy with Prohibition.

There is a very large majority in favor of the Eighteenth Amendment and in places where Prohibition has been tried with the greatest measure of efficiency, we find the strongest advocates in favor of it; but the plan of the "wets" evidently is to keep the largest possible territory from any efficient enforcement of this law.

To make the law effective then, there remains an immense amount of educational work among the young for there are numbers of old topers who will aim to get whiskey as long as they live.

All the organizations that have combatted this evil should be maintained with their vigor unabated because the real ef-

fectiveness of the work already done must be established and demonstrated before we can count Prohibition as really won.

There is a wider feature of the work to which many of the advocates of Prohibition are turning their attention and that is the necessity for world-wide Prohibition. Some of the brewers are turning to other countries with a view to transplanting their business to other lands. Missionaries are viewing with alarm the proposal to plant breweries where they will destroy the people among whom they work; and we cannot feel especially elated over driving the breweries from the United States if they merely move their business among weaker people where it will do incalculable harm.

The campaign of the tobacco companies to place their products in a more advantageous way has certainly succeeded. The increase in the use of tobacco comparing the last two years, for which we have statistics, was thirty-three and one-third per cent and the shipments of cigarettes to soldiers since the war closed has shown a great increase.

The lonesomeness of the days of waiting for discharge are harder to bear than the days of fighting and the appeal of the cigarette grows stronger and the chains of habit are fastening it more securely on the young men before they return to their homes. It is natural that the users of tobacco resent any interference with the habit and we should feel the utmost sympathy with the young men who have been led, by the circumstances with which the war surrounded them,, to yield to this temptation; and all possible aid should be given them to recover their freedom. We need to remember that in times when there was less reason to be carried away with excitement, this Synod has given its solemn disapproval of the use of tobacco and has called it a sin and the fact that in the excitement and loneliness and homesickness of camp life many men took up this habit, should not make us less faithful in our testimony against the use of tobacco. The popularity of the cigarette does not for a moment change the poison of the tobacco or nullify its hurtful effects.

It is gratifying to find among the educators of our country a strong and growing sentiment against the cigarette. This gives an open door for the literature that we are willing to send. The posters against tobacco are much more in demand than the ones against the saloons.

We believe that the work that has been done in years past in distributing posters has been of great value, that the list of posters should be thoroughly revised and ones out of date eliminated and new ones introduced to bring the present line of attack up to the point where we now find the line of battle. Resolved—

1. That the present hour calls for the utmost vigilance lest the forces in favor of liquor steal a march on us.

2. That the education needed to make the Eighteenth Ammendment to the constitution effective should be continued with unabated vigor.

3. We believe the campaign of posters in school houses to

be an economical and effective way of presenting truths and we believe it should be continued.

4. That every opportunity be improved to give a testimony against the tobacco habit.

5. That sessions make clear to those uniting with the church that Synod disapproves of this habit among the members.

The time for which F. E. Allen was elected has expired. His successor should be chosen.

W. W. CARITHERS
J. G. McELHINNEY
F. E. ALLEN
T. G. GRAHAM
T. C. WEIR

The Committee on Temperance also submitted the following resolution, which was adopted and ordered sent to the President and to both Houses of Congress:

The Synod of the Reformed Presbyterian Church in session assembled in Belle Center, Ohio, June 10, 1919, has noted with sorrow and profound regret the appeal of President Wilson to Congress recommending the repeal of war time prohibition on wine and beer.

We urge Congress not to act favorably on this recommendation for the following reasons:

1. The return to the manufacture and sale of wine and beer would be a wrong done to man and a sin against God.

2. The nation by a large majority has gone on record against intemperance.

3. Demobilization of the army is far from complete and we owe the same protection to our boys that we gave them during the war.

4. There are famishing millions still in the earth and a continued necessity for food conservation.

In the name of our children whom we wish to protect; in the name of our soldiers who have so nobly sacrificed for their country; in the name of the church of Christ which so ably supported the Government in the crisis of war; in the name of God whose blessing and favor we seek, we call upon you to maintain our safeguards against the evils which follow the common use of wine and beer.

The Synod took recess until 2:00 P. M. D. R. Taggart led in prayer.

FRIDAY AFTERNOON.

Same Place, 2:00 P. M.

Synod reconvened and was called to order by the Moderator. Elder Robert J. Crawford led in prayer.

The roll was called, all responding to their names except R. H. Martin, who soon appeared.

The minutes of the morning session were read and approved.

The committee on Nominations made a partial report which was approved.

It was resolved that after this year memorials to deceased ministers be limited to 200 words.

The taking of Synod's collection for the janitor and typist was set for 11:30 A. M. tomorrow.

The Board of Corporators of Geneva College reported. The report was referred to the committee on Theological Seminary and Geneva College.

The report of the Trustees of Geneva College was read by E. K. Patton, Secretary of the Board. R. C. Wylie, J. A. McAteer and President R. H. Martin were heard in the interests of the College. The report was referred to the committees on Theological Seminary and Geneva College and Finance.

The Presbyteries submitted their annual reports to Synod.

The reports of N. B. and N. S., Iowa and Philadelphia Presbyteries, were adopted without reference.

The reports of Central Canada, Colorado, Illinois, Kansas, Ohio, Pacific Coast and Rochester Presbyteries were adopted and referred to the Committee on Supplies.

The report of New York Presbytery was adopted and referred to the Committee on Supplies and to the Board of Control.

The report of Pittsburgh Presbytery was adopted and referred to the committees on Supplies and Discipline.

The reports are as follows:

REPORT OF PRESBYTERY OF CENTRAL CANADA.

The Presbytery of Central Canada would respectfully report that we have held one regular meeting during the year.

We have four congregations under our care. Three are without pastoral oversight. One has a Pastor-elect, F. E. Allen. He expects to soon take up the work. He is to be installed as soon as possible. J. C. French at his own request was released from the pastorate of the Regina Congregation on May 27. J. G. Reed was certified to the Kansas Presbytery. F. E.

Allen on June 6th, was received from Kansas Presbytery. Although most of our pulpits have been lately left vacant, the work in various and widely scattered fields is very encouraging. The people were never more loyal than they are now, nor have they ever been more determined to carry on the work. The contributions from each of our Canadian Congregations averages considerably over forty dollars a member. A faithful remnant in our Lake Reno charge are giving evidence of whole-hearted devotion to the Convenanter cause. The time of three laborers is asked. F. E. Allen is chairman of the committee on supplies.

The full time of J. C. French, D. B. Elsey and H. G. McConaughy is at the disposal of Synod.

Our statistical blank was forwarded to the Stated Clerk.

Our traveling fund is paid in full.

Respectfully submitted,

H. G. McCONAUGHY, Clerk.

REPORT OF COLORADO PRESBYTERY.

One regular meeting of Presbytery, one special meeting, and one meeting of the Interim Commission have been held during the Synodical year just ended.

Our Presbytery now consists of three congregations. Licentiate Charles T. Carson was on March 7, 1919, received from Illinois Presbytery, ordained to the gospel ministry, and installed pastor of Greeley congregation. On the Sabbath immediately connected with the ordination and installation there was dedicated with appropriate and attractive services the fine new church building. This congregation is thus entering upon a new stage of life and work under conditions which give special encouragement to the Presbytery.

There are nine ministers on our roll, three of whom are the pastors of our congregations.

A. I. Robb and J. K. Robb are missionaries in China, the latter on a short visit home. S. Edgar is still working under the American Red Cross and is stationed at Latakia, Syria; and H. B. McMillan is still engaged in army Y. M. C. A. work in France. J. T. Wilson is superannuated. The full time of Wilbur J. McBurney is at the disposal of Synod.

Denver congregation was officially examined by a representative of Presbytery.

S. E. Greer is at present Chairman of the Committee on Supplies.

Our statistical report was forwarded to the Stated Clerk.

Respectfully Submitted,

J. B. GILMORE, Clerk.

REPORT OF ILLINOIS PRESBYTERY.

Illinois Presbytery respectfully reports: One regular meeting and three called meetings were held during the year. Seven congregations are under our care. Two of these are without settled pastors. St. Louis congregation was disorganized by a formal act of Presbytery, September 19, 1918. Nine min-

isters are on our roll. By appointment of the Central Board G. A. Edgar continues to superintend the work of the Southern Mission at Selma. J. M. Coleman was at his own request released from the pastorate of Bloomington congregation, September 19, 1918, that his time might be devoted to the work of witness bearing. H. G. Foster was at his own request released from the pastorate of Bethel congregation, because of ill health, September 19, 1918, and was at his own request transferred to Ohio Presbytery April 8, 1919. Charles T. Carson having accepted the call of Greeley congregation was transferred to Colorado Presbytery, October 29, 1918. Melville K. Carson was ordained and installed pastor of Bethel congregation May 28, 1919. The time of G. R. Steele from September 1st. and full time of R. S. McElhinney are at the disposal of Synod. We recommend that Church Hill be allowed to supply its own pulpit. Our statistical report was forwarded to the Clerk in due time. Our traveling fund is paid in full. W. O. Ferguson is chairman of the Committee of Supplies.

Respectfully submitted,

M. S. McMILLAN, Clerk of Presbytery.

REPORT OF IOWA PRESBYTERY.

The Iowa Presbytery would respectfully report, that we have held one regular meeting during the year and one special meeting.

Our Interim Commission has also held one meeting.

We have seven congregations under our care; all of which have pastors. We have nine ministers in our presbytery—seven of whom are located as pastors, one has been stated supply during the year and another engaged in the work of National Reform.

W. G. Robb was received from Ohio Presbytery and installed pastor of Washington Congregation, July 9, 1918.

Our Statistical Report was forwarded to the Stated Clerk in due time. Our Traveling Fund is paid in full.

Signed,

E. L. McKNIGHT, Clerk

REPORT OF KANSAS PRESBYTERY.

Kansas Presbytery would respectfully report:

We have held one regular and two special meetings during the year. Our Interim Commission has held three meetings.

There are eighteen congregations, and three mission stations, under our care. The Irving Place Mission is under the care of the Topeka Session; Mineola, under the care of Stafford Session, and Lieb under the leadership of J. Ralston Wylie; the members of Robstown having moved to other congregations, we no longer have a mission-station there.

All congregations have pastors, except Beulah, Superior, Tabor, and Stafford. J. G. Reed has accepted the call of Stafford, and arrangements are being made for his installation. W. W. Carithers is stated supply at Cache Creek.

We have twenty-five ministers enrolled. Twelve are pas-

tors, one pastor-elect, one a missionary in the Levant, two missionaries in China, one a stated supply, one in secular work, six in the work of supplying vacant congregations.

We have one licentiate, A. W. Smith, now under appointment as missionary to Cyprus.

On Oct. 15, 1918, J. T. Mitchell was released from the pastorate of Beulah congregation, and on June 5, 1919, F. E. Allen, from the pastorate of Superior. On May 6, 1919 W. M. McNeel was received from the Associate Presbyterian Church, and his name added to our roll, and on June 5, 1919, J. G. Reed was received from Central Canada Presbytery. June 6, 1919, F. E. Allen was certified to Central Canada Presbytery.

The full time of J. W. Dill, Isaiah Faris, George R. McBurney, A. M. Thompson and W. M. McNeel is at the disposal of Synod.

We desire the time of four laborers until Sept. 1, 1919. Our statistical report was forwarded in due time. Our traveling fund is paid in full.

D. R. Taggart is financial agent of Presbytery and also chairman of Committee on Supplies.

Signed,

D. RAYMOND TAGGART,

Clerk of Presbytery.

REPORT OF N. B. AND N. S. PRESBYTERY.

The Presbytery of N. B. and N. S. would respectfully report:

We have held one regular meeting during the year. There are three congregations under our care, two of which are without pastors. Last summer these vacant congregations greatly enjoyed the ministrations of Brother Melville K. Carson. This summer and fall there is no certain provision made. Brother McCune may spend a few Sabbaths with these people, but of this we are not sure. As the Elder at Barnsville reports an audience of thirty-five in the morning and fifty to sixty in the evening, we regret that this congregation cannot be cultivated.

Respectfully Submitted,

THOMAS McFALL.

THE REPORT OF THE NEW YORK PRESBYTERY.

The New York Presbytery would respectfully report two regular meetings, and one special meeting during the year. The Presbytery has fourteen congregations under its care, all of which have pastors except West Hebron, Montclair and Barnet. The West Hebron pastorate was dissolved at the meeting of Presbytery, Oct. 1, 1919, the pastor, S. G. Shaw and the congregation concurring in this action. At the request of J. Burt Willson, owing to the illness of his father, the Montclair pastor at a special meeting of the Presbytery in New York, Jan. 13, 1919, J. Burt Willson was certified to the Pittsburgh Presbytery. Owing to the illness of D. C. Faris the pastorate of the Barnet congregation was dissolved at the meeting of Presbytery in Belle Center, Ohio June 6, 1919, the pastor and congregation concurring in this action. D. C. Faris was recommended to the

board of control for participation in the aged ministers fund. At the meeting of Presbytery Oct. 1, 1919, the Second Newburgh congregation was dropped from the roll of the Reformed Presbyterian Congregations, owing to the determination of that congregation to be an independent organization.

Boyd A. White was ordained and installed pastor of the Walton congregation, August 20, 1918. John K. Gault was ordained and installed pastor of the Cambridge congregation, Feb. 27, 1919. The Presbytery has seventeen ministers on its roll, eleven of whom are pastors, one pastor emeritus, two are missionaries, one without a charge, one no longer able for the work of the pastorate, and one in secular work. The Presbytery asks the full time of one supply for July. J. W. F. Carlisle is the chairman of the committee of supplies for the Presbytery. Synods travelling fund was paid in full.

Respectfully Submitted,

BOYD A. WHITE, Clerk.

THE REPORT OF THE OHIO PRESBYTERY.

The Ohio Presbytery would respectfully report:

One regular meeting was held during the year and five meetings of the Ad Interim Commission. There are eleven congregations and two mission stations in the Presbytery. Four congregations are without pastors. We have eleven ministers on our roll, two of whom are engaged in Mission work. R. E. Willson resigned the pastorate of the Southfield Congregation Jan. 20 to return to the Mission Field in the Levant. The certificate of H. G. Foster was received from Illinois Presbytery June 5. James M. Faris passed away October 12, 1918.

The full time of four men and the half time of one man is asked for the coming year.

R. W. Piper is chairman of our committee of supplies, and John W. Foster, of Bellefontaine, Ohio, is Presbyterial Treasurer.

Our statistical report has been forwarded and our travelling fund has been paid in full.

Respectfully Submitted,

D. BRUCE MARTIN, Clerk.

REPORT OF PACIFIC COAST PREBYTERY.

Pacific Coast Presbytery respectfully reports:

During the year, one regular meeting was held, the Interim Commission held one meeting.

Five ministers are on our roll, each being a settled pastor of one of the five congregations within our bounds.

J. W. Dodds, a student of Theology under our care who has completed the first year of the Seminary course, was, on May 9, 1919, transferred to the care of Pittsburgh Presbytery.

On June 6, 1919, Fresno, Calif., was taken under our care as a Mission Station.

Half time of one laborer is asked for the ensuing year.

F. D. Frazer is chairman committee on supplies.

Our statistical report has been forwarded to the Stated Clerk.

Our quota to Synod's travelling fund is paid in full.

Respectfully Submitted,

F. D. FRAZER Clerk.

REPORT OF PHILADELPHIA PRESBYTERY.

Philadelphia Presbytery respectfully reports:

Two regular meetings, and one special meeting, were held during the year.

We have two congregations with settled pastors, and one vacancy.

M. M. Pearce resigned his charge of the First Church, and the pastoral relation was dissolved May 6, 1919.

The congregation has requested the privilege of supplying its own pulpit through Presbytery's committee of supplies, in view of an early settlement of another pastor.

Our churches were closed for three weeks, by order of the City Board of Health because of the epidemic of influenza. Though the regular services were thereby suspended, yet the people were deeply earnest in waiting upon the Lord in their homes and in small prayer meetings.

M. M. Pearce has accepted a position in which his time is fully occupied as Associate Editor in the American Sunday School Union.

We regard the Mission in Orlando, Florida, as a field of much promise.

Our Statistical report has been duly forwarded to Synod's Stated Clerk.

Respectfully Submitted,

J. C. McFEETERS, Clerk.

REPORT OF PITTSBURGH PRESBYTERY.

Pittsburgh Presbytery would respectfully report:

Since last Synod we have held two regular and two called meetings of Presbytery. Two commissions of Presbytery have taken care of Interim business, holding six meetings. We have twenty-five congregations and one mission station. Nineteen have settled pastors and three have stated supplies. One pastor has a double charge and another is serving a second congregation as stated supply. We have forty ministers on our roll and one licentiate. During the year A. A. Johnston was received by certificate from the New York Presbytery, J. T. Mitchell from Kansas Presbytery, J. Burt Willson from the New York Presbytery and R. W. Redpath was ordained. J. Burt Willson was installed pastor of the Wilkinsburg congregation April 10, 1919, R. W. Redpath of the College Hill congregation May 14, 1919, and J. T. Mitchell of the Rehoboth congregation May 26, 1919.

We record the passing from their earthly service of two of the fathers of the church: A. J. McFarland, D. D., died Oct. 26, 1918, and D. B. Willson, M. D., D. D., Feb. 13, 1919. Dr. Willson's entire ministerial career was spent in Pittsburgh Presbytery.

The full time of the following laborers is at the disposal of Synod: T. J. Allen, R. C. Allen, W. P. Johnston, T. A. McEl-

wain, R. J. McIsaac, B. M. Sharp, W. C. McClurkin, J. M. Johnston and Robert Graham.

The following congregations are vacant: Connellsville, Bear Run and Mahoning, Youngstown and North Union. Temporary permission was granted Mr. A. Khouri to use certain metrical versions of Psalms in Arabic. The permanent use of these and their publication is hereby referred to Synod.

Our statistical report was forwarded to the Stated Clerk. Our travelling fund is paid in full. J. Burt Willson is chairman of the committee on supplies.

E. A. CROOKS, Clerk.

REPORT OF ROCHESTER PRESBYTERY.

Rochester Presbytery would respectfully report:

We have held one regular and one special meeting during the year.

We have five congregations under our care, all of which have settled pastors except Lisbon which has a stated supply for six months of the year.

The half time of William McFarland, (Nov.-April), is at the disposal of Synod.

Our statistical report has been forwarded to the stated clerk.

Our quota to Synod's travelling fund is paid in full.

A. A. Wylie is chairman of the committee on supplies.

A. A. WYLIE, Clerk.

The Committee on Bible Reading Folders reported. The report was taken up item by item for adoption.

Item 1.—Adopted and referred to the committee on Nominations.

Items 2 and 3.—Adopted.

The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON BIBILE READING FOLDERS.

The committee to prepare Bible Reading Folders for 1919 would respectfully report:

In preparing the folders for 1919, an effort was made to accept all criticisms of last year's product and adapt the plan accordingly. The suggestion of the choice of the best verse in each selection was emphasized in order to secure a thoughtful reading. The same number were printed as last year, or 3,250. The cost of $53.50 was reduced to $50.50 by a special gift to cover the expense of the additional matter printed on the spare pages, and of the tracts included with each package of folders. In spite of early and repeated announcement in the "Christian Nation," the sales fell off about 15 per cent from last year. The 2,503 which were sold brought in $54.61, making it

possible to pay postage of $3.47, and still have a balance of 64 cents.

The lower sales are blamed on the epidemic that hindered church work about the end of last year, and on the omission of personal letters to pastors in regard to the folders.

Thirty-nine diplomas were awarded for perfect reading records, or one and one-half per cent of the number of folders sold.

We recommend:

1. The appointment of a new committee.
2. That the plan for awarding diplomas be continued.
3. That pastors seek by special lectures and by public prayer to make the use of the folders more profitable to their congregation.

Respectfully Submitted,
PAUL COLEMAN,
W. A. AIKIN,
N. PATTON.

The report of the Covenanter Members of the Executive Committee of the National Reform Association was read by J. S. McGaw, and referred to the committee on National Reform.

The Secretary of Young Peoples Work presented his report which was taken up item by item for consideration.

Item 1.—Adopted. The devotional hour for tomorrow morning was extended fifteen minutes for the purpose indicated.

Items 2 and 3.—Referred to the committee on Forward Work and Co-ordination. Provision for the traveling expenses of the Secretary was referred to the committee on Finance.

The report was adopted as a whole, and is as follows:

REPORT OF SECRETARY OF YOUNG PEOPLES WORK.

To the Synod of the Reformed Presbyterian Church of North America. Dear Fathers and Brethren:

During the past year Covenanter young people have been put to the test and have not been found wanting. In the service of their country they have not shrunk nor cursed their lot and cried, "the time is out of joint, O, cursed spite, that I was ever born to set it right."

Like men and women they have gone forth. Clean and pure with broadened vision they are coming back. Some henceforth, not satisfied to selfishly settle down to live for self alone, but determined to be better soldiers of the cross. Nor have those who kept the home fires burning been slack. Where only a few

were left they held on and have a good, though small C. Y. P. U. meeting for the returning boys. Alas some have not returned! Willingly they laid down their lives. All honor to these our noble dead.

There is another side which must not be overlooked. While the war has taught our young people many valuable lessons, there has been a tearing down process. The war made it a little more natural to sin; to use tobacco; to use profanity; it has brought our young men in touch with many undesirable things in life, which leads away from the straight and narrow way rather than to the center of it; contact with the worldliness of the army, has in some broken down respect for the sterner Christian virtues which we believe are necessary in the life of a Christian; it has weakened in some instances our young in the great fundamental principle of separation from the world in Government and the secret lodge. I believe, however, it has not broken down the respect of our young men for the Covenanter Church generally, but increased it. While it has turned away from the Seminary certain young men for the time, it tends to turn others toward it, and some of those will enter soon whose hopes were disappointed a year or two ago.

However, the faithfulness of our young soldiers to the cause of Christ through the Covenanter Church, depends largely on parents, teachers, elders and pastors. How can we face the day of judgment, unless we have done all in our power to keep these talents from either drifting out of the Church, or being buried within her. Let us see to it that neither alternative shall confront us. Let us retain them in the Church and utilize them.

And is this not what God intended? Would He have put in our hands these powers unless He intended us to use them? Shall we fail? Never was a time when we needed action more than now. Never was ours a greater opportunity. Never a greater responsibility. We need our ablest young men to plead the cause of Christ the King, before the courts of large denominations and of the United States of America. We must labor and pray and provide to keep these powers within the Church and utilize them in this work. Within the next five years fifty-five young men should enter the Seminary. We have them; shall we let Satan or even other denominations use them? We need eighty young men and women for our foreign mission service and others for home mission work. We have them. They are seeking service. Why not in the King's army?

Is there any branch of the Church's work more important at present than that of the young peoples department? The continued success of every branch of the service depends upon our young people. Are we giving proper attention to the department? One pastor is supposed to snatch time to keep the Church in touch with her young people. And we are not keeping in touch with them. Many of them are drifting and some other Church gets the fruits of our long years of early training and education. Whose fault is it? Is it not worth while

to have a man in the field whose sole business is to keep the young people in touch with the Church? I can name young men who have splendid talents which the Church could be using, if she had taken more care to keep in touch with them. Some of them men of large talents. Would it not be well, then to have a young peoples secretary for a few years whose entire time is devoted to this work? It is our only hope to have sufficient workers for our mission field, and a "full house" at the Seminary.

Again, owing to the paucity of such workers as are named above, and trained workers for our congregations, would it not be wise at this time to establish in connection with our Theological Seminary, a Bible training department open to both young men and women? We have those who need such training and want it. If we had such a course with one teacher, beside the work done by the Seminary teachers and neighboring pastors we could have sufficient workers for every department. True it will cost something. But we can have little of value without paying for it; it will bring in large dividends.

During the year, at the suggestion of some of the young people, a French Carithers Memorial Fund has been started, with the hope of perpetuating the work of French Carithers in the mission field. The amount suggested ranged from $18,000 to $20,000. It is the intention of the young people to place the memorial in the Syrian mission field, the exact use of it to be determined by the young people upon recommendation of the Foreign Board after ascertaining the present needs of that field. Of the amount aimed at, we have received to date $5,126.17, in cash; 3,050 in Liberty Bonds, and $4825 in unpaid pledges, making a total of $13,001.17. Money and pledges are still being received. Increased interest is being shown.

The expenses of this department are $81.93, and have been met by the literary fund. C. Y. P. U. pledges of a small size have been printed and sent out as desired. They are convenient to carry in a Bible or hang upon the wall. Larger sized pledges have also been furnished. The request for a prayer league has come. If the Spirit leads such an organization will be formed.

Considering all the outward circumstances which have been of a discouraging nature to societies and conventions, we have had a good year and have great reason to thank God and take courage.

We make the following recommendations:

1. That Synod engage in a season of prayer that our young people be kept true to Christ and the Church in these testing times, and be led of the Spirit into the work of the Church in larger numbers.

2. That Synod establish a Lay training school in the English Bible and Christian work and Church music, in connection with the Theological Seminary, with a view to train-

ing more efficient workers for our congregations, our mission fields and, turning men toward the Seminary.

3. That Synod appoint a secretary of young peoples work to devote his entire time to young peoples work, until our mission fields have sufficient workers and until we supply the Church with candidates for the ministry; And, that he be made a member of the College and Seminary Boards and the Home and Foreign Mission Boards; and that he be required to make stated reports to the College and Seminary boards of prospective students, and to the Home and Foreign Mission Boards of prospective workers; and that Synod make an adequate appropriation for this work.

Respectfully Submitted,

J. D. EDGAR,

Secretary of Young Peoples Work.

The Board of Sustentation reported. The report was adopted and is as follows:

REPORT OF THE BOARD OF SUSTENTATION.

The Board has held one meeting during the year. The receipts for the year were $596.86. We recommend that the money be transferred to the Domestic Mission Current Account to meet supplements paid out during the year.

S. G. CONNOR, Chairman.

R. H. Martin was granted leave of absence from the remaining sessions of this Synod.

Walter McCarroll, just returned from the work in Cyprus, was presented to the court and spoke briefly in response to Synod's greeting.

Synod adjourned until 9:00 A. M. tomorrow; prayer by Charles T. Carson.

SATURDAY FORENOON.

Same Place, 9:00 A. M.

Synod was called to order by the Moderator. John Coleman led in prayer.

J. D. Edgar, Secretary for Young Peoples Work, led the Synod in fifteen minutes of prayer for the young people of the Covenanter church. The regular half hour of devotion was conducted by Charles T. Carson.

The roll was called, the following not responding to their names: John E. Foster and Boyd A. White, both of whom soon appeared.

The minutes of the preceding session were read and approved.

The report of the Committee on Sabbath Schools was presented and taken up item by item for adoption.

Items 1, 2 and 3 adopted.

The report was adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS

The Sabbath School is an institution which has passed distinctly beyond the stage of an experiment. To make our Sabbath Schools successful we must see to it that they possess certain features, well ascertained as necessary.

One of the first essentials for the Sabbath School is to be interesting. The Sabbath School has to compete, more and more, with things which are interesting in the community about it. One feature of interest and usually practicable is the meeting of the whole school for opening and closing exercises. This brings to bear the encouragement of numbers, which is a help to most people, and especially to younger members. It tends also to develop and maintain mutual acquaintance and appreciation among the different classes and departments, matters of vital importance. Another element of interest of very great value is good singing. Singing by the children alone can be made a very attractive exercise for the older members to witness and still more for the children themselves to engage in. The sound of children's voices in praise heard from a Sabbath School room is one of the finest drawing cards to lead young and old to appreciate the Sabbath School. Regarding these ways in which the Sabbath School may be made interesting, it is encouraging that, according to reports received, in eighty per cent of the schools the whole school meets for opening and closing exercises, and in about the same number of the schools a large proportion of the children join well in the praise service. In only quite a

limited number of schools are the children asked to sing by themselves, though in a larger number of instances they engage in other exercises.

The Sabbath School should be genuinely instructive. It is a school in name; it should be so in fact. One test whether a Sabbath School is a real one is the equipment it uses. Sixty per cent of the schools have a blackboard. In a considerable number it is faithfully used, though there is a large opportunity for advance in the use of this simple, valuable and widely adaptable article of Sabbath School equipment. Many schools report having other equipment such as maps, charts, and library, though here again there is much to be desired in the way of increased use. A Sabbath School to be genuinely instructive must adapt its teaching to the age and capacity of the pupils. Here, in order to accomplish the best results, we meet the need of thoroughly graded teaching. About forty per cent of the schools reporting use graded lessons of some kind, the form ranging from the thoroughly devised and widely used systems of many years standing to supplemental work prepared by the local school, in some cases quite mildly supplemental work.

The Sabbath School, next after being instructive, should be constructive in its bearing upon the Church. Here is the feature of Sabbath School work most difficult successfully to develop, and here, perhaps all will admit, is the largest failure. There is so often a gap of one kind or another between the Sabbath School and the Church. It is difficult often to get mission pupils to attend the preaching service or properly realize that there is a preaching service and that the Sabbath School is not all. This particular defect is partly remedied by the preaching of short sermons frequently to the children. Specially commendable lines of effort in making the Sabbath School constructive in its bearing upon the Church are the teaching of the Shorter Catechism, which is reported as being done by practically all the schools, in some part of the school at least; and the conducting of communicants classes which has been done in connection with a few schools. The conducting of such a class, or its equivalent, is one of the ideal services at which Sabbath Schools and sessions should unitedly aim. Notwithstanding the difficulty in making the Sabbath School result in the building up of the Church, a large number of schools report fruits during the past year in the line of membership in the Church. Much the best report received is that from a congregation which is not large where fourteen members were received. The example of the Schools which have had special success in this line challenges the earnest attention and study of those which have failed to secure such results.

The Sabbath School should be progressive. It should be in vital touch with the problems of the Sabbath School and the efforts earnest Christian workers are putting forth to solve them. In seeking material for our report one question asked was: "Has your school made use of 'Goals' such as are prepar-

ed in chart form by the State Sabbath School Association?" The replies indicate that a very limited number have done so. There is in such "Goals," we believe, at least a valuable suggestion. We could, we believe, formulate ideals and put them before the school in chart form or otherwise and make them a valuable incentive to the school, especially the younger members. The inspirational in education is one of the most effective elements, and was made use of in the most telling manner by the Master.

Taken all in all, our Sabbath School work, in spite of its defects, is the most live, practical and up to date department of our Church work. We have been impressed with the deep interest shown in many cases in the careful and even painstaking replies to questions addressed to the different schools. One superintendent, who is a teacher of fine training in public school work, in addition to answering the list of questions, wrote a long letter so excellent in its many suggestions that we shall preserve it for future reference. It closes with this statement: "Hoping that the Synod may devise some way of making our Bible Study more systematic and more effective."

We offer the following recommendations:

1. That officers and teachers of our Sabbath Schools, together with the sessions of our congregations, carefully consider the increasing agreement of Sabbath School workers that Graded Lessons have superior value as a means of systematic and thorough Bible study, and the successful adapting of Sabbath School classes to the capacities and progress of the younger pupils; and that they plan to adopt Graded Lessons, especially in the beginners, primary, junior and intermediate departments.

2. That all the Sabbath Schools of our Church be urged to organize Teacher Training classes, as a needed means of fitting the teachers to meet the various advanced requirements resulting from the progress of general education, and to meet the sacred, spiritual responsibilities resting upon those whose special work is to lead those whom they teach to Christ.

3. That the committee on Sabbath Schools, to be appointed at this Synod to report two years from now, arrange a Conference on Sabbath Schools in connection with the Synod of 1920, such a conference being specially in place because the one proposed for last year could not be held.

Respectfully Submitted,

J. B. GILMORE,
H. B. McMILLAN,
T. H. MARTIN,
S. EDGAR,
C. N. PULLINGER.

The Chairman of the Committee on Forward Movement and Co-ordination made a statement outlining the program in view.

Rev. W. S. Culp, pastor of the Methodist Episcopal Church of Belle Center, was presented to the court and extended the courtesies of the floor.

Thomas McFall was excused from farther attendance on the sessions of this Synod on account of serious sickness in his congregation.

The report of the Committee on Home Missions was submitted and taken up item by item for adoption.

Items 1 and 2.—Adopted.

Item 3.—Adopted and referred to the committee on Nominations.

Items 4, 5 and 6.—Adopted.

In connection with the consideration of the report as a whole Miss Inez Wickerham, Yellowfish and W. W. Carithers were heard in the interests of the Indian Mission; Miss Anna Forsythe and J. C. McFeeters in behalf of the Jewish Mission; Miss Lola Weir, Mrs. Reynolds, Robert Davis and G. A. Edgar on behalf of the Southern Mission. Anthony Khouri spoke of the work of the Syrian Mission in Pittsburgh. R. G. Wylie represented the Central Board. Miss Laura Weir of the Southern Mission was presented to the court.

The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON HOME MISSIONS.

The Committee on Home Missions would respectfully report that to it four papers have been referred: 1.The report of the Central Board. 2. The report of the Jewish Mission Board. 3. A memorial relative to the appointing of a committee to aid the settlement of Covenanter soldiers who may desire farms opened to them by the government. 4. A letter from C. B. Curtis, president of the Industrial Missionary Association of Beloit, Ala., proposing that this Church take over the property and mission work there.

1. The Central Board. In its supervision and management of the Domestic, Indian and Southern Missions, thoroughness and fidelity are manifest.

Touching the Indian Mission we note the discontinuance of the school work, the forbidding of public meetings for a considerable time owing to the influenza epidemic, spiritual drouth among the people by reason of a disposition to return to the old Indian worship, and a corresponding drouth on the land that robbed the sickle of its sheaves. We are made sensible that the great adversary is stiill abroad in the earth to blight and destroy, and that only by prayer, consecration to

service and earnest application to Christ may he be cast out.

The Southern Mission has had its trials and has shared in the burden of the plagues that are abroad in the earth. The work was stopped two months by the influenza; the attendance of the boys at the schools has been affected by the war, and the teaching force in some cases has been insufficient to meet the needs. We believe these conditions have had something to do in causing the enrollment in the schools to be somewhat less than in former years.

2. Touching the Hebrews we ever recognize that the task of winning them to the truth as it is in Christ, is a difficult one, and that the conversions from their ranks are not many, still we are thankful to and encouraged in God by his promises, and take delight in noting the faithful work which the laborers and the members of this board are doing among this people.

Relative to the report of these two Boards the committee recommends: 1. That the pastors keep before the members of their congregations the peculiar needs of our home mission fields in these crucial times and pray that those who enter upon the Jesus way may keep it unto the end.

2. That we express our appreciation of the way these Boards seek to keep in closest touch with these missions by visiting them in person and thus come into greater sympathy with their work and gain a more comprehensive knowledge of their needs.

3. That in connection with this report R. C. Wylie be heard in behalf of the Central Board; Miss Wikerham, Yellowfish, and W. W. Carithers, of the Indian; Miss Forsythe and J. C. McFeeters, of the Jewish; and Miss Weir and G. A. Edgar, of the Southern Mission.

4. That T. H. Acheson, R. J. G. McKnight, S. G. Conner and J. C. Slater be elected to succeed themselves on the Board, and J. B. Willson be elected to take the place of D. B. Willson, whose services were terminated by death. Relative to paper, (3) We recommend that a special committee be appointed to aid, as far as it may be able, any Covenanter soldiers and sailors who would seek settlements on lands opened to them by the government. Paper 4. We recommend that the Central Board be a committee to take up this proposal and that if after due investigation into all its conditions, the Board think it advisable it be hereby authorized to proceed to take over and operate this mission.

W. J. SANDERSON,
R. J. DODDS,
BOYD A. WHITE,
DANIEL ADAMS,
R. S. McELHENNY.

REPORT OF CENTRAL BOARD OF MISSIONS.

The Central Board of Missions would respectfully report that we have held seven meetings during the year.

DOMESTIC MISSIONS.

The board has paid the supplements to aid receiving congregations to the amount appropriated by Synod. We have also endeavored to meet fairly changed conditions in congregations.

Receipts for the year	$12,859.88
Expenditures	11,592.64
Balance	1,267.24

In accord with the Mission Conference we request for this Mission an appropriation of $50,000.00

Indian Mission.

The schools at the Mission have been discontinued, and the children attended the public schools last year. They have made good progress, and were given all the rights they could claim. They prefer the home life to the seclusion of the government schools.

Public meetings were forbidden, because of the sickness with the influenza. Some of the mission force had it. A number of the Indians also had it, and some died with it. Many of those who recovered, took a great deal of attention while their strength was coming back. The government sent a Doctor to help the Mission force, and he worked in hearty accord while the scourge lasted. The effective work done by the women at the Mission, called out a letter of appreciation from the government agent at Anadarko. When the public meetings were forbidden, the Mission force spent the Sabbath in visiting the homes, and presenting Bible truths.

A number of the young men were taken to the training camps. When they returned, the friends gave a great feast, and these are usually demoralizing. Two young men of the Mission force also were called.

The Superintendent writes;

There has been a great revival of the peyot worship, which is represented as the old Indian worship. In reality it is a part of a cactus that is dried and eaten and causes a certain form of intoxication, they pray to this cactus and claim that it takes the place of the Holy Spirit in their worship, and that the revels in which they eat this peyot or dried cactus corresponds to the Lord's Supper. They have a State charter as being a religious body and when action was proposed in the National Congress, prohibiting the importation and traffic in this peyot, it was claimed that it was a religion and the proposed action was abandoned.

The most serious feature of the work is the spiritual indifference of the people. They listen to all that is said to them with perfect composure and are not aroused by anything that may be put before them. It is due the workers to say that we all are conscious of the need of reviving in our own hearts and as well among the people here. All possible efforts were made to arouse the people and nothing was considered too

difficult if it gave promise of arousing an interest in spiritual things. We would ask the Board and of the whole Church that they cease not to pray for an awakening in the lives of all connected with the Mission.

The summer was so dry that all vegetation was a complete failure and all we really tried to do was to carry through our dairy bunch of cows and a few hogs and the horse stock. There was little chance for the farm to do anything in the way of meeting the expenses, for the drought forbade all that.

There never has been a time when the Indians needed wise counsel and Christian work among them more than at the present. Many things are being brought around them to incline their lives to wrong and we need to throw every influence we can to build them up in the truth.

Receipts for the year	$6314.28
Expenditures	6394.09
Balance	$1517.92
We request for this Mission an appropriation of	$6,000.00

Southern Mission

The initial enrollment at Pleasant Grove was 64. The highest was 75 in February. The grades were from the primary to the fifth inclusive. The Sabbath School was conducted regularly.

At East Selma the enrollment was about 100. The Sabbath School was conducted regularly here. Because of failure to secure assistance, the burden of the work rested on Miss Sophie Kingston.

At Knox the enrollment is 300. In the industrial departments we have 56 boys and 86 girls.

The Superintendent writes;

The regular school year was shortened two months by quarantine. By contracting the Christmas Holidays, and closing at a later date, one month was reclaimed. Outside these two months of quarantine there was sickness among the teachers and their friends, so that they could not be on duty. Substitutes could not be secured, and the Superintendent and his wife often came to the rescue.

He further writes. the labor of the year has been carried on under unusually difficult conditions; nevertheless we have reached the end with fairly good results. I hope the next year either by an increase in the number of teachers or by redistribution of the work I shall be less confined to these necessary but relatively unimportant details that some one else could do as well as I and have more time for general supervision and peculiarly ministerial duties.

The Board would remind the Synod and the Church that there is an over draft of about $1000. To meet present conditions, we raised the salaries of the teachers, so that the expenses next year will be much greater than heretofore. We expect a liberal offering and expect every one to give as the Lord hath blessed him.

Receipts for the year	$ 9,254.69
Expenditures	10,387.31
Balance overdrawn	799.08

We request for this Mission an appropriation of ..$10,000.00

R. C. Wylie was appointed to represent the Board on the floor of Synod for the Domestic Mission and W. W. Carithers for the Indian Mission and G. A. Edgar for the Southern Mission. There is a vacancy in the Board caused by the death of D. B. Willson. The time for which T. H. Acheson, R. J. G. McKnight, S. G. Conner, J. C. Slater, were elected expires at this time. Their successors should be chosen by this Synod.

S. G. Conner, Chairman.

Report of the Jewish Mission Board.

The Jewish Mission Board respectfully reports: The Mission has had another year of Divine care and evident favor.

During the year the Board has held the usual regular meetings and a number of special meetings. The members of the Board. each in turn, have endeavored to visit the Mission every week, to meet the missionaries and see their work, in the spirit of prayer, counsel and encouragement.

This mission field, having its center at Fifth and Catharine Streets, Philadelphia, is surely a pleasant oasis in the dreary desert of Jewish life. The three-story building presents an attractive appearance in comparison with its surroundings, while within its walls all is bright and cheery. The presence of the Lord is realized.

The Lord Jesus has graciously and mightily sustained his missionaries, Miss Annie Forsyth and Miss Emma McFarland, giving strength and courage for uninterrupted service. With the Bible in their hands, prayer in their hearts, and words of salvation on their lips, they continue, as at this day, with increasing interest and unfaltering purpose in the work.

The amount of service rendered to the Lord in this Mission is known only to Him, who has said, "I know thy works." We can indicate in this report only a little part that may be seen on the surface:

Visits accompanied with Gospel talks, Bible reading and prayer in homes, 1274. Interviews with inquirers and transient visitors in the Mission, 209. The Sabbath School has an average attendance of 38; The Praying Circle, 16; Mothers' Meetings, 9; Children at Mothers' Meetings, 13; Girls' Sewing Class, 35; Loyal Temperance Legion, 23; Sabbath Evening meetings, 16; Week Evening Prayer meeting, 20. Sabbath School offerings, $17.00.

All these meetings are held for the purpose of creating and using opportunities for presenting the Gospel of Jesus Christ to the people, and Jesus in His Gospel. The number of persons thus met in one week, by actual count, was found to be 184. This may be regarded as an average week's work.

Bible readings being a special feature of the Mission, the

boys and girls are becoming quite well acquainted with the Word of God, and show a sustained interest in it.

Two donations for books have made possible a small library, which is much enjoyed by the people. A good collection of Bible stories afford great pleasure to the readers, and we trust they receive much profit, by the Holy Spirit working upon their hearts.

The service of Rev. Joel Levy, a Hebrew minister, of excellent repute, was secured for three months, one evening in the week, hoping thus to draw men to the Mission to hear the Gospel in their own tongue. Not many came and this effort has been suspended.

Quite a number of the people of the three churches of Philadelphia, volunteering their services, have rendered much valuable assistance.

The help given by the Missionary Societies throughout the Church has been heartily appreciated; also the letters of sympathy and interest have been an inspiration to the missionaries, giving them good cheer and strength in their difficult and toilsome work.

The missionaries are well known and much respected in the community, as they go from house to house, speaking words of comfort to disheartened mothers, and shedding the light of the face of Jesus in many dark and humble homes. The Mission has won a large measure of favor in the community; its salutary influence is decidedly felt and appreciated. All to whom it ministers the Word of life are not Hebrews; any people of any nationality, who come, knocking at the door, are cordially received and taught the way of salvation through Jesus Christ.

The Hebrews are the people, if we may use the words of the apostle Paul, "to whom pertain the adoption, and the covenants, and the promises." They are "beloved for the fathers' sakes; for the gifts and calling of God are without repentance." One of the prophets has said concerning them, "The Lord shall be as a dew unto Israel." And again, "The remnant of Jacob shall be in the midst of many people as a dew from the Lord, as showers upon the grass."

As we endeavor to Gospelize the Hebrews we are animated with the divine assurance that our labors will eventuate in a bountiful harvest of redeemed souls, and these people, when saved, will become missionaries of the Lord Jesus Christ, throughout the whole earth, whither they have been scattered. "For if the casting away of them be the reconciling of the world, what shall the reviving of them be, but life from the dead."

We again call the attention of the young women of our church to the special opportunities for training for church work, and to the welcome that will be given to a limited number, who may desire to reside in the Mission building while in training.

We ask the prayers of the entire Church for all Israel. We urge special intercession with the Lord Jesus Christ, that He may send showers of blessings upon this hill of Zion, that it may become very fruitful.

Receipts during the year have been $2964.26. Expenses, $2911.80. Balance in the treasury May 1, 1919, $1675.90.

The Board asks for $3500 for the work during the coming year, the same as last year.

The term for which R. C. Montgomery, S. A. S. Metheny, and John Buchanan were elected has expired, and their successors should be chosen.

Respectfully submitted on behalf of the Board;
J. C. McFeeters, President.

The collection for the janitor and typist was taken amounting to $30.00, which was equally divided between them.

Synod adjourned to meet Monday at 9 A. M., Julius Kempf leading in prayer.

MONDAY FORENOON.

Same Place, 9:00 A. M.

Synod met according to adjournment, was called to order by the Moderator, and was constituted with prayer by W. J. McKnight.

Devotional exercises were conducted by A. A. Samson.

The minutes of the preceding session were read and approved.

The President of the newly organized Synodical Missionary Society, Mrs. Myrta May Dodds, widow of the late Dr. J. Boggs Dodds, was presented and addressed the court with reference to the organization and purpose of that society.

The following action was taken by Synod:

We have heard with great pleasure the announcement that the women of the church have organized a Womans Synodical Missionary Society, and expresses hearty approval of the same. This organization and its work are referred to the Central Board of Missions and to the Foreign Board for co-operation.

Rev. G. L. Brown, pastor of the United Presbyterian Church, Bellefontaine, Ohio, was introduced to the court and extended the courtesies of the floor.

Dr. J. R. Withrow, of the Chemistry Department of the Ohio State University, was introduced and addressed the court with reference to the recently enacted Ohio law requiring an oath to the Constitution of the United States of all teachers in the State.

The thanks of the court were unanimously extended to Dr. Withrow for his address and for the interest he has taken and the service rendered in this matter.

The report of the Board of Control was read and referred to the committees on Finance and Nominations.

The report on Unfinished Business was taken from the table.

Item 16.—The special committee on Provision for Aged Ministers reported. The report was referred to the committees on Finance and on Forward Movement and Co-ordination.

Item 20.—The committee's report was taken up item by item for adoption.

Item 1.—Adopted and referred to the committee on Nominations.

Item 2.—Adopted.

Item 3.—Adopted and referred to the committee on Finance.

The report was adopted as a whole and is as follows:

Report of Committee on the Advisability of Preparing a Digest of the Deliverances of Synod.

Your Committee, believing that a Digest of the Deliverances of Synod touching matters of Doctrine, Government, Discipline, and Worship would be of great benefit to the Church, make the following recommendations:

1. That a Committee of three be appointed to undertake the task of preparing the copy for such a Digest and that they be instructed to complete the work at as early a date as possible, regard being had to completeness and accuracy.

2. That the Digest be divided into chapters corresponding to the chapters of the Reformed Presbyterian Testimony, and that the text of the Testimony be printed in the Digest section by section followed by the appropriate deliverances of Synod.

3. That provision be made for meeting the expense of preparing and printing the Digest, and that a price for the book be fixed sufficient to cover these expenses.

Respectfully submitted,

R. C. Wylie,
J. S. Thompson,
A. A. Wylie,
Committee.

The report on Unfinished Business was laid on the table.

The appointment of committees to write letters of sympathy was referred to the committee on Nominations.

The Committee on Forward Movement and Co-ordination reported. The report was taken up item by item for adoption.

The Chairman of the committee led the Synod in prayer for divine guidance in the consideration of this important matter.

The chairman, J. G. McElhinney, together with D. H. Elliott and A. A. Samson, members of the com-

mittee, addressed the court with reference to the plan proposed.

Item 1.—Adopted.

Item 2.—Pending discussion of this item the hour for recess arrived. Recess was taken until 2 P. M. Anthony Khouri led in prayer.

MONDAY AFTERNOON

Same Place, 2:00 P. M.

Synod reconvened, was called to order by the Moderator, and was led in prayer by Elder T. Sproull Trumbull.

The roll was called, all responding to their names except H. G. Foster, W. A. Hervey, who soon appeared, and J. B. Willson, who was called home by a death in his congregation, and who was excused for the time being.

The minutes of the forenoon session were read and approved.

Dr. John Royal Harris was introduced and extended the courtesies of the floor.

A letter from Chue Hon Shang, of the Mission in China, was read and referred to the committee on Foreign Correspondence.

The order of the day being the memorial service for deceased ministers, committees on the deaths of D. B. Willson, A. J. McFarland, J. M. Faris, W. C. Coleman and J. French Carithers reported. After a number of addresses and prayer by W. J. McKnight, the reports were adopted and are as follows:

D. B. WILLSON

David Burt Willson was born in Philadelphia, Sept. 27, 1842, and died in Pittsburgh, February 13, 1919. Having attended the public schools, and a private school, he entered the University of Pennsylvania, graduating with the class of 1860. In 1863 he graduated in medicine from the Jefferson Medical College, and for two years he served as a surgeon in the Union Army. After leaving the army he entered the Theological Seminary and graduated from it in 1869. After graduating from the Seminary he took a course in law at the University Law school. He also visited in Europe. He was licensed by the Pittsburgh Presbytery in 1868, and was by the same Presbytery ordained and installed pastor of the Allegheny Congregation on November 29, 1870. He demitted this

charge October 13, 1875 and took up the work of teaching in the Seminary filling the department of Biblical Literature and continued his connection with the Seminary until his death.

Dr. Willson was twice married. First to Martha J. Greer and after her death to Mary R. Galbraith.

Dr. Willson came from a race of ministers, his grandfather was Dr. J. R. Willson, his father Dr. J. M. Willson, his uncle was Rev. R. Z. Willson and a grand Uncle Rev. S. M. Willson. Professor Willson was a true gentleman and a profound scholar. He possessed a keen sense of humor. He was the beloved friend of children who felt that in him they had a true friend, because he had the spirit of a little child.

Dr. Willson gave abundant evidence of being a genuine Christian. He was conscientious in the performance of personal and private duties as well as in the works that could be seen by man. Professor Willson had a deep and personal acquaintance with the word of God. This made him faithful to those ties that bound him to God, to his Church, to his family and to the State. He was the devoted friend of every reform that concerned the honor of King Jesus and the welfare of men. His preaching was clear, concise and systematic; his sermons were carefully prepared and were delivered as one that spake for God, under the constraint of the love of God.

His teaching in the Seminary was of a kind that made a lasting impression on the minds of the students, leading them to prize and use the scriptures as the very word of God.

The doctrines and worship of the Covenanter Church ever found a ready defender in Dr. Willson; her principles lay upon his heart and were defended by tongue and pen. To his widow, daughter and son the Synod would extend its sympathy and commend them to the God whom he loved and served. As members of the Synod we would be admonished that the time is short and we need to work while it is yet day.

Respectfully Submitted,
A. Kilpatrick,
D. C. Mathews.

ARMOUR JAMES McFARLAND

Some men have lives planned out for them before they are born. The path in which they are to move has been prepared before they have begun to live.

Armour James McFarland came to Geneva in the fall of 1855. He entered the Sophomore Class, having had his preparatory work in West Bedford Academy in Coshocton County, Ohio.

James McFarland, the father of our friend, had been instrumental in the starting and maintaining of an academy in the home town where boys and girls could get incentive to college life. He was well-to-do for one in those days. being a merchant, as well as the owner of a farm near to the town.

His three sons graduated at this academy, and because of temporary troubles at Geneva, Armour and Joseph entered Miami University, and William at a later date, graduated from Washington and Jefferson.

These three sons graduated from our Seminary in Allegheny.

Our Seminary in Allegheny this last winter could have had its full quota of students if parents half did their duty.

The grandchildren of this West Bedford storekeeper are college-bred. This day, one is a doctor of medicine; one is a teacher, and another is a missionary in the employment of this Synod.

Some benefit their generation in one way and some in another. One gives attention to the improvement of stock—the cattle and the horses, the enriching of the soil of the field; others to the character of the endowments they manage to have imparted to their children.

Some children are fortunate because born in this house; some are not fortunate because born in that house.

Taine in his "Literature" in discussing Milton, in a footnote quotes from Masson's "Life of Milton" these words: "My father destined me while yet a little child for the study of humane letters."

In April of 1862, Mr. McFarland was married to Miss Tillie Gregg, daughter of David Gregg and wife, of honored memory. On the death of this wife, at a later date, he married Miss Mary C. Crozier, daughter of Rev. John Crozier, of Elizabeth.

Dr. McFarland for twenty years was pastor of Salem Congregation, Jefferson County, Pennsylvania. For twelve years, pastor of St. Johns, New Brunswick.

For thirteen years he was Synodic lecturer for the Testimony Bearing Bureau. He greatly enjoyed this work and it was one of the sorrows of his life that he was called to relinquish it.

Some of us believe that if this man had been given work, that would have required time and care, where one could give effort because results would be of account, that he could have preached with pleasure to himself and profit to others to the last twenty months of his life on earth.

Men there are, whose days are shortened because they have not had given to them that, that will quicken to exertion.

I will quote from Foch, the man at whose word millions moved, or did not move, as he saw fit to speak the word—I quote literally his own words: "Intellectual energy can produce absolute forgetfulness of all bodily ailments until the body is in actual danger of collapse."

The Doctor was given his degree by Miami University in 1895.

Signed:

W. P. Johnston,

W. J. Coleman.

J. M. FARIS

James Melville Faris was born in Bloomington, Indiana April 14, 1840. He received his collegiate training in the University of Indiana. He was ordained to the ministry and installed pastor of the Topsham congregation, Vermont, Sept. 1, 1869, by the New York Presbytery. He served as pastor of this congregation three years; of the Church Hill congregation, Coultersville, Illinois, eleven years, and of the congregation of New Concord, Ohio twelve years. At the time of his death Oct. 12th 1918 he was stated supply in the congregation of Bellefontaine, Ohio. He leaves a widow and one son. The end came suddenly, but his life bore evidence that he was waiting and watching for the Master's summons. While his reading covered a wide range in present day literature, the Bible was his chief book for study. His meek, gentle and amiable disposition bore unmistakable evidence of his daily fellowship with Jesus. During the last year of his life, it was plain to all, that the "outward man" was perishing. It was also evident that the "inward man" was being "renewed day by day". It was old age merging into the youth of immortality.

R. Hargrave,
Isaiah Faris,
Committee.

WILLIAM CARITHERS COLEMAN

William Carithers Coleman, lover of country, lover of God, private soldier in the army of country, commissioned officer in the army of God, was born in Beaver Falls, Pa., January 29, 1889, the fourth son of Dr. W. J. Coleman, and was killed in action in France October 4th, 1918. He was educated in the public schools of Allegheny, Pa. In 1909 he graduated from the University of Pittsburgh, and in 1911 from Columbia University with the Master of Arts degree. He was licensed to preach by Piittsburgh Presbytery on May 13, 1913, and graduated from our Seminary in 1914. The following year he spent in graduate study in Princeton Theological Seminary and Columbia University. On August 31, 1915 he was ordained and installed pastor of Jonathan's Creek congregation, White Cottage, Ohio.

When the United States entered the war he expected his congregation to answer promptly and courageously the summons of the draft, and did not hesitate to lead the way. He made no claim for exemption. He gave up his congregation, and was released by Ohio Presbytery on June 7, 1918. On April 28, 1918 he entered Camp Devens, Ayer, Mass., and on July 4th sailed for France with Company F, 301st Infantry. He was transferred to Company H, 58th Infantry, and in September his regiment moved up to support in the battle of the Argonne Forest. As a member of an automatic rifle squad he went over the top on October 4th. and after an advance of less than a mile and a quarter through a storm of shells fell in action on this, his first day in battle.

William C. Coleman was lovely and pleasant in his life. Reared in a devoted Covenanter home he followed his father and three brothers into the ministry. He was quiet and unassuming in his ways. He never pushed himself forward. But the power that lay beneath the surface manifested itself whenever he was given a place to fill or a work to do. He confided but little in others. Only those who knew him closely realized his full worth. They found him the best and truest of friends.

He had a wide acquaintance with books. They were ever his delight, and his mind was stored with their treasures. He could bring forth these treasures as he would, for he was a close student and read deeply as well as widely. Yet he was not talkative. With more to say of interest and of value than most men have, he spoke far less. When he did speak men listened. In his preaching as in his writing and conversation there was a freshness and originality in both the material and the way in which he presented it that gripped attention.

In every part of his life his loyalty stood out clearly, loyalty to family, to friends, to country, to church, and to God. He fell in battle, a private in the ranks; he had sought no higher place. Loyalty to country bade him rally to her colors; loyalty to his church and to his Lord forbade him to seek any position that would require an oath to the Constitution which he had covenanted with God not to take. (As a matter of fact, whether due to an oversight or not, he took no oath of any sort). As a man and as a leader of the hosts of God he was faithful. He wrote that he had never regretted his step in entering the service. He might be criticized much for leaving his family and his congregation, but he was satisfied that he had acted rightly. His letters told of his faith in Christ and of his readiness for whatever might be in store for him. A comrade said that he had seen many men as they waited to go over the top, but he had never found a man more calm and confident. He died as he had lived, a brave soldier of his country and of the cross of Christ.

To his wife and little daughter, his father and mother, his brothers and sister, this Synod expresses its pride in such a noble son of the Church and soldier of the faith, and extends its heartfelt sympathy.

Respectfully submitted,
J. B. Willson,
J. B. Tweed.

J. FRENCH CARITHERS

Whereas God in his good providence has seen fit to remove from the fellowship and work of the church our beloved friend and brother, Mr. J. French Carithers, we, his fellow workers in the advancement of Christ's kingdom do thus give expression to our sorrow for his death and appreciation of his worth as a faithful laborer in the service of Christ.

Born in the year 1890 at Morning Sun, Iowa, Mr. Carithers grew to manhood in a home where the love of Christ

reigned supreme and as a consequence his life was early dedicated to the service of Jesus Christ.

After receiving his elementary education in the schools of his home town, Mr. Carithers continued his studies in Geneva College where he graduated in the year 1912.

During his four years' stay in college our departed brother won the friendship of many, all of whom, since his death, rise up to call him blessed. He was possessed with a lovable disposition, a pleasing manner, and in all his personality was such as to commend him to the esteem of all who knew him.

In January 1913, following his acceptance by the Foreign Mission Board, Mr. Carithers sailed for Mersine, Asia Minor, where he labored as a teacher in this mission school. Four and a half years were spent in that place, while his term expired at the end of three years he chose to remain a year and a half more than his term allowed, owing to the great need and the fact that if he left, the vacancy would remain unfilled.

Mr. Carithers entered the Seminary in the fall of 1917 in order to prepare himself for the Gospel ministry and for the more effectual prosecution of his work in the Foreign land. But the Lord had greater work for him to accomplish, and so, after completing a year and a half of his theological course he succumbed to an acute attack of pneumonia following influenza.

French was a faithful friend, a helpful companion, a real Covenanter, and although dead, the influence of his life still lives.

J. K. Gault,
Melville K. Carson.

The committee on Foreign Missions reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, 5 and 6 were adopted.

Item 7 was referred to the committees on Finance and on Forward Movement and Co-ordination.

Items 8, 9 and 10 were adopted.

In connection with the adoption of the report as a whole, Miss Mary Adams, Mr. and Mrs. Julius Kempf were heard with reference to the work in China. The father and mother of Miss Mary Adams and of Rev. R. C. Adams, of the Mission in China, were presented to the court. Alvin W. Smith, under appointment to the Mission in Cyprus, spoke of the help and inspiration he had received from this meeting of Synod. Walter McCarroll was given fifteen minutes to speak of the work in Cyprus. F. M. Foster spoke on behalf of the Foreign Board. W. W. Carithers spoke of the

work of the Temperance Committee with reference to the establishment of American Breweries in China.

The report was adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

With the ending of the war the long night of silence and suspense regarding our work in the Levant has past, and in the light coming with the dawn of peace, what a dramatic, even tragic, situation is revealed. From facts laid before us in the Report of the Foreign Board and from other reliable sources, we learn that the heroism of those who during this storm of fire and blood have laid down their lives for Christ's sake is equalled only by the like heroism of those who survive. For 88 of our Covenater brethren in the Latakia district to have suffered death by deportation—a form of persecution compared with which massacre and torture are merciful; for 22 more to have suffered an unknown fate; and for those who, after the ravages of the Turk, returned in utter destitution to their homes, only to find charred walls and desolation—means that new chapters are now added to the history of "the faithful contendings of the martyrs of Jesus;" that new names are added to the honorable roll of those who sealed their testimony with their blood; and that in Syria, as well as in Scotland, we may erect monuments to those whose memory we will not willingly let die.

And to those who love the Covenanter cause in every land, the story of the faithful endurance of our missionaries who outlived the seige of war will hardly be less interesting than the tales of the "killing times." The unjust internment for over one year of Rev. J. S. Stewart at Konia; the unflinching fortitude with which Mrs. Stewart and Miss Edgar held on to the work at Latakia, performing in the estimation of the Board "almost superhuman tasks;" the Apostolic labors of Rev. A. J. McFarland and Dr. John Peoples at Mersina, carrying on the work of preaching, teaching, and healing single-handed and without rest; the self-sacrificing services of Rev. Walter McCarroll, Mr. Weir and Licentiate Dimitriades at Cyprus; the equally great though less conspicious heroism of the wives and children of some of these missionaries who have all of these years been in exile from their loved ones, and the unwillingness of some of these whose furlough is long over due to leave the work until those taking their place are fully prepared for their new duties—these few things that we already know, the many things we will yet know as time passes, and the many other things which can be fully known only when the Great Day of reward has come, are a few of the reasons for our honoring the men and women of whom they are true, which give us new confidence in the faithfulness of Him who enabled them to endure and which summon us all to a like faithfulness to the cause for which they suffered so much.

We rejoice in the promptness of the Board in sending forth reinforcements, the devotion and efficiency of the relief work

now being done by Rev. Samuel Edgar, Miss Florence Mearns, and of all the other recruits who have gone to the war-torn districts; and feel sure that the experiences suffered there are God's preparation of the soil for the new planting. We have confidence in the wisdom and efficiency of the Board to prosecute whatever missionary and reconstruction advance they may be able to make in Syria and Asia Minor, and we look to them to submit to the church an adequate program of such work just as soon as the needs and possibilities of this field can be determined.

The progress of our work in China has from its very start been a cause for unceasing gratitude, and never more so than now. The determination of our congregations at Tak Hing and Lo Ting, to become self-supporting, is a most hopeful evidence of the vitality of the Christianity of our converts, and that the work is permanently established. It is worthy of note that this step on their part was in connection with the organizing of tithing leagues among their members, and in this they have set a good example for some of our aid-receiving congregations in America.

Not less splendid and worthy of our imitation is the evangelistic spirit of these Chinese Covenanters, as manifested in the conferences arranged and the campaigns conducted to propagate their faith. When our people at home have come to believe, as does one of these native Christians, that "to do this work is better than being an Emperor;" the hope of a Gospel Team in each congregation will be realized, and the problems of a decreasing membership solved.

The faithfulness with which our missionaries are seeking to apply the whole gospel to the needs of China is most commendable, and the work of their Witness Committee in their efforts to secure the application of Bible principles to the social and industrial needs of that country is especially timely. Their progressiveness in the desire to introduce industrial training as a part of the missionary program, is in accord with the most advanced ideals of missionary endeavor. To lead our converts to the knowledge of how to provide for themselves better conditions of living must follow in the progress of the work, and we are glad to know that they have reached this milestone in their development toward a Christian civilization.

The aggressiveness of this mission in their proposal to carry the gospel into the regions beyond, is manifest in the desire to have Synod authorize the establishment of a new center in the Province of Yunnan—an undertaking for which the most careful investigation has been conducted, and for which the opportunities and needs seem most compelling. The earnestness and spirituality which marked the last annual meeting of our workers in China, is one of the most assuring evidences that they are living in, and serving under, the direction and fellowship of the Master himself, and that in all their undertakings "the hand of the Lord is with them."

We recommend—

1. That Synod records our deep appreciation of the gracious care the heavenly Father has taken of the lives of all our missionaries during the period of the war, of the restored health of some who have been allowed to return to their work, and of the noble example of fortitude and consecration they have all set before us.

2. That in the loss of so many of our brethren from the Levant congregations who have glorified Christ by their death, we recognize anew the bond between ourselves and that land; the glory and preciousness of the Saviour who by first dying for us has made it possible for us to die for Him; and that we extend to any bereaved friends who may hear of this meeting the assurance of our Christian sympathy, and of our faith that in Syria as elsewhere, "the blood of the martyrs is the seed of the church."

3. That we recognize with appreciation the spirit of liberality toward Foreign Missions manifested by our people during the past year, not only in the regular contributions, the legacies transferred, the offerings of our Young People's Societies toward the French Carithers Fund; and even more in the willingness of our congregations in China to be self-supporting.

4. That we approve the plans of the Board to provide for the introduction of industrial training suited to the conditions there, as a part of the missionary program in China, and commend this work to the support of the Church.

5. That the request of the China mission for the opening of a new center in the province of Yunnan be granted, and the Board be authorized to take all the steps necessary for this undertaking as soon as the workers and the means are available.

6. That we remind our people that in missions, as in all work for God, prayer is not only a preparation for the battle, but is itself the battle: "If ye ask, I will do." We therefore summon the whole church to enlist in the war, citing as a special incentive the covenant taken by our workers in China, and their desire that in their effort to bring Christ to men, He will seal their service by bringing to himself at least five hundred souls during the present year.

7. That for the prosecution of our missions during the coming year we ask our people to contribute for work in the Levant the sum of $35,000, and for work in China the sum of $40,000.

8. That Kansas Presbytery be directed to provide for the ordination of Licentiate Alvin W. Smith, under appointment to Cyprus as a missionary.

9. That R. C. Montgomery, S. A. S. Metheny, William G. Carson, and Joseph M. Steele, be elected their own successors as members of the Foreign Mission Board.

10. That in connection with the adoption of this report Findley M. Wilson and F. M. Foster be heard on behalf of the Board, and that Rev. Julius Kempf and Mrs. Kempf, Miss Mary Adams, Rev. Walter McCarroll and Licentiate Alvin W. Smith

be asked to speak on behalf of their respective fields.

Signed,

T. M. SLATER
F. M. FOSTER
JULIUS KEMPF
R. L. ORR
S. M. STEELE.

REPORT OF THE BOARD OF FOREIGN MISSIONS TO THE SYNOD OF 1919

The Board of Foreign Missions desires to give thanks to our reigning Redeemer for another year of opportunity for service and for his gracious care over the missionaries. During all the frightful years of the war not one life has been lost. Some have finished their course but the hazards of war on land and sea have not taken toll of life among our mission force.

Since last Synod Miss Jean M. Barr and Miss Lillian L. McCracken have gone to enter upon service in China, and Dr. A. I. Robb and Mrs. Robb have returned to Tak Hing. Rev. Samuel Edgar and Miss M. Florence Mearns have continued in the service of the American Red Cross. The former, having been advanced to the rank of captain, was transferred to Syria, and a few months ago to our own station in Latakia; the latter is still in charge of the orphanage in Jerusalem with almost 350 children under her care. Dr. John Peoples and Rev. A. J. McFarland in Mersina and Mrs. J. S. Stewart and Miss Maggie B. Edgar in Latakia held on grimly and with heroic fortitude, performing almost superhuman tasks. Dr. James S. Stewart was interned at Konia in October, 1917, "under the false charge of making signals to the British and French patrol ships." There he remained until after signing of the armistice. On being released he returned to Latakia December 18th, 1918. The armistice released Mrs. A. J. McFarland waiting in Switzerland, and permitted her to return to Mersina, where on March 5th she was reunited to her husband. The close of the struggle was also the occasion of organizing in America the expedition for Armenian and Syrian relief. There being a demand for persons understanding the language and customs of the people, we were able to have our missionaries, detained in the home land, appointed members of this expedition. This provided for their return to their own stations in the capacity of missionaries of our own church and in addition as representatives of the expedition, thus insuring to them the grant of supplies for relief work. Accordingly, when the last detachment left New York February 16th, Dr. Balph, Rev. R. E. Willson and Mrs. Willson, with their three children, Miss Evadna M. Sterrett and Miss F. Elma French were members of the party and enroute to the work from which they had so long been separated. They are believed to have reached their destination in April. The wife and children of Dr. Peoples still remain in this country.

None of those who remained at their posts during the long dark days of isolation consent to come home for rest until those going out have been able to get the reins in their hands.

They ask the privilege of leaving on furlough next year. Some ought to come this summer.

This report need not be burdened by any attempt to relate the labors and privations undergone by our missionaries during the war. For four years we had nothing but the scantiest tidings from them and no detailed report of their work. The substance of all received since the war has been published to the church and as fuller reports shall be permitted to come through the mails, they too will be given out. Dr. Stewart's report for 1919 is published in the June number of Olive Trees. Even now this much can be said, that during the entire period of the war a most gratifying amount of relief, evangelistic and educational work has been done in both the Mersina and Latakia districts. At brief periods some of the schools were closed. In general the schools, the preaching, and the hospital work at Mersina were carried on practically all the time. Mr. McFarland's work was at no time interrupted and Dr. Stewart's only for the period of his internment at Konia. Dr. Peoples had at all times opportunity and liberty for medical work far beyond his power to perform. Mrs. Stewart stepped into the breach at Latakia when her husband was taken away; and Miss Edgar, although removed from the mission compound, was still fully employed all the time in ministering to the poor and needy and in carrying the accounts of the educational department. It is amazing how God's grace enabled these women to do and endure.

Mention should also be made of the heroism of our licentiate. "Although he could not work in Latakia where most needed" says Dr. Stewart, "yet he was by no means idle. He had quite a large audience each Sabbath day in his own house, and had constant opportunity of presenting the truth to the Ansairia people."

Dr. Stewart reports that 88 communicants have died in that district "mostly on account of deportation." The fate of 22 more was yet in doubt, and 181 members, four of whom were received into the church at a communion held since his return, survive. In noting their inability to send any reports for the past three years, he says it was unsafe to keep the materials about them for fear of being searched and condemned as spies. But "the great horror is past and the people are breathing more freely."

Six months ago and even at the time of the sailing of the Relief Expedition, it was hoped that sufficient knowledge of the needs and possibilities of these fields might be in the possession of the Board to permit of our submitting an outline of plans for the future. For such facts we must wait, even though impatiently, in the confidence that Synod will want the Board, when such information comes to hand, to prepare and submit to the church an adequate programme of reconstruction and missionary advance in Asia Minor and Syria. It will, without doubt, call for the devising of liberal things, and will be a challenge to faith; and we are sure the church, which has labored and prayed for more than sixty years for those lands groaning under Turkish despotism and tyranny, will now

praise God who has broken the power of the despot and let the oppressed go free, by giving the men and the money necessary to save their lives and redeem their souls.

CYPRUS

The past year has been the most successful in the history of the work in Cyprus. Despite the interruptions caused by the influenza, an advance is registered in all departments. The income from the educational and medical departments increased to such an extent as to cover increased cost of operation. Last June, at the most successful commencement since the founding of the academy, eight students graduated and "the assembly room did not begin to hold the people that sought admission." Two of the graduates were members of our own church and are now working in the school A better school spirit is developing, owing in part to class receptions, literary meetings, and the development of wholesome athletics. Higher educational standards are being realized and spiritual interests are being more strongly emphasized.

Reference to the report of the Rev. Walter McCarroll will show that evangelist Dimitriades has done splendid work in the academy, running down from Nicosia weekly, to teach Bible classes and hold meetings and personal interviews among the students. His zeal and skill in such efforts are emphasized by Mr. McCarroll.

The usual communions have been held, two at Larnaca and one at Nicosia, and preaching was maintained at all the stations.

Dr. Calvin McCarroll again this year divided his time between the teaching in Larnaca and the medical work in Nicosia, three days each week having been spent in Larnaca. Two clinics weekly were held in Nicosia. There was more illness than usual on the island, the influenza being particularly bothersome. Dr. McCarroll and Mrs. McCarroll, Mr. Weir and Mr. Dimitriades were among the first stricken. A return of the epidemic "went through the whole school—students, teachers and all. Many of our church members also were ill, but there were no fatalities to record in school or church, although the disease was severe in Cyprus and the mortality heavy." Dr. McCarroll reports his clinics well attended and the cash receipts far in excess of any previous record. In connection with the medical work fewer portions of Scripture have been given away, but many more have been sold, "usually one of the gospels or the Acts. We hand one of the gospels to the patient along with his medicine and add the price to the price of the medicine. Occasionally a patient objects and we take the portion back. We have sold several hundred portions this way during the past year. And now our stock being completely exhausted, the people are asking for the little books."

The future developments of our work on the island may be conditioned in no small measure by the political settlements consequent on the war. "What the future may have in store for the island and for the mission is hidden from our eyes," says the Rev. McCarroll, and, he continues, "naturally we regard with

misgivings the prospects of any change in the political status of the island, but the work is His, in whose hands are the hearts of kings and earthly rulers and we are satisfied that His purposes will not fail of accomplishment."

The furlough of Rev. McCarroll was due 2 years ago, and that of Dr. McCarroll and family falls due this year. They all expect to come home this summer. Mr. Alvin W. Smith, who is ready for ordination by his Presbytery, and Mr. Ernest V. Tweed a graduate of Geneva College in the class of 1917, are under appointment to go out for three years. In order not to leave the mission wholly in the hands of these young men, entire strangers to it, Mr. Weir has graciously agreed to remain over another year.

The report of Rev. Walter McCarroll appears in the June number of the Olive Trees and the attention of the Synod is called to it, as well as to that of Dr. James S. Stewart.

CHINA

World disturbances have reached China, scattering the spirit of unrest among the people, and mission work was somewhat hindered by political conditions. In both districts of our field there is need for more workers. This need we hope will be a little more fully met this year than last. The reports of all departments in all stations and outstations are encouraging, nevertheless. All the missionaries express regret that the political conditions and the limited number of workers prevented their stressing the direct evangelistic work this year. Plans are laid to increase this work next year.

Splendid progress was made in all the schools and the Theoligical Training class, in the medical department and in the ministry of the word. In the absence of the Rev. and Mrs. Kempf, the Rev. J. K. Robb had charge of the Boys' School in Tak Hing, and Miss Huston had the help of Miss Brownlee in the Girls' and Women's Schools; Miss Adams being on furlough. The Rev. W. M. Robb and Rev. J. K. Robb had charge of the Theological Training class. Dr. Kate W. McBurney, giving mere oversight to the Gregg Memorial Hospital, where the native helpers assumed full responsibility, engaged in medical evangelistic work and made wide tours throughout the district. She was accompanied by one or more evangelistic helpers and was everywhere received with welcome. Dr. A. I. Robb reached the field in December and reports himself in excellent health. He will prove a most welcome addition to the force this present year. Mr. and Mrs. Kempf and Miss Adams attended the Bible Teachers' Training School the past winter and expect to return to Tak Hing in the Autumn.

In Lo Ting the Misses Dean and Stewart maintained their high standard of work in the educational department for girls and women. Miss Stewart expects to come home on her first furlough this summer. Rev. E. C. Mitchell has had charge of the boys' school in addition to his many other duties. He is the only foreign minister in the district. The new hospital, under Dr. Dickson, has done splendidly, although some time will be required to induce large numbers of the people to become in-

patients. It requires for them a large courage to entrust themselves night and day to the care of foreigners. Much larger numbers come for dispensary treatment. Yet on the whole, the success of the hospital is very encouraging, and the native Board of Trustees is showing a remarkable willingness to work and resourcefulness in the management of its affairs. Dr. Dickson's residence has been finished; a home for Mr. Mitchell and one for the native preacher built; and a new chapel for the congregation, the old one having been remodeled for the girls' school.

The new missionaries to China, Rev. and Mrs. R. C. Adams, and Rev. and Mrs. J. C. Mitchel, will soon be ready for active service. They are already working part time while they complete their preliminary work on the language. Miss Smith and Dr. Wallace are spending a second year in the Language School.

A good corps of committees is in active service for the mission as a whole. Beside the evangelistic, the educational, the medical, there are also the industrial and one on witness bearing and another on revision of the entire financial policy. This last has in view larger and ultimately entire self support in all departments just as soon as the work has been sufficiently established. This would leave the foreign workers free for general oversight, and a larger supply of both missionaries and money for the opening up of new stations.

Following the action of last Synod Dr. Wright worked all year at the Canton Medical Missionary Union. His report when printed will make interesting reading, and the statistical report indicates the wide open door he has had for the employment of his talents and professional skill. He and his family are now on their way to this country on furlough.

Under permission of the Board and the Mission the Rev. J. K. Robb is coming at his own expense for a few months visit with his family.

The reports of the workers are of a high order and will well repay careful reading and study. A sufficient number of them will be printed in early numbers of Olive Trees, to give an adequate and comprehensive view of the work as a whole. Without going into further details this year, we shall merely emphasize a few special features of the work as a whole.

Touching the opening of a new center in China Synod, last year, advised that further and favorable consideration be given to the subject. Accordingly the Board asked the mission to proceed with investigations. Dr. J. M. Wright and Rev. E. C. Mitchell made a trip to Nanning, and correspondence was had by the mission's committee with the China Continuation Committee relative to the needs of the province of Yunnan, said to be now the most needy district in China. Satisfactory correspondence was had also with a former missionary of the Christian and Missionary Alliance, now a Christian business man located at Yunnanfu, Mr. G. B. Carpenter. With such information before it, the committee reported to the mission at the annual meeting in January. The mission gave careful con-

school in some suitable

Statistical Report of the Reformed Presbyterian Mission in China—1918-1919

Stations	Evangelistic Centers	Educational Centers	NATIVE FORCE: Missionaries	Ordained Men	Physicians—Men	Physicians—Women	Wives	Single Women	Licentiates	Evangelists	Teachers—Men	Teachers—Women	Bible Women	Communicants	Increase	Decrease	Net Increase	Net Decrease	Adult Baptisms	Infant Baptisms	Contributions	Mission Supplement	SCHOOLS: Sabbath Schools: S. Schools	Sabbath Schools: Teachers	Sabbath Schools: Pupils	Theological School: Teachers	Theological School: Native Assistants	Theological School: Students	Theological School: Graduates	Women's School: Teachers	Women's School: Native Teachers	Women's School: Pupils	Primary Schools: Schools	Primary Schools: Teachers	Primary Schools: Boys	Primary Schools: Girls	Grammar Schools: Schools	Grammar Schools: Teachers	Grammar Schools: Boys	Grammar Schools: Girls	MEDICAL WORK: Dispensary Cases: Inquiry Books	Dispensary Cases: Patients	Native Contributions	Mission Supplement	Hospitals	Doctors	Native Assistants	Student Nurses	In-patients	Operations	Out-calls	Dispensary Patients
Fuk Hing			16	6	..	1	6	4	2	..	..	..	..	240	..	..	7	..	9	4	471	..	4	10	120	2	1	13	4	2	..	15	2	..	47	36	2	..	18	9	22	..	696	..	1	1	2	..	43	43	99	2,316
	Do Sing		..	..	..	..	..	..	..	1	..	..	..	47	..	..	..	..	..	..	17	178	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Lin Tsan		..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	4	145	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Ma Hui		..	..	..	..	..	..	..	1	..	..	..	..	..	..	1	..	2	1	40	107	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Tang On		..	..	..	..	..	..	1	..	..	..	..	..	..	..	4	..	4	..	12	252	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Sol Leung Hui		..	..	..	..	..	..	..	1	..	..	..	..	..	..	1	..	1	..	3	4	66	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Kan Kong Tong	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	24	..	..	..	..	1	1	30	..	..	..	..	..	..	..	..	..
		Ko Leung	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	18	..	..	..	1	1	..	..	..	..	..	..	..	..	..	..
		Sun Wai	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Chung Tang	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Wing Tsuen	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	23	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Fung Tsuen	..	..	..	..	..	..	..	..	1	..	..	16	..	..	3	..	..	3	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..
Lo Ting			6	1	1	..	2	2	1	3	2	5	1	106	..	..	10	..	20	2	203	187	2	13	140	..	..	..	..	..	..	..	2	..	22	20	..	..	..	..	..	..	393	..	1	1	..	..	71	22	66	2,763
		Che Tsui	..	..	..	..	..	..	..	..	..	..	..	47	..	..	..	..	1	1	12	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	10	8	2	..	..	..	..	..	..	..	..	..	..	..	..	..
		Lo King	..	..	..	..	..	..	..	..	..	..	..	31	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Canton Lang. School	1	..	..	1	..	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	..	..	..	..	..	..	..
		Canton Hospital	2	..	1	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1	1	..	..	..	..	..	..
		Totals	28	7	2	2	9	10	4	7	12	12	2	571	..	..	26	..	42	13	754	1015	9	26	260	2	1	13	4	2	..	15	10	..	123	109	3	..	18	10	55	7	1,249	..	3	4	2	..	2,065	2,576	185	23,193

Statistical Report of the Reformed Presbyterian Mission in Cyprus—1918

Stations	NATIVE FORCE: Missionaries	Ministers	Doctors	Teachers	Licensed Preachers	Helpers in Medical Dept.	Bible Women	Teachers	Servants	Native Commissioned	Decrease	Increase	Communicants	SCHOOLS: Boys' Schools: Enrollment	Boys' Schools: Greeks	Boys' Schools: Turks	Boys' Schools: Jews	Boys' Schools: Armenians	Boys' Schools: Syrians	Boys' Schools: Other Nationalities	Girls' Schools: Enrollment	Girls' Schools: Greeks	Girls' Schools: Syrians	Girls' Schools: Armenians	Girls' Schools: Jews	Girls' Schools: Americans	Scriptures Sold	Bibles	Testaments	Portions	MEDICAL WORK: Doctors	Native Helpers	Office Treatments	Dispensaries Visits	Visits to Villages
Larnaca Nicosia	2	1	..	1	1	1	1	14	5	32	1	1	14	309	111	25	26	21	21	5	34	15	8	8	4	1	479	95	125	258	1	1	9,950	652	14
Total	3	1	1	1	1	1	1	14	5	56	3	3	3	309	111	25	26	21	21	5	34	15	8	8	4	1	479	95	125	258	1	1	9,950	652	14

Report of Ref. Pres. Mission at Latakia, Syria

Station	Missionaries	Native Licentiates	Communicants	Received at the Recent Communion	Deaths of Communicants, mostly on Account of Deportation	Doubtful at present time	SCHOOLS: S. S. Enrollment	Men Teachers	Women Teachers	Boy Pupils	Girl Pupils	Highest No. in Schools Latakia at Any Time
Latakia	3	1	181	4	88	32	97	6	6	126	75	459

sideration to the question, and although not yet ready to recommend a new center for our choice, propose: "First, that the Board authorize the opening of a new field; and, Second, that in case this request is granted, further investigation on the part of the mission be made before making definite representations to the Board as to location of the new field." The Board is inclined to approve of the general proposal under the limitations named in the second recommendation of the mission, and hereby asks for instructions from Synod.

In the absence of Dr. Wright on furlough, Dr. Dickson was appointed by the mission to take his place on the investigating committee.

(Since this report was printed definite recommendations from the Mission have been received. Their committee had returned from an investigating tour of southern Yunnan. Their report was carefully considered and unanimously adopted by both stations, and recommends that this new field be occupied at the earliest date possible. This proposal and accompanying papers are submitted to Synod.)

Another item of interest deserving mention is that the annual meeting this year took time for conferences, based on carefully prepared reports, made after investigating the needs of the specific departments of the mission's work. This led to a prolonged session, the meeting lasting from January 20 to 28, and is generally believed to have been a factor in making this year's meeting one of the best of the mission. It was resolved that such conferences should be made a permanent feature of the annual meeting, and that the needs of each department would thus be brought, by carefully prepared surveys, before the entire mission for consideration. Particular attention was given this year to the need of introducing industrial features in the missionary program. A report, giving evidence of painstaking investigation of methods employed in many mission fields, and setting forth the need in our own field, seemingly beyond dispute, closes with a series of resolutions looking toward the introduction of industrial work. The body of the report contains these words: "The need to Christianize the industrial life is urgent and strategic. China is much in need of an example, an incarnation of Christian principles lived out in society. China is searching for models to follow. The Chinese are imitators. There is also a distinct need among the educational class of our field. Physical exertion is left out of their curriculum. Unless something opens up to them along educational lines they are in a more helpless state than the unlearned. If any are to advance, they ought by all means to be educated." Hence the imperative need for their industrial training. China can not be redeemed until the educated are led to believe that it is both decent and noble for them and their people to work. The following resolution was adopted by the mission: "First, that some one person be appointed by the mission to organize and develop industrial work in our mission," and the Rev. J. C. Mitchell, a graduate of Manhattan Agricultural College, was appointed. The second and third resolutions, dealing with plans and proposing the establishing of an industrial school in some suitable

center, were recommitted for further investigation. If Synod will give its approval, the Board will endorse this appointment, and issue an appeal for some one qualified to take charge of this work that Mr. Mitchel may as soon as practicable give his time more fully to the ministerial work.

We are certain of Synod's interest in the work of the mission's committee on witness bearing. There is a determination to follow up the work begun in 1913, when Rev. J. K. Robb carried the Memorial on Christian Civil Government to Peking, and presented it to China's first president, Yuan Shi Kiai. There is the greatest need for throwing the salt of the gospel into the springs of the social, industrial and civic life. With the proposal of American brewers to move their business to China, missionaries of all churches sprang to the opposition. Our committee made its protest to be heard. They are also fighting the cigarette and lottery evils. Christ's place in political life is being published by means of literature and public address. Openings for addresses on this subject have been secured in Canton, in the Canton Christian College, the Union Theological Seminary, and the Chan Kwong Girls' School. Dr. A. I. Robb has been asked to make a visit to Korea this summer to investigate mission schools and spend part of his time delivering addresses on Christ's authority in national life. Copies of Dr. J. M. Coleman's book on "Social Ethics" have been placed in Canton educational libraries, with the editor of the Chinese Recorder, in book stores and in the hands of a few government officials, one of these being the Chief Justice of the Canton Government. The "Collapse of Christless Civilizations," by Prof. R. C. Wylie, is to be placed in the libraries of all English speaking institutions in China. There have been calls for literature along the lines of the nation's relation to Jesus Christ by missionaries of other denominations. Chinese Christians are also interested and are anxious to read literature and listen to the message. Then with all else there is the constant effort to bring the faith and conduct of our own Chinese Christians up to the political standard of the word of God.

The China Mission is also taking definite steps to make the native church self-supporting. In recent years there has been a growing conviction that the Chinese have been, to their hurt, allowed to think that Christianity is the foreigner's religion and not their own; that the foreign religion should be supported from without, and that they, at most, are to favor it with the patronage of accepting it, and helping to spread it merely as paid employees of a foreign organization. The missionaries have been gravely and prayerfully studying this problem. They have been reading such books as "Missionary Methods: St. Paul's or ours," (a book well worth reading by all persons interested in missions, and especially by every minister), and studying the methods of such men as John Livingston Nevius, M. D., one of the "Princely Men of the Heavenly Kingdom." Paul planted the gospel and set the new converts to the task immediately of making it self supporting that he might go on to plant it in new fields. Dr. Nevius pursued the same method in China. The general view of our mission is summed up in these

sentences, taken from the report of a special committee and adopted by the mission at its annual meeting this year: "We consider it the duty of the Christian church to take the gospel to every part of the world free. But it is also the duty of the Christian church to make it plain to all who have the opportunity to hear and accept the faith, that immediately upon its acceptance it becomes the costliest thing in the world the Christian can possess. In other words, it requires nothing less than the convert's all. It is also true that the worship of the true and living God costs nothing more than what the poorest mortal on the face of the earth can put into it."

Then follow resolutions adopting "the principle of self support in our mission work" and making "its full attainment in all departments our definite aim;" and that "as a necessary step toward the attainment of this end we labor to interest, educate, and enlist the Chinese church, placing responsibility upon it as rapidly as possible." Then follow definite plans for putting this method into operation. And to help the native church lay aside its swaddling clothes and learn to walk in its own strength, the mission adopted "as a first step toward putting existing work on a self-supporting basis, we suggest conferences with the leading Christians at each of our main stations, and the working out with them of the most efficient and progressive plans to which we can secure their consent and support, emphasizing the prior importance of congregational and evangelistic effort, and that workers are responsible for a field rather than a chapel." This does not mean that we shall need less money from the church at home. As the work develops we shall need more. All salaries of missionaries we still stand to pay. New fields must be opened up and the work in all parts put on a permanent basis. Our missionaries must continue in oversight for the indefinite future. But if the plan succeeds, the native church, the chapels, the schools, will in all places, main centers and outstations, be speedily attaining self-support, except for salaries of our missionaries and expense of mission administration.

Both our congregations, Lo Ting and Tak Hing, have voted to be self-supporting this year. They have agreed to the organizing of tithing societies among their members in all parts of the field. The native doctors at the Gregg Memorial Hospital have done the same, and it will be recalled that the Lo Ting Hospital was built and equipped by the Chinese and they have their own Board of Directors to provide for its maintenance.

We commend this venture to the church for careful study and earnest prayers.

We mention but one more special feature of the year's work in China, the evangelistic. Though all agree that it was not pressed as they would have desired, the reports are replete with interesting incidents and records of successful sowing, and not a little reaping. Dissatisfied with their successes, the mission decided upon a much larger effort for the coming year. Each missionary has taken the evangelistic pledge appearing on

the cover of Olive Trees, and they ask the church at home to unite with them in this pledge.

One could wish to speak of Dr. McBurney's medico-evangelistic tours, those of the Rev. W. M. and Rev. J. K. Robb, and of Rev. E. C. Mitchell, by which large areas were reached. Let but one paragraph be caught up out of Mr. Mitchell's report, then we shall hear of the campaign covering two months last Fall. Says Mr. Mitchell: "A new station seems to be opening in Shuen Po, a market town about twenty miles from Lo Ting. A year ago a man came from there to be baptized. In the Spring he intended to bring others out to be baptized, but on account of robber conditions they could not leave home. Last October he came with four other men who received baptism and they told me there were a number of men there who wanted to be baptized. I visited them in December with Lo Sin Shang. They told me that I was the first foreign missionary that ever visited there and perhaps the first foreigner. We had a meeting while there and four others were baptized, making nine young men who have been baptized in that one district this year. They are now discussing ways and means of opening a chapel. I told them if they would furnish the chapel the mission would furnish the preacher. Their last word almost with me as I started away was that we should pray for them that the Lord would help them to get a chapel."

When one comes to think of a general evangelistic campaign the mind turns instinctively to the native preachers and the Theological School where they are trained. "Observation justifies the statement" says Mr. Robb, "that the Chinese if trained can preach the gospel of glad tidings to their own countrymen better than those of another race can do it, and the training of a native ministry seems essential to the furtherance of the work." Accordingly large dependence was had on them for the success of the campaign. After weeks of planning and prayer, during which sermons on the person and work of the Holy Spirit were being preached for the refreshment and quickening of the workers, both foreign and native, the immediate steps were taken. "Two conferences with similar programs were held, one at Tak Hing, the other at Lo Ting." Following these "a representative joint committee of the Chinese Christians from Tak Hing and Lo Ting met at an intermediate point, and planned an evangelistic tour of two months' duration during the late Fall, covering the five districts of our field. The plan in general was to select two of the best workers from each central station, these four unitedly to make a tour of the principal cities and market towns of this field."

"In the tour of the territory, which is about the area of the land our Saviour trod, only the more important places could be touched, and these only long enough to dispense a few morsels of the bread of life to the multitudes. In all some 30 cities and market towns were reached, the latter usually on market days, when publicity was given to the cause, not simply in the town itself, but to a territory on every side of several miles. The

gospel was boldly preached on the streets, in homes, in ancestral halls, and even in the very temples of the false gods and under the shadow of the idols themselves. About 200 public addresses were given on gospel themes with very many personal conversations, which were oftentimes more effective than the set speech. Perhaps the most effective method was the small group which furnished one chief speaker, others listening and commenting. In addition several hundred gospels were disposed of at a nominal price to insure their reading."

"The distance covered if estimated, in the terms of one man, was about 2800 miles."

In bearing testimony to the devotion of our Chinese brethren, Mr. Robb says: "One of the group who found real joy in the service remarked at the close of a particularly uplifting evening: 'To do this work is better than being an emperor.'"

To the joy which this account brings our hearts we must also add the challenge brought by the fresh discoveries of need made by such a survey. More preachers and Bible women from America are needed. Rev. J. K. Robb tells us once more that the country work is suffering from lack of attention even more than last year; and the result of the itinerating work says he, "has been to reveal the crying need of many portions of the field where the gospel sound has never yet been heard." And summing up the observations of the two months' tour, Rev. W. M. Robb says: "Few women heard the message, which fact is a distinct challenge to those who alone can give to the sisterhood of China the message of divine love."

With profound sadness the Board records the death of Mrs. Dickson, the aged mother of Dr. E. J. M. Dickson, Lo Ting, and of Mr. J. French Carithers who spent more than four years in Mersina and was attending the Seminary with a view to returning more fully equipped to the mission field. He was a young man of sterling character and his gifts gave promise of a bright future. Under leadership of the Rev. J. D. Edgar, Synod's secretary of Young Peoples' Societies, a Memorial Fund is being raised for use in the field where Mr. Carithers labored.

We appeal for new workers in every department; for ministers, physicians, nurses, teachers, Bible women and agriculturists.

Careful calculations as to the actual needs of the regular work lead us to appeal for an appropriation of $35,000 for China and a like amount for the Levant.

In view of the extreme need in the Syrian and Asia Minor fields we venture to suggest that Synod direct the Board, as soon as necessary information is available, to lay plans before the church for a reconstruction and forward movement in the Near East and appeal for the necessary contributions.

The Mission Study books are especially attractive this year. The Woman's Boards have published "A Crusade for the Healing of the Nations," by Dr. Mary J. Allen, of India; and for the Juniors, "Mook," true tales of a Chinese boy and his friends, by Mrs. Evelyn Worthley Sites, of China.

The missionary education movement has prepared two, touching the foreign field and one on the home field: "New Life Currents in China," by Mary Ninde Gamewell gives special attention to the development to the Christian church in China; and "Ministers of Mercy," by James H. Franklin gives the stories of ten outstanding medical missionaries. For supplemental reading "Foreign Magic," by Jean Carter Cochran, is suggested. It is "a series of delightful tales of Chinese folks."

The Home Mission study book is "Christian Americanization: A Task for the Churches," by Charles Alvin Brooks. We also suggest "The Call of a World Task," by J. Lovell Murray.

The statistical report is printed herewith.

The term of membership on the Board of R. C. Montgomery, D. D., S. A. S. Metheny, M. D., William G. Carson and Joseph M. Steele has expired. Synod should choose their successors.

Dr. F. M. Foster and Findley M. Wilson have been appointed to represent the Board on the floor of Synod.

And now, with the fields lying wide open before us, and whilst we behold the heart-rending vision of a torn and bleeding and ravaged world, dying yet crying for Christ, who alone can save, what shall our response be? Shall our faith and our vision prove equal to our opportunities which spell obligation? Shall our courage be adequate to the tasks our Lord assigns? Shall we falter and fail? Or, believing in the sufficiency of our God and the power of His Christ, shall we come up to the help of the Lord against the mighty? Is not the day of Christ's kingdom breaking? Are not century-long shadows beginning to flee away? Do present duties, mighty and difficult, make us face the hidden future still trembling? Does menacing blackness enshroud our pathway? Then let faith hear the words of our Lord and Leader: "He that followeth me shall not walk in darkness, but shall have the light of life." (John 8:12). Then Christ was the world's leader as it staggered through the awful days of war! "These things have I spoken unto you, that ye should not be offended." (John 16:1). "But these things have I told you, that when the time shall come, ye may remember that I told you of them." (John 16:4). "Now I have told you before it come to pass, that, when it is come to pass, ye might believe." (John 14:29). There is another great word of his he means us to believe even before we see it completely fulfilled. It was a sure word of God one hour before the devastating hail of death descended upon a startled world. It was none the less sure during every dread hour of these frightful years of attempted world assassination. And, however long the aftermath of unrest and sporadic riot and revolution may continue, it still remains his sure word of truth and power—and Christ demands that faith believe it—"Come, behold the works of the Lord, what desolations He hath made in the earth. He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire. Be still and know that

I am God: I will be exalted among the nations; I will be exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge." (Ps. 46:8-11). "Now, I have told you before it come to pass, that, when it is come to pass, ye might believe." "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men." (Ps. 107:8). To withhold praise until the eye of flesh can see all accomplished and Christians at rest from their finished labors is unworthy of faith in our God—is sheer practical atheism! In the light of these words of God let the fortunes of the kingdom of Christ on earth be reviewed, and plans for its future development laid.

Respectfully submitted for the Board,
FINDLEY M. WILSON,
Corresponding Secretary.

W. J. McKnight read letters addressed to the General Assembly of the Swedish Lutheran Church, and to the General Assembly of the Pentecostal Church of the Nazarene. The letters were approved. G. M. Robb, J. G. McElhinney and F. D. Frazer were appointed fraternal delegates to the former; J. M. Wylie, J. D. Edgar, D. H. Elliott and D. R. Taggart to the latter. The Moderator and the Clerk were directed to sign these letters.

A bill of $4.30 for sending cablegram to J. S. Martin; of $3.00 for printing by the committee on Forward Movement and Co-ordination; and of $4.00 for printing by the committee on Revision of Music were referred to the Committee on Finance.

Synod adjourned to meet at 9 A. M. tomorrow. Prayer by Walter McCarroll.

TUESDAY FORENOON.

Same Place, 9:00 A. M.

Synod met at the appointed time, was called to order by the Moderator, and constituted with prayer by R. A. Blair.

Devotional exercises were led by the Moderator, F. M. Wilson.

The minutes of the last session were read and approved.

Illinois Presbytery was excused from making up the travelling fund for St. Louis congregation.

The report of the Committee on Theological Seminary and Geneva College was made the order of the day for 2:00 P. M.

Robert Park submitted resolutions on behalf of the Board of Trustees of Geneva College with reference to the establishment of the Bible Chair in the College, which were referred to the Committee on Theological Seminary and Geneva College.

H. G. Patterson, Daniel Adams, J. T. Curry and G. R. Steele were excused from further attendance.

The naming of the Alternate to preach the Moderator's sermon was referred to the committee on Nominations.

W. J. Coleman offered his resignation as Chairman of the Witness Committee, which was reluctantly accepted. The nominating of his successor was referred to the Committee itself, and R. J. G. McKnight was appointed to act as temporary chairman until a permanent chairman could be chosen.

Synod gave W. J. Coleman an unanimous rising vote of appreciation for his long and efficient service as Chairman of the Witness Committee.

The report on Unfinished Business was taken from the table.

Item 19.—The Committee on Revision of the Music of the Psalter reported. The report was taken up item by item for adoption.

Items 1, 2, 3 and 4.—Adopted.

Item 5.—Adopted and referred to the committee on Nominations.

The report was adopted as a whole and is as follows:

REPORT OF THE MUSIC REVISION COMMITTEE.

The Revision Committee would respectfully report:

Your committee has endeavored to ascertain the mind of the entire Church in the matter of Church music. It has tried to keep in mind the possibility that this book may come into use in other denominations. It has considered each tune in the Psalter and would make the following recommendations:

FIRST, that the following changes be made:

1. Arlington, as second tune; 2 Petersburg L. M. 6 L; 9 Imlah; 18 Heber; 22 Luther; 25 Angels' Story; 38 Rothwell; 39 Uxbridge; 40 Zephyr; 43 Haddam; 49 Salome; 52 St. Catherine; 53 Stella; 54 Evan; 56 Resignation; 57 Varina; 66 City of our God; 72 Newbold; 78 Heath; 82 Meribah; 88 Gorby; 92 Spencer; 93 Hesperus; 99 Swanwick; 102 Harvey's Chant; 103 Agawam; 105 Mt. Vernon; 112 Cherith; 113 Warwick; 117 Minerva; 118 Boardman; 123 Welcome Voice; 127 Materna; 131 Zerah; 133 South Port; 134 Spanish Hymn; 135 Martyn Double; 136 Mercy; 140 Warton; 146 Mason's Chant; 152 Irish; 154 Tabler; 159 Greenhill; 160 Worth; 161 Prayer; 162 Cowper; 174 Boardman; 175 Dennis; 178 Laight Street; 179 Keokuk; 182 Salome; 183 Change to old time; 187 Luther; 188 Nichols; 192 Rockingham (New); 194 Holy Cross; 195 Orlington; 197 Rock; 205 Bernard; 217 Grigg; 223 Howard; 224 Elizabethtown; 225 Evan; 227 Petersburgh; 230 Rest; 248 Woodworth; 251 Woodstock; 259 Thanksgiving; 260 Grafton; 261 Coronation; 267 Baca; 273 Beecher; 276 Silician Hymn; 277 Bethlehem; 286 Lena; 287 Downs; 291 Eventide (1911); 292 St. Asaph; 294 Devizes; 309 Hendon; 310 New London; 317 Christina; 321 Marlow (Major); 323 Knox; 325 Evening Prayer; 337 Autumn; 339 Retreat; 340 Dedham; 344 Hamburg; 372 Ostend; 381 Louvain; 383 Naomi; 384 Patmos; 385 Lausanne; 386 I Need Thee Every Hour; 369 Cowper; 398 Chopin; 402 Coronation; 226 Jerusalem; 364 St. Luke; 342 to be changed later; 349 Champs Elysees.

2. That the committee be given the privilege of making a limited number of additional changes in the music of this 1919 edition.

3. That 2,000 copies of this edition be printed and left in the hands of Mr. James S. Tibby for sale and that 2,000 copies of the new tunes be printed separately for use in the present edition.

4. That we recommend this book to all our congregations.

5. That a committee of 3 be appointed to attend to the editing of this edition of the BOOK OF PSALMS.

Respectfully submitted,

D. BRUCE MARTIN
ROBT. A. M. STEELE
A. A. WYLIE
D. H. ELLIOTT
JOHN C. FRENCH

Synod expressed its willingness to have a phonograph record made of its singing of the Psalms.

The report on Unfinished Business was laid on the table.

The committees on Presbyterial Records reported.

The records of New York and of N. B. and N. S. Presbyteries were not present. All other reports were adopted and the proper entries made in the various records.

The Committee on Discipline reported. The report was taken up item by item for adoption.

Items 1, 2 and 3 were adopted.

The report was adopted as a whole and is as follows:

REPORT COMMITTEE ON DISCIPLINE.

The Committee on Discipline respectfully reports that three items were referred to us which we recommend be disposed of as follows:

1. An inquiry from the Rochester Presbytery in these words: "Is it in accordance with the law and order of the Church to have the explanation of the terms of communion without the session being constituted?

In as much as the explanation of the terms of communion like other expositions of divine truth is a ministerial act the constitution of session in connection with this service is not necessary.

2. A reference from Pittsburgh Presbytery asking Synod's approval of the Metrical translation into Arabic of certain of the Psalms and authorization of their use in Mission work among the Syrians.

Since these translations have been examined by competent Arabic scholars and pronounced accurate, Synod hereby approves of their use in religious worship.

3. A communication from Dr. Thos. H. Law, Stated Clerk of the General Assembly of the Presbyterian Church in the United States, accompanied by a printed historical narrative of steps leading up to the formation of a Plan of Federal Union on the part of the churches connected with the Alliance of the Reformed Churches in the United States. The purpose is declared to be a closer and more efficient unity of organization and work. While favoring every proper step that will lead to a closer union of the Reformed churches on the basis of truth and Scriptural order, the Reformed Presbyterian Synod sees no necessity for a closer and more efficient unity of organization and work than already exists in the Alliance of the Reformed Churches holding the Presbyterian System.

Respectfully submitted,

R. C. WYLIE
PAUL COLEMAN
GEO. C. ROBB
J. A. McATEER

An old Session Book, records of the First New York congregation during the trying times of the Division of 1833, was placed in the care of Synod's Stated Clerk that information on these matters might be preserved for future reference.

The Stated Clerk submitted his report which was adopted, and referred for information to the committee on Forward Movement and Co-ordination.

REPORT OF THE STATED CLERK.

There are reported twelve Presbyteries; 104 congregations; 8 mission-stations; Orlando, Florida; under care of Philadelphia presbytery, being the only addition during the year; 137 ministers; 4 licentiates; 5 theological students; 408 elders; 349 deacons; 8,570 communicants; an increase of 557 and a decrease of 495; 170 baptisms; 8,907 enrolled in the Sabbath Schools, and 1,650 in the Young People's Societies. Total Contributions $307,009 or $39.55 for each member which is $6.15 more per member than last year. Contributions to the Levant Missions $14,-728.28 and $22,070.04 to the China Mission or a total of $36,-798.32 for Foreign Missions; which is $4.74 per member or 31c per member more than last year.

CONGREGATIONS—79 have pastors; 25 without pastors; 53 are smaller numerically than last year; 34 report no accessions; 51 report no one brought in from the world; no congregations were organized; 2 disorganized namely, Wahoo, Nebraska, June 7, 1918; St. Louis, Mo., Sept. 19, 1918; Second Newburgh, N. Y. congregation was taken from the roll October 1, 1918.

MINISTERS—There are 137 ministers, W. M. McNeel, Richmond, Kas. was received May 6, 1919 from the Associate Presbyterian Church. There were 5 ordinations and installations; 3 installations and 8 dissolutions of the pastoral relations. Charles T. Carson was ordained and installed pastor of Greely, Colo. congregation March 7, 1919; Boyd A. White of Walton, N. Y., congregation August 20, 1918; John K. Gault of Cambridge Mass. congregation, February 27, 1919; R. W. Redpath of College Hill Congregation May 14, 1919; Melville K. Carson of Bethel, Ill. congregation, May 28, 1919; W. G. Robb was installed pastor of Washington, Iowa, congregation, July 9, 1918: J. Burt Willson of Wilkinsburg, Pa. Congregation, April 10, 1919; J. T. Mitchell of Rehoboth, Pa. Congregation, May 26, 1919.

J. M. Coleman was released from the pastoral charge of Bloomington, Ind. congregation September 19, 1918; H. G. Foster of Bethel, Ill. Congregation September 19, 1918; J. T. Mitchell of Beulah, Nebraska congregation, October 15, 1918; F. E. Allen of Superior, Nebr. Congregation, June 6, 1919; S. G. Shaw of West Hebron, N. Y. congregation October 1, 1918; J. Burt Willson of Montclair, New Jersey congregation, January 19, 1919; M. M. Pearce of First Philadelphia congrega-

tion, May 6, 1919; J. C. French of Regina, Can. congregation, May 27, 1919.

The following ministers entered into their rest: J. M. Faris, Bellefontaine, Ohio, October 12, 1918; W. C. Coleman, in the Argonne, France, probably October 4, 1918; A. J. McFarland, Sr., Beaver Falls, Pa., October 26, 1918; D. B. Willson, February 13, 1919, N. S. Pittsburgh, Pa.

Of the ministers without charges, five are stated supplies, 12 in the foreign field, 4 in reform work, 3 at Geneva College, 2 at Theological Seminary, 6 at farming, 6 in secular callings, 2 in home-mission work; one in Y. M. C. A. work; 2 in editorial work; 1 in Sabbath school work; 7 are unable to engage in the ministry.

COMMUNICANTS—The total membership is 8,570—14 more than reported last year—7,762 are enrolled in the home field. A decrease of 193. The foreign field reports 808, an increase of 207. In the home field 192 were received on profession of faith and 153 by certificate. Last year 300 were enrolled on profession and 201 by certificate, or 156 less enrolled this year. One hundred fifty six passed away and 334 were dismissed. The presbytery of Central Canada reports a net decrease of 9. Colorado an increase of 4. Illinois a decrease of 6. Iowa a decrease of 13. Kansas a decrease of 54. N. B. and N. S. a decrease of 9. New York a decrease of 25. Ohio a decrease of 8. Pacific Coast an increase of 10. Philadelphia a decrease of 19. Pittsburgh an increase of 20 and Rochester an increase of 9. China Mission reports 571 members, a gain of 28 and a loss of 2, or a net increase of 26. Cyprus reports 56 members, an increase of 3 and a like decrease, making the membership the same as last year. We had no report from Syrian Mission last year. The missionaries now report 181 members at Latakia.

CONTRIBUTIONS—Forty nine congregations contributed to all the schemes of the church. The number of tithers is 2,328, an increase of just 100. Congregations paid $95,131 for pastors' salaries or $1,023 per pastor—a total increase of $3,522 over last year. The total contributions were $307,009, or $28,632 more than the previous year. Increased contributions were received for the Theological Seminary, Church-Erection, National Reform, Witness-Bearing, and Temperance Funds. The number of parsonages is 29. Certified copies of the 1917 Minutes of Synod were deposited in the safety-box of Synod.

Respectfully Submitted,
JAMES S. TIBBY
Stated Clerk.

The Moderator announced the following Standing Committees:

Signs of the Times: J. M. Wylie, W. A. Aiken, R. W. Piper, R. L. Orr, John L. Patterson.

Secret Societies: R. J. Dodds, Charles T. Carson, Boyd A. White, W. J. Marshall, W. J. Adams.

Devotional Exercises: C. A. Dodds, Walter McCarroll, J.

K. Gault, E. M. McConaughy, W. J. Elliott.

Sabbath Schools: John Coleman, F. F. Reade, A. A. Samson, J. W. Pritchard, W. S. Elliott.

Order of Business: R. C. Wylie, W. J. Coleman, G. A. Edgar, C. E. Belles, S. R. Davis.

Unfinished Business: The Clerks.

Synod took recess until 1:30 P. M. Elder Evan W. Jones led in prayer.

TUESDAY AFTERNOON.

Same Place, 1:30 P. M.

Synod reconvened, was called to order by the Moderator, and was led in prayer by Licentiate R. S. McElhinney.

The calling of the roll was dispensed with.

The minutes of the morning session were read and approved.

The nominating Committee submitted a partial report which was adopted.

The Committee on a resolution of thanks to J. W. Pritchard reported. The report was adopted and is as follows:

Your Committee would respectfully report:

The Synod wishes to express to Mr. John W. Pritchard its appreciation of the gift of a copy of his book, "Soldiers of the Church."

As a result of the foresight and painstaking labors of Mr. Pritchard the church has been provided with an accurate record of the part which our church had in the Great War of 1914-1918. The book shows how grandly the church of the Covenanters has lived up to her record in her hearty and patriotic response to the call of our country. It will be appreciated by the whole church, and especially esteemed in the homes of those whose loved ones were in the service.

It is, therefore, with sincere gratitude that Synod accepts this book from Mr. Pritchard and thus secures a valuable addition to the records in the archives of the church.

The Synod also desires to take this opportunity to express the thanks of the church to Mr. Pritchard for his generous gift of the "Christian Nation" to all the members of the church who were in the military service.

J. G. McELHINNEY
A. KILPATRICK
JAMES R. McMULLAN.

The Finance Committee reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, and 5 were adopted.

Item 6.—Adopted. The report of the Mission Conference was taken up item by item for adoption. The appropriations to the aid-receiving congregations were all approved.

Items 1, 2, 3 and 4 were adopted.

Items 7, 8, 9 and 10 were adopted.

Item 11.—The plan for providing for Aged Ministers was referred to the Board of Control which was authorized to put the plan into operation if found advisable.

Item 12.—Adopted.

Item 13.—Adopted. The Clerk cast the unanimous ballot of Synod for James H. McBurney, James A. McAteer and James S. Tibby as members of Synod's Board of Trustees for a term of three years beginning June 15, 1919 and ending June 15, 1922.

Item 14.—Adopted.

The report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON FINANCE.

The Committee on Finance would respectfully report:

The following papers have been placed in our hands:

1. The reports of J. S. Tibby, Treasurer of Synod's Board of Trustees, and the Literary Fund.
2. The reports of Joseph M. Steele, Treasurer of the Board of Foreign Missions, the Board of Jewish Missions, and the Board of Church Erection.
3. Report of the Treasurer of the Reformed Presbyterian Home for Aged People.
4. Financial items from the reports of the Board of Foreign Missions, Board of Superintendents of the Theological Seminary, Central Board, Board of Trustees of Geneva College, Women's Association, Evangelistic Committee, Witness Committee, Board of Control, and Committee on Foreign Missions.
5. Report of the Board of Church Erection.
6. Report of Domestic Mission Conference.
7. Report of the Western Section of the World Presbyterian Alliance.
8. Communication relating to the bequest of Joshua Faris.
9. Special recommendation from the Board of Trustees.
10. Financial items relating to the expenses of the Young People's Secretary, the clerk of Synod, the Permanent committee on the changing of the oath, Music committee, committee on co-ordination and forward movement, Cablegram expense and committee on digest of deliverances of Synod.
11. Report of committee appointed to draw up a plan for the provision of aged ministers.

We make the following recommendations:

1. That the reports of the Treasurers, J. S. Tibby and Joseph M. Steele and the Reformed Presbyterian Home for Aged People be published in the minutes of Synod.

2. That the following items be paid out of the literary fund.

(a) $40.00 into the treasury of the Western section of the world Presbyterian Alliance.

(b) $4.76 to the clerk of Synod for expense incurred in writing to congregations.

(c) $200.00 for the expenses of the Young People's Secretary during the year.

(d) $4.00 for the expenses of Music Committee.

(e) $4.30 to Keystone Driller Co. for forwarding cablegram to J. S. Martin.

(f) $3.00 for expense of committee on co-ordination and forward movement.

(g) The expense of publishing a digest of the deliverances of Synod.

3. That all expenses of permanent committee on change of the oath be paid out of the Witness Committee fund.

4. That the bequest of Joshua Faris be apportioned according to the request of the heirs and that the $150.00 not so apportioned be divided between the Geneva College Fund and the Temperance Fund.

5. That Synod approve the action of Synod's Board of Trustees, in regard to a case where funds were left to the Church, leaving a dependant party without sufficient means of livelihood, in paying from the interest on such funds, the sum of $200.00 yearly during life or while in financial straits.

6. That the recommendations in the report of the Domestic Mission Conference be taken up for adoption.

7. That the clerk be instructed to publish 1,300 copies of the minutes of the Synod of 1919, to be placed in the hands of J. S. Tibby for sale at twenty five cents per copy.

8. That, owing to long continued sickness in his home, J. R. W. Stevenson be paid $300.00, out of the Domestic Mission Fund this year.

9. That all Boards of the Church holding real estate and other assets be instructed to open accounts on their books of such items and report the same in their financial reports.

10. That, in accordance with a request from the congregation of Pine Creek, Synod's Board of Trustees be instructed to pay $200.00 to the trustees of that congregation out of the discretionary funds left by Robert W. Kyle.

11. That the report of the special committee on a plan of provision for aged ministers, be taken up for adoption.

12. That the following schedule of collections be adopted for the year 1919-1920.

June 4th Sabbath, Literary Fund, $500.
July 1st, Sabbath, aged ministers, $11,000.
July 3rd, Sabbath, widows and orphans, $2500.00.
August 1st. Sabbath, Aged People's Home, $1500.00.
August 3rd. Sabbath, Theological Seminary, $5,000.

September 1st. Sabbath, Jewish Mission, $3,500.
September 3rd. Sabbath, Southern Mission, $10,000.
October 1st. Sabbath, Indian Mission, $6,000.
October 3rd. Sabbath, Domestic Mission, $25,000.
November 3rd Sabbath, Temperance, $3,000.
December 1st. Sabbath, Levant Mission, $35,000.
January 1st Sabbath, China Mission, $40,000.
February 1st. Sabbath, Witness, $25,000.
March 1st. Sabbath, Geneva College, $16,000.
April 1st. Sabbath, Church Erection, $6,000.

13. That the clerk of Synod be instructed to cast the unanimous ballot of Synod for James H. McBurney, James A. McAteer and James S. Tibby, to be their own successors on Synod's Board of Trustees for a term of three years beginning June 15th, 1919 and ending June 15th, 1922.

14. That the salary of the Professors in the Seminary be increased to $3,000, beginning May 1, 1919.

A. A. WYLIE
R. W. REDPATH
A. A. SAMSON
W. J. MARSHALL
W. J. ADAMS

REPORT OF SYNOD'S BOARD OF TRUSTEES.

To the Moderator and Members Reformed Presbyterian Synod.

Dear Brethren:—It gives us great pleasure to present our annual Report, together with that of your Treasurer, for the year ending April 30th, 1919.

Messrs. George McKee, William J. Ward, and Robert M. Young, elected by you to serve on the Board for three years to June 15th, 1921, accepted their appointment.

The following bequests were received:

William Hogan, Glenwood, Minn., Syrian, $25; China, $15, Armenians, $25; Domestic, $10; Indian, $5; Southern, $5; Jewish, $5; National Reform, $10; total, $100.

J. T. Coulter, Olathe, Kan., National Reform, $50; Witness Bearing, $50; Southern, $50; Domestic, $50; Temperance, $25; New York Bible Society $25; French Orphans, $36.50; Aged Ministers' Fund, $13.50; total $300.

Rev. D. C. Martin, Pittsburgh, Pa., Syrian Mission, $142.50; National Reform, $142.50; total $285.

Mary J. McKee, Olathe, Kan., China, Syria, Southern, Indian, each $118.75; total, $475.

Ben Glasgow, Belle Center, Ohio, Foreign Missions, $3,825; Belle Center, Ohio, Reformed Presbyterian congregation, $1,925; total, $5,750.

David S. Gailey, Parnassus, Pa., $28,485.92 on account. This bequest to be distributed by Synod's Board of Trustees. Total amount of bequests is $35,395.92.

The following donations were received:

McKeesport, Pa., congregation, $1,578.32, the synodical interest to be given Connellsville, Pa., congregation.

David G. and John A. McKee, Memorial Fund from Mrs. M. E. McKee of Clarinda, Iowa. The synodical interest to be given Geneva College, Witness Bearing and Jewish Mission. The amount is $2,000. Total amount of donations is $3,578.32.

The profits from the David Gregg Fund amounted to $9,358.24 and all other funds $31,611.25 or a total earnings of the invested funds of $40,969.49, which is $818.17 over the previous year.

The aggregate amount of bonds, mortgages, notes and real estate is $757,819.15. Out of the earnings for the year, a dividend of five and one-half per cent was declared. The expenses of the office amounted to $3,193.15.

The term for which Messrs. James H. McBurney, James A. McAteer and James S. Tibby were made members of the Board expires June 15th, 1919.

No action was taken by this Board in the Joseph Gamble estate, as the executor withdrew his application for relief for the time being.

The books and accounts were audited by H. A. Stout, public auditor, and found correct as per certificate attached to the Report of the Treasurer.

James S. Tibby, with George A. McKee as Alternate, was appointed to represent the Board on the floor of Synod.

Respectfully submitted,

JAMES S. TIBBY,

Pittsburgh, Pa., June 2, 1919. Secretary-Treasurer.

Endowment Funds.

Geneva College	$211,069.92
Mrs. S. J. Steele, for Geneva College	1,000.00
Theological Seminary	71,405.42
Students' Fund	16,711.88
Foreign Mission	65,983.54
Domestic Mission	46,136.42
Sustentation	100.00
Southern Mission	7,147.95
China Mission	637.50
Indian Mission	3,666.66
Miss Joanna Speer, for Indian Mission	471.88
Aged Ministers	17,378.52
Jewish Mission	1,666.66
Witness Bearing	1,666.67
Aged People's Home	2,500.00
Widows and Children	11,770.02
Mrs. M. E. and Eda S. E. McKee, special	12,000.00
Church Erection	3,400.00
Rev. David and Mrs. M. E. McKee, special	10,000.00
Mrs. Eda S. E. McKee, special	2,000.00
Ryegate and Barnet congregations	850.00
Brooklyn Congregation	4,867.80
Iowa Presbytery	700.00
Wilkinsburg Congregation	500.00
American Bible Society	50.00
Rev. and Mrs. James McCune	417.85
Rev. and Mrs. J. J. McClurkin	100.00
Belle Center, Ohio, Congregation	3,100.00
McKeesport and Monongahela Congregations	9,948.32
St. John N. B. Congregation	2,700.00
Cedar Rapids, Iowa, to organize congregation	200.00
Jonathan's Creek, Ohio, Congregation	977.75
Mars, Pa., Congregation	1,200.00
Adamsville Congregation	400.90
Pittsburgh Presbytery Education	1,448.41
Pittsburgh Presbytery Investment	2,350.00
David Gregg Mortgage Fund	157,015.73
Mortgage Fund	451,049.03

David Gregg Mortgage Fund.

May 1, 1918, balance		$158,397.00
Mortgages taken		9,303.00
		$167,700.00
Mortgages paid		15,300.00
May 1, 1919, balance		$152,400.00

David Gregg Mortgage Interest.

May 1, 1919, profits for the year		$ 9,358.24
Distributed as follows:—		
Services	466.86	
Interest transferred	$ 21.00	
Foreign Mission	3,252.46	
Domestic Mission	2,069.76	

Sustentation	591.36	
Church Erection	591.36	
Theological Seminary	591.36	
Southern Mission	591.36	
Widows and Children	591.36	
Central Allegheny Congregation	591.36	
		9,358.24

Mortgage Fund

May 1, 1918, balance	$438,024.03
Mortgages taken	44,700.00
	$482,724.03
Mortgages paid	31,675.00
May 1, 1919, balance	$451,049.03

Interest Fund.

Receipts from Mortgages, Notes, Rents	$ 31,611.25

Expenditures.

Dividends and Interest	$29,162.58	
Share of Office expenses	1,596.58	
Balance of profits to contingent	852.09	
		31,611.25

Expense Account.

Supplies and Expenses	$ 128.51	
Rent	420.00	
Phones	43.60	
Auditor	55.75	
Bond of Treasurer	25.00	
Clerk hire	10.00	
Insurance	10.29	
Salary of Treasurer	2,500.00	
		3,193.15

Above expenses distributed as follows.—

Indian Mission	$ 223.52	
Theological Seminary	255.45	
Southern Mission	255.45	
Domestic Mission	415.11	
Geneva College	447.04	
Interest account	1,596.58	
		$ 3,193.15

Cash Account.

May 1, 1918, balance	$ 12,446.72
Receipts	210,596.67
	$223,043.39
Expenses	185,916.04
May 1, 1919, balance	$ 37,127.35

Contingent Account.

May 1, 1918, balance	$ 4,549.81
Balance of 1919 profits transferred	852.09
	$ 5,401.90

Depreciation of office fixtures charged off.....		176.75
May 1, 1919, balance		$ 5,225.15
Geneva College Current Account.		
May 1, 1918, balance overdrawn		$ 18,778.19
Receipts.		
Congs. Indiv. Societies	$ 1,560.79	
Tuition, Rents, etc.....	17,310.24	
U. S. Government for tuition, etc.....	7,423.03	
Robert Clarke	3,771.12	
Dividends and Interest	12,290.60	
		42,355.78
		$ 23,577.59
Expenditures.		
Salaries	$29,201.44	
General Expenses	8,364.11	
Supplies	10,577.42	
Repairs and Improvements.....	7,036.26	
		55,179.23
May 1, 1919, balance overdrawn		$ 31,601.64
Geneva College Notes.		
May 1, 1918, balance		$ 8,985.13
Note paid		900.00
May 1, 1919, balance		$ 8,085.13
Science Hall Equipment Fund.		
May 1, 1918, balance overdrawn		$ 2,708.17
Interest on above amount		162.49
May 1, 1919, balance overdrawn		$ 2,870.66
Beaver Valley Financial Campaign.		
Pledges paid		$ 230.68
Amount transferred to Current Account.....		230.68
Dormitory Improvement.		
May 1, 1918, balance		$ 10,000.00
Interest on same to May 1, 1919.....		891.60
May 1, 1919, balance		$ 10,891.60
Win-the-War (Witness Bearing).		
May 1, 1919, balance		$ 2,287.22
Receipts.		
Congs. Indiv. and Societies	$7,340.07	
Christian Nation Victory Fund	1,426.03	
Dividend	91.67	
		8,857.77
		$ 11,144.99

Expenditures.		
Salaries of workers	$2,630.96	
Expenses of workers	311.19	
Office expenses	3,211.52	
		6,153.67
May 1, 1919, balance		$ 4,991.32
War Service Fund		
Congs. Indiv. and Societies	$1,038.04	
Printing and postage	114.00	
May 1, 1919, balance		$ 924.04
Domestic Mission.		
May 1, 1918, balance		$ 10.30
Receipts.		
Congs. Indiv. and Societies	$7,382.94	
Sustentation Fund	614.38	
Clarksburg, Pa., church property	185.00	
J. T. Coulter, Olathe, Kan., bequest	50.00	
Wm. Hogan, Glenwood, Minn., bequest	10.00	
David Gregg 1919 dividend	2,069.76	
Regular 1919 dividend	2,537.50	
		12,849.58
		$ 12,859.88
Expenditures.		
Presbyteries of Canada 1,197.87, Colorado $674.97, Illinois 514.87, Iowa $1,026.48, Kansas $825.64, N. B. and N. S. $563.00, New York $1,624.02, Ohio $1,145.12, Pacific Coast $1,659.11, Pittsburgh $1,377.59, Rochetser $419.97; total	$10,028.64	
Evangelistic Committee	12.50	
Interest on overdraft	136.39	
Services in handling funds	415.11	
		11,592.64
May 1, 1919, balance		$ 1,267.24
Indian Mission.		
May 1, 1918, balance		$ 1,597.73
Receipts.		
Congs. Indiv. and Societies	$3,116.20	
W. M. S. Pitts. Presby.	1,150.00	
Local receipts	1,696.71	
Mary J. McKee, bequest, Olathe, Kan.	118.75	
Wm. Hogan, bequest, Glenwood, Minn.	5.00	
Miss Joanna Speer, dividend	25.95	
Regular 1919 dividend	201.67	
		6,314.28
		$ 7,912.01

Expenditures.

Local expenses	$3,308.57	
R. R. fare of workers	50.00	
Salaries	2,812.00	
Service in handling funds	223.52	
		6,394.09
May 1, 1919, balance		$ 1,517.92

Southern Mission.

May 1, 1918, balance		$ 343.54

Receipts.

Congs. Indiv. and Societies	$4,391.60	
Local receipts	2,801.40	
Auto	890.99	
Mary J. McKee, bequest, Olathe, Kan...	118.75	
J. T. Coulter, bequest, Olathe, Kan....	50.00	
Wm. Hogan, bequest, Glenwood, Minn..	5.00	
Refund Robert Park, R. R. fare.....	12.45	
David Gregg, 1919 dividend.....	591.36	
Regular 1919 dividend	393.14	
		9,254.69
		$ 9,598.23

Expenditures.

R. R. fare of workers	$ 228.09	
Service in handling funds	255.45	
Insurance	92.74	
Local expenses	2,203.68	
Salaries	4,724.25	
Supplies, Catechisms	2.08	
Interest on overdraft	43.03	
Expenses, trip, Robert Park	80.00	
Auto	751.99	
		10,397.31
May 1, 1919, balance overdrawn		$ 799.08

Temperance Fund.

May 1, 1918, balance overdrawn		$ 1,057.61

Receipts.

Congs. Indiv. and Societies	$1,129.71	
J. T. Coulter, bequest, Olathe, Kan.....	25.00	
		1,154.71
		$ 97.10

Expenditures.

Printing, postage, etc	$ 867.99	
Salary and R. R. fare	248.00	
Interest on overdraft	56.12	
		1,172.11
May 1, 1919, balance overdrawn		$ 1,075.01

Theological Seminary.

May 1, 1918, balance		$ 5,899.59
Receipts.		
Congs. Indiv. and Societies	$1,159.50	
David Gregg, 1919 dividend	591.36	
Regular 1919 dividend	3,927.29	
Ryegate and Barnet Vt. Cong. dividend.	17.88	
Balance of rent transferred	450.39	
		6,146.42
		$ 12,046.01
Expenditures.		
Salary—R. C. Wylie	$2,500.00	
R. J. G. McKnight	2,708.37	
D. B. Willson	1,083.37	
G. M. Sleeth	565.00	
W. A. Lafferty	105.00	
R. R. fare, Members of Board	67.67	
Speakers for commencement	25.00	
Service in handling funds	255.45	
		7,309.86
May 1, 1919, balance		$ 4,736.15

Theological Seminary Library.

May 1, 1918, balance		$ 140.96
Receipts.		
Congs. Indiv. and Societies		243.17
		$ 384.13
Expenditures.		
Books	$59.02	
Magazines	48.95	
		107.97
May 1, 1919, balance		$ 276.16

Memorial Building Rent Account.

Receipts.		
Park Institute rent		$ 950.00
Expenditures.		
Supplies	$ 18.13	
Cleaning	25.92	
Gas and Coal	55.16	
Electricity	5.75	
Taxes	334.23	
Repairs	60.42	
Balance to Current Account Seminary...	450.39	
		950.00

Students' Aid Fund

May 1, 1918, balance		$ 2,083.26

Receipts.

Brooks Reed a/c Notes	$300.00	
Congregations	13.00	
Regular 1919 dividend	919.15	
		1,232.15
		$ 3,315.41

Expenditures.

Frank L. Stewart	$320.00	
J. W. Dodds	375.00	
Expenses Board of Control	1.12	
		696.12
May 1, 1919, balance		$ 2,619.29

Aged Ministers' Fund.

May 1, 1918, balance		$ 3,021.16

Receipts.

Congs. Indiv. and Societies	$744.69	
J. T. Coulter, bequest, Olathe, Kan.	13.50	
Regular 1919 dividend	955.82	
		1,714.01
		$ 4,735.17

Expenditures.

W. S. Fulton	$400.00	
T. C. Sproull	500.00	
P. P. Boyd	600.00	
S. J. Crowe	500.00	
Board of Control expenses	1.11	
		2,001.11
May 1, 1919, balance		$ 2,734.06

Widows and Children Dec. Ministers.

May 1, 1918, baalnce		$ 857.34

Receipts.

Congs. Indiv. and Societies	$1,121.34	
David Gregg, 1919 dividend	591.36	
Regular 1919 dividend	647.35	
Interest on Note	12.00	
		2,372.05
		$ 3,229.39

Expenditures.

Miss Juliet Cannon	$150.00
Miss Martha Cannon	200.00
Miss Anna B. George	150.00
Miss Juliet McDonald	150.00
Mrs. D. S. Faris	200.00
Mrs. Louis Meyer	100.00
Mrs. Myrta M. Dodds	200.00
Mrs. D. H. Coulter	200.00

Mrs. S. I. Clyde	100.00	
Mrs. Agnes C. Willson	200.00	
Mrs. Jennie S. Faris	100.00	
Board of Control expenses	1.11	
		1,751.11
May 1, 1919, balance		$ 1,478.28

JAMES S. TIBBY,
Treasurer.

AUDITOR'S CERTIFICATE.

I, the undersigned, appointed by the Trustees of the Synod of the Reformed Presbyterian Church of N. A. to audit the Accounts of James S. Tibby, Treasurer, would respectfully report that I have examined the Accounts, Cash in Banks and find same correct as per Report to the 1919 Synod.

H. A. STOUT,
Public Auditor.

Pittsburgh, Pa., June 2nd, 1919.

FINANCIAL REPORT OF LITERARY FUND.

May 1, 1918, balance		$ 369.31
Receipts.		
D. R. Taggart, 1918 trav. fund	$ 2.62	
W. J. Adams, 1918 trav. fund	44.40	
Sale, 1917 minutes in full	189.75	
Sale, 1918 minutes in full	290.50	
Sale of Literature	441.81	
Collections from congregations	290.25	
		1,259.33
		$1,628.64
Expenditures.		
Chairmanfi 1918 trav. fund	$4.00	
G. M. Robb, 1918 trav. fund	44.40	
Expenses, Clerk of Synod	6.94	
Printing	36.00	
Deficit in Bible reading folders	3.45	
Synod's docket	10.00	
Wires, Order Synod	2.30	
Systematic Beneficence Committee	76.61	
Postage	67.34	
Secretary Young People's work	81.93	
Printing 1918 minutes	230.05	
Postage, 1918 minutes	41.87	
Appropriation Alliance Ref. Churches	40.00	
Mdse.	4.49	
		649.38
May 1, balance		$ 979.26

The supply of Testimonies, 1911 Psalters and 1911 Psalm books without music, is exhausted. Kindly give instructions.

JAMES S. TIBBY,
Treasurer.

REPORT OF JOSEPH M. STEELE, TREASURER

Statement of Funds, April 30, 1919

Board of Foreign Missions:		
Syria Hospital Fund	$ 6,078.48	
Mersine Hospital Fund	6,336.95	
Latakia Church Building Fund	2,852.33	
Latakia Dwelling Building Fund	3,515.25	
Tarsus Building Fund	5,274.33	
David O. Brown Memorial Fund	2,067.81	
Isabella Stewart Martin Memorial Fund	3,424.02	
Semi-Centennial Fund	76.07	
Syria Mission General Fund	4,625.27	
China Mission General Fund	1,102.09	
Syria Mission Special Fund	19,351.70	
Asia Minor Mission Special Fund	72.00	
China Mission Special Fund	1,522.98	
J. French Carithers Memorial Fund	3,625.00	
		$48,469.56
Jewish Mission Board		1,675.90
Board of Church Erection		6,127.27
Olive Trees		320.55
Amounts Due Missionaries:		
Dr. J. M. Balph, Latakia	$ 600.00	
Miss Maggie B. Edgar, Latakia	1,440.00	
Rev. J. S. Stewart, Latakia	2,810.00	
Miss F. Elma French, Mersine	215.00	
Rev. A. J. McFarland, Mersine	1,723.03	
Dr. John Peoples, Mersine	660.00	
Miss E. M. Sterrett, Mersine	335.00	
Rev. R. E. Willson, Mersine	880.00	
	$ 8,663.03	
Less Advances Made for Missionaries:		
Rev. Samuel Edgar, Latakia $ 40.39		
Miss M. Florence Mearns 100.00		
	140.39	8,522.64
		$65,115.92
Distributed as Follows:		
Brown Brothers and Company	$46,576.55	
Central National Bank	12,206.77	
Bank of North America	6,332.60	
		$65,115.92

SYRIA HOSPITAL FUND.

Balance, May 1, 1918		$5,513.30
Receipts.		
Support of Beds	$160.00	
General Use	123.60	
Bequests	120.00	
Interest on account	161.58	
		565.18
		$6,078.48

MERSINE HOSPITAL FUND.

Balance, May 1, 1918		$5,805.93
Receipts.		
Support of Beds	$ 40.00	
General Use	245.00	
Bequests	80.00	
Interest on account	166.02	
		531.02
		$6,336.95

LATAKIA CHURCH BUILDING FUND.

Balance, May 1, 1918	$2,764.96
Interest on account	87.37
	$2,852.33

LATAKIA DWELLING BUILDING FUND.

Balance, May 1, 1918	$3,411.71
Interest on account	103.54
	$3,515.25

TARSUS BUILDING FUND.

Balance, May 1, 1918	$5,127.88
Interest on account	146.45
	$5,274.33

DAVID OLIVER BROWN MEMORIAL FUND.

Balance, May 1, 1918	$1,999.56
Interest on account	68.25
	$2,067.81

ISABELLA STEWART MARTIN MEMORIAL FUND.

Balance, May 1, 1918	$3,322.70
Interest on account	101.32
	$3,424.02

SEMI-CENTENNIAL FUND.

Balance, May 1, 1918		$ 431.68
Interest on account		21.96
		$ 453.64
Payments:		
Olive Trees Account	$185.15	
Cyprus Special Fund to complete Athletic Field Account	10.41	
A. E. Marling, Treas., Garden City Conference	25.00	
James M. Speers, Treas., United Medical Education Movement	50.00	
Foreign Missions Confer'ce of North America	50.00	
Expenses of Dr. Wilson and Dr. Pearce to Foreign Missions Conference	57.01	
		377.57
		$ 76.07

J. FRENCH CARITHERS MEMORIAL FUND.

Balance, April 30, 1919 ..... $3,625.00
Besides the above item of cash, this fund possesses $2,900.00 (face value) of Liberty Bonds.

LEVANT (SYRIAN MISSION) GENERAL FUND.

Receipts.

Congregations	$10,292.92	
Sabbath Schools and Societies	2,299.24	
Individuals	1,436.12	
		$14,028.28
Bequests and Legacies:		
D. C. Martin	$ 142.50	
Mary J. McKee	118.75	
W. Hogan	25.00	
		286.25
Dividends:		
Keystone Driller Company	$ 30.00	
Rev. David and Mrs. M. E. McKee	307.50	
Regular Endowment	1,709.36	
Ben Glasgow Endowment	89.99	
David Gregg Endowment	1,626.23	
Mrs. E. McKee Endowment	25.00	
Ryegate, Vermont Congregation, Endowment	8.94	
		3,797.02
		$18,111.55

No Balance, May 1, 1919.

Disbursements.

Syria (Latakia and Suadia Stations):			
Salaries	$3,510.00		
Mission Expense	5,149.23		
		$ 8,659.23	
Asia Minor (Tarsus) Station.			
Salaries	$4,650.00		
Mission Expense	124.64		
Rent of Building, Mersine	1,250.00		
		6,024.64	
Cyprus Station:			
Salaries	$4,110.00		
Mission Expense	3,942.95		
		8,052.95	22,736.82
Disbursements			$22,736.82
Receipts			18,111.55
Disbursements in Excess			$ 4,625.27

Receipts.

Congregations	$18,060.94	
Sabbath Schools and Societies	2,752.18	
Individuals	1,256.92	
		$22,070.04

Travel Returned:		
D. Ray Taggart	$ 6.15	
A. I. Robb	389.00	
Miss Mary R. Adams	50.00	
		445.15
Bequests and Legacies:		
Mary J. McKee	$ 118.75	
W. M. Hogan	15.00	
		133.75
Dividends:		
Rev. David and Mrs. M. E. McKee	$ 102.50	
Keystone Driller Company	30.00	
Regular Endowment	1,744.42	
Ben. Glasgow Endowment	89.99	
David Gregg Endowment	1,626.23	
Mrs. E. McKee Endowment	25.00	
Ryegate, Vermont, Congregation, Endowment	8.93	
		3,627.07
		$26,276.01
Balance, May 1, 1918		5,265.27
		$31,541.28

Disbursements.

Salaries	$19,197.50	
Mission Expense	10,612.39	
Travel	2,833.48	
		$32,643.37
Disbursements		$32,643.37
Receipts		31,541.28
Disbursements in Excess		$ 1,102.09

There is also to the credit of this account $200.00 (face value) of Liberty Bonds.

SYRIA MISSION, SPECIAL FUND.

Receipts

Relief	$16,643.58	
Support	71.25	
Reconstruction Work	81.06	
Education	111.00	
Red Cross Work	34.03	
Discretion of Missionaries	36.84	
Purchase of Bibles	25.00	
	$17,002.76	
Balance, May 1, 1918	9,431.09	
		$26,433.85
Cash forwarded		7,082.15
		$19,351.70

In addition to the cash herein shown, there is $250.00 (face

value) of Liberty Bonds to the credit of this account.

ASIA MINOR, SPECIAL FUND.

Receipts.

Education	$30.00	
Balance, May 1, 1918	42.00	
		$ 72.00

CYPRUS MISSION, SPECIAL FUND.

No Balance

CHINA MISSION, SPECIAL FUND

Receipts.

Education	$1,001.70	
Support	373.90	
Hospital	82.00	
Discretion of Missionaries	492.14	
Girls' School, Lo Ting	2,015.00	
Physician	660.00	
Jennie Torrance Fund	10.00	
Purchase of Bibles	25.00	
Colporteur	52.72	
		$4,712.46
Balance, May 1, 1918		466.24
		$5,178.70
Cash forwarded to Mission		3,655.72
		$1,522.98

AMOUNTS DUE MISSIONARIES.

Dr. J. M. Balph, Latakia	$ 600.00
Miss Maggie B. Edgar, Latakia	1,440.00
Rev. J. S. Stewart, Latakia	2,810.00
Miss F. Elma French, Mersine	215.00
Rev. A. J. McFarland, Mersine	1,723.03
Dr. John Peoples, Mersine	660.00
Miss E. M. Sterrett, Mersine	335.00
Rev. R. E. Willson, Mersine	880.00
	$8,663.03

Less Advances Made for Missionaries:

Rev. Samuel Edgar, Latakia	$ 40.39	
Miss M. Florence Mearns, Latakia	100.00	
		140.39
		$8,522.64

The Amount Due Missionaries represents accrued salaries, which could not be forwarded to the Levant section, owing to war conditions. The advances made for Missionaries represents payments made for their several accounts, which will be deducted from the next salary remitted.

SECRETARY AND TREASURER'S EXPENSE.

Secretary's Expense	$315.77
Audit	50.00
Premium on Treasurer's Bond	50.00

Stationery and Postage	67.98
Committee of Reference and Council	29.75
	$513.50

COMPARATIVE REPORT.

	1918		1919	
	Receipts	Payments	Receipts	Payments
Levant Missions, General Fund	$21,304.14	$20,976.99	$18,111.55	$22,736.82
China Missions, General Fund	25,769.35	29,012.73	26,276.01	32,643.37
Syria Missions, Special Fund	8,103.72		17,002.76	7,082.15
Asia Minor, Special Fund	42.00		30.00	
Cyprus Mission, Special Fund	30.00	72.00	800.00	830.00
China Missions, Special Fund	2,662.25	2,566.22	4,712.46	3,655.72
Jewish Mission	3,468.45	2,575.53	2,964.26	2,911.70
Church Erection	1,460.56	800.00	2,253.73	4,000.00
Olive Trees	989.41	1,263.16	1,528.25	1,460.49
Latakia Hospital	371.42		565.18	
Mersine Hospital	579.78		531.02	
Latakia Church Fund	71.39		87.37	
Latakia Dwelling Fund.	85.64		103.54	
I. S. Martin Fund	63.35		101.32	
Tarsus Building Fund	123.39		146.45	
D. O. Brown Fund	44.00		68.25	
Semi-Centennial Fund	10.37	145.78	21.96	377.57
Rev. D. J. Shaw Fund	70.65	2,470.81		739.59
J. French Carithers Memorial Fund			3,625.00	
Secretary and Treasurer's Expense		545.27		
Advances for Mis'naries	110.77	106.29	106.29	140.39
Am'nt Due Missionaries	4,463.57		4,199.46	
Other Treasurers	135.00	2.00	936.45	1,071.45
	$69.959.21	$60,536.78	$84,171.31	$77,649.25
Receipts in Excess		9,422.43		6,522.06
		$69,959.21		$84,171.31
				$65,115.92

Balance, May 1, 1918	$58,593.86	
Net Receipts, 1919	6,522.06	
Deposited as follows:		
Brown Brothers and Company	$46,576.55	
Central National Bank	12,206.77	
Bank of North America	6,332.60	
		$65,115.92

Respectfully submitted,
JOSEPH M. STEELE,
Treasurer.

CHINA MISSION, GENERAL FUND.
REPORT OF JOSEPH M. STEELE, TREASURER OF BOARD OF CHURCH ERECTION.

Statement of Account from May 1, 1918, to April 30, 1919.

Receipts:		
Congregations		$ 1,146.18
Sabbath Schools and Societies		24.94
Individuals		73.66
		$ 1,244.78
Dividends:		
Interest on Balance	$ 230.59	
Regular Endowment	187.00	
David Gregg Endowment	591.36	
		1,008.95
		$ 2,253.73
Balance, May 1, 1918		7,873.54
		$10,127.27
Loans on Mortgage:		
Greeley, Colorado, Congregation	$3,000.00	
Winnipeg, Canada, Congregation	1,000.00	
		4,000.00
Balance, May 1, 1919		$ 6,127.27

REPORT OF JOSEPH M. STEELE, TREASURER OF JEWISH MISSION BOARD.

Statement of Account from May 1, 1918, to April 30, 1919.

Receipts:		
Congregations	$1,692.92	
Sabbath Schools and Societies	516.57	
Individuals	237.55	
Receipts Direct to Mission	333.88	
	$2,780.92	
Dividends:		
Regular Endowment	$ 183.34	
	$2,964.26	
Balance, May 1, 1918	1,623.34	
		$4,587.60
Disbursements:		
Salaries	$1,741.00	
Mission Expenses	1,170.70	
		2,911.70
Balance, May 1, 1919		$1,675.90

REPORT OF JOSEPH M. STEOLE, TREASURER OF OLIVE TREES ACCOUNT.

Receipts:		
Semi-Centennial Fund		$ 185.15
Through Rev. R. A. Blair		178.00
Through Dr. M. M. Pearce		1,165.10
		$1,528.25
Balance, May 1, 1918		252.79
		$1,781.04
Disbursements:		
Ludwig Printing House	$1,160.85	
Expenses, Rev. R. A. Blair	85.00	
Expenses, Dr. M. M. Pearce	214.64	
		1,460.49
Balance, May 1, 1919		$ 320.55

Joseph M. Steele, Esq., Treasurer,
1600 Arch Street,
Philadelphia.

Dear Sir:

In accordance with your request we have audited the accounts of the Board of Foreign Missions, the Jewish Mission Board, and the Board of Church Erection of the Synod of the Reformed Presbyterian Church of North America, from May 1, 1918 to April 30, 1919, and we certify that the annexed statement of balances in the various funds at April 30, 1919 has been properly prepared from the books and in our opinion is correct.

Yours very truly,
PRICE-WATERHOUSE & CO.

REPORT OF THE WOMAN'S ASSN. IN CHARGE OF THE AGED PEOPLES HOME

To the Moderator and Members of the Synod of the Reformed Presbyterian Church of North America.

Dear Fathers and Brethren:

A review of the work of the past year brings to our attention many causes for gratitude to Our Father in Heaven for His continued care and loving kindness to the Home.

Many things have occurred to make it a memorable year in our lives.

Most of our active workers were also engaged in work for the soldiers in the camps and in France, yet they were given strength to bear this additional burden without neglecting the interests of the Home.

A dreadful scourge swept over the entire world and not only caused much suffering but many deaths, yet the illness among our members in the Home was less than usual and none died from this cause.

Another consideration for gratitude is, that notwithstanding the greatly increased cost of both labor and materials, the generosity of our friends and the care exercised by those in direct charge of the Home, combined to keep up the necessities of the Home so that the "barrel of meal wasted not neither did the cruse of oil fail."

Excepting the month of August and during the period of the epidemic in October, the Board of Managers met regularly and the attendance and interest were both commendable.

It is also a cause for thanksgiving that among so many who are well advanced in life, only one was removed by death. Miss Elizabeth Gray, who greatly endeared herself to us all during her stay in the Home, departed this life April 23, 1918.

During the year, Mr. John C. Boggs, who for some time had made his home with us, was admitted as a member. Mrs. Anna Armor, Miss Dorothy Guthrie, Mrs. Anna Smythe, The Misses Margaret and Mary McClelland, and Miss Anna Young have all been received into the membership of the Home. Mr. Beeks, who came to the Home for a short time, returned to his former home. There are at present twenty-four members in the Home.

As heretofore, very interesting Prayer Meetings have been conducted regularly in the Chapel, Mr. L. C. McWilliams being in charge and assisted by the students of theology and neighboring Covenanters. The meetings of the Young People's Society of Allegheny Congregation were held at the Home during July and August, also the congregational Prayer Meeting during the Week of Prayer, both of which were much enjoyed by the members of the Home. Occasional preaching services were conducted by local and visiting ministers.

The good will and genuine interest of the friends of the Home was again shown by the liberal gifts of both money and provisions on Donation and Reception Day, October 1st, 1918, and we express our thanks to them and to Him who gave them prosperity and a willingness to aid this part of His work.

Miss Etta Jamison has resumed the work she laid down some time ago, as Mrs. John Russell who succeeded her resigned March 1st.

The following Life Members have been added to our enrollment during the past year: Miss Elizabeth Simms, Mrs. S. M. Orr, Mrs. Harry Orr, Mrs. J. F. Mackee, Mrs. John A. Russell, Miss Anna E. Wilson, Mr. J. S. Arthur, and Mr. D. S. Anderson.

We respectfully request the appropriation of $1,500 for the ensuing year.

In view of the many blessings we have received at the hands of our Father, we are encouraged to go forward, feeling that if we be strong and courageous He will not leave us nor forsake us.

Respectfully submitted,

MRS. T. H. MARTIN, Sec'y.

TWENTY-SECOND ANNUAL REPORT OF THE TREASURER OF THE REFORMED PRESBYTERIAN HOME FOR AGED PEOPLE ENDING FEBRUARY 28TH, 1919.

RECEIPTS

Source	
Congregational Collections	$ 533.01
Donations	1025.71
Membership Dues	367.25
Interest	423.58
Boarding	593.55
Rent	1519.00
Payments on Mortgages	650.00
Payment on Avalon Property	50.00
Sundry Accounts Receivable	26.04
Telephone and Telegraph	8.54
Sundry Cash Income	92.48
Manager's Contingent Fund	1.00
Member's Fund	13837.81
Admission Fees	2100.00
Surplus in Reserve Interest Fund transferred to Active Acc't.	87.15

Interest on Daily Balances	11.99
Receipts for the year	$21327.11
Add Balance of March 1, 1918	800.86
Total Receipts	22127.97
Deduct disbursements	21994.83
Balance March 1, 1919	133.14

EXPENDITURES

Purpose	
Commissions	$ 13.47
Drugs and Medicines	30.45
Food Supplies	2283.43
Grounds Upkeep	126.10
General Expense	81.45
House Cleaning	69.10
Insurance	101.80
Interest on Mortgages, etc.	929.29
Matron's Expense Account	620.00
Light, Heat and Water	952.59
Nursing	106.00
Printing, Postage and Stationery	69.13
Plumbing	81.75
Paid to Savings Account	13537.50
Burial Expense	270.78
Sundry Accounts Payable	120.63
Salaries	1302.73
Repairs and Renewals	720.35
Telephone and Telegraph	47.82
Taxes	530.46
Total Expenditures	$21994.83

Respectfully submitted,
MARY C. WARD, Treas.

AUDITOR'S CERTIFICATE

I, the undersigned, appointed to Audit the accounts of the Women's Association of the Reformed Presbyterian Church of North America, Mary C. Ward, Treasurer, would respectfully report that I have examined the accounts and cash in banks, and find same correct as per report of March 1, 1918—February 28, 1919.

GEO. W. GUINEA

REPORT OF MISSION CONFERENCE

The Mission Conference met in the Reformed Presbyterian Church, Belle Center, Tuesday, June 3rd, 1919. The conference was called to order by the chairman, S. G. Conner and opened by prayer by him. S. G. Conner was elected chairman, E. A. Crooks, clerk, and J. B. Gilmore assistant clerk.

Forty-three congregations and mission stations applied to this conference for aid and appropriations amounting to $15,870.

Central Canada Presbytery.

Content $550 if they raise $450.
Winnepeg $900 if they raise $900.
Regina $200 if they raise $1400.

Colorado Presbytery.

Denver $400 if they raise $1400.

Illinois Presbytery.

Church Hill $5.00 per day up to $200.
Selma $400 if they raise $400.

Iowa Presbytery.

Chicago $670 if they raise $1130.
Washington $475 if they raise $850.
Vernon $200 if they raise $1000.

Kansas Presbytery.

Beulah $150.
Billings $300 if they raise $900.
Stafford $300.
Tabor $400 for stated supply for nine months.
Topeka Irving Place Mission $500.
Minneola $300.

N. B. and N. S. Presbytery.

Barnsville and St. Johns $8.00 for every Sabbath they have preaching.
Cornwallis $600 on condition they raise $600.

New York Presbytery.

Brooklyn $300 on condition they raise $1300.
Montclair $300 on condition they raise $1300.
White Lake $500.
Coldenham $400.
West Hebron $200.

Pacific Coast Presbytery.

Portland $750 on condition they raise $1050.
Hemet $600.
Santa Ana $250 on condition they raise $1350.
Fresno $500 placed at the disposal of Pacific Coast Presbytery for Fresno field.

Philadelphia.

Orlando $200 placed at the disposal of Philadelphia Presbytery for the development of Orlando field.

Pittsburgh.

Youngstown $5.00 per day for half time.
Connellsville $700 for pastor or stated supply.
Brookland $100.
Rehoboth $500
East End $400 on condition they raise $1400.
Pine Creek $250.
Bear Run and Mahoning $480 for pastor or Stated supply; $6.00 per day for supplies.

Ohio Presbytery.

Ray $550 for stated supply.
Bellefontaine $700 on condition they raise $700.
Belle Center $150.
Cedarville $250 for supplies.
Jonathans Creek $350 on condition they raise $850.
Hetherton $500 on condition they raise $700.

Rochester Presbytery.

Lochiel $500 on condition they raise $400 and parsonage.

J. S. Tibby reported that all the congregations to which help had been granted conditionally had complied with the conditions.

The Mission Conference recommends: 1. That every congregation provide a parsonage, rent free, for the use of the pastor. That pastors receiving less than the minimum salary according to Synod's classification be directed to make known the fact to the Central Board which shall have authority to make such adjustments as will insure the pastor the minimum salary.

2. We recommend to Synod that the minimum salaries of all congregations be $1200 in towns under 5,000 population; $1400 in places between 5,000 and 10,000; $1600 in places between 10,000 and 50,000 and $1800 in cities over 50,000. The recommendations of this conference are based on this scale.

3. That the clerk of Synod be directed to notify the session and the financial board of each congregation as to the minimum salary required for the support of its pastor, according to its classification.

4. We recommend that congregations reporting that their financial officers have made their every member canvas, be given special consideration and preferential treatment.

5. The clerk was instructed to write the La Junta congregation expressing the appreciation of the conference of their effort in becoming self-sustaining; to write the Cornwallis congregation notifying them of the action of the conference; to write S. G. Shaw explaining the action of the conference last year.

S. G. CONNER, Chairman.
E. A. CROOKS, Secretary.

Synod's Board of Control would respectfully report:

The Board has held one regular and one special meeting during the year—the former at the home of A. F. Reid, Morning Sun, Ia. the latter at the home of H. G. Patterson, Morning Sun, Ia.

At the regular annual meeting, the following officers were elected: President O. L. Samson, Washington, Ia., Secretary E. L. McKnight, Morning Sun, Ia., and Assistant Secretary A. F. Reid, Morning Sun, Ia.

A statement from J. S. Tibby, Treasurer, showed the following amounts to be at the disposal of the Board:

Students Aid Fund $2388.26
Widows' and Orphans' Fund $1440.12
Aged Ministers' Fund $3467.42

There came before the Board seventeen applications for aid—three from Aged Ministers' Fund, three from Students Aid Fund, and eleven from Widows' and Orphans' Fund.

After careful consideration of all these applications, the Board made appropriations to each applicant in varying amounts the totals aggregating from the

Aged Ministers' Fund $1500.00
Widows' and Orphans' Fund $1850.00
Students' Aid Fund .....$ 915.00

On account of the very needy condition of several applicants from the Fund for Widows and Orphans, the Board has been forced for two or three years to appropriate sums exceeding the amounts in the treasury, in an effort to meet the bare necessities of these worthy people. In view of the greatly increased cost of living much larger sums of money are needed and yet there has been practically no increase in the gifts of the church, for this needy cause.

Your Board would like to impress upon the mind of every delegate to Synod the urgent necessity that they go home and call the attention of their respective Congregations to the needs of this Fund and when the offering is taken that a special appeal be made for enlarged giving. Some widows and children of deceased ministers of our church who along with their husbands or fathers served this church in a most self-sacrificing manner for many years are today not only bereft of those dear to them but left in great financial stress. In nearly, if not every case these persons are doing splendidly in their efforts to help themselves and are therefore, for this additional reason, worthy of being aided. Surely it is as little as the church can do, in recognition of noble service rendered, to minister to the needs of these who have so worthy a claim upon the church.

It is the feeling of your Board that very little attention is given by the church at large to the needs of this Fund and we are urgent that ministers and elders present at this Synod see to it that their congregations awaken to the urgent need at this point. You charge your Board with the care of these persons to whom you recognize that you owe a financial obligation so let us have the money along with the charge.

The congregations of the church contributed only $815 for this cause last year and that is about an average of the contributions of the church for the last five year period. How far would that amount go toward meeting the financial needs of some ten or eleven applicants? Can we not do better? Shall we not do better?

We ask for Widows and Orphans this year twenty five hundred dollars ($2500) and we urge that earnest effort be made to raise the entire amount. Every dollar of this will be greatly needed.

For aged ministers, we request one thousand dollars ($1,000.) and we would like to have every dollar of that amount.

We ask no offering for Students Aid Fund this year.

The time for which O. L. Samson and A. F. Reid were elected has expired and their successors should be elected at this meeting of Synod. We recommend that W. C. Allen be added to the Board.

Respectfully submitted,
E. L. McKNIGHT, Secretary of Board.

The Committee on Theological Seminary and Geneva College reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, 5, 6, 7 and 8, pertaining to the Theological Seminary were adopted.

Items 1, 2 and 3, pertaining to Geneva College, were adopted.

Robert Park and a number of others were heard in behalf of the Fund for a Memorial Bible Chair in Geneva College.

The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON THEOLOGICAL SEMINARY AND GENEVA COLLEGE.

The committee on Theological Seminary and Geneva College would respectfully report:

Four papers have been referred to us: The reports of the Board of Superintendents of the Theological Seminary, of the Board of Corporators of Geneva College, of the Board of Trustees of Geneva College, and a special recommendation of the Board of Trustees of Geneva College.

The Theological Seminary.

The work during the year by the professors and students of the Seminary was of very high order and should be most gratifying to the church.

Two students were graduated this year. Two students remain who will begin their second year in the fall. There are no students of the third year.

We note with sorrow the loss by death of French Carithers, the only member of the second year class, and of David Burt Willson, who for so many years, performed faithful service as a professor.

We would call particular attention to the serious problem facing the church in the lack of students for the Seminary. While the war had some effect on the attendance, there is evident need of definite, determined and persistent action on the part of the whole church as the only hope of supplying an adequate number of ministers to carry forward the work of the church.

We would recommend the following:

1. That parents definitely dedicate their children to the service of God and hold before them the preeminent claims of Christ for the investment of the life in the gospel ministry.

2. That the elders exercise their spiritual oversight of the young people by furnishing the inspiration and encouragement for decision, and also give all possible assistance.

3. That the pastors be requested to give special attention to the recruiting of candidates for the ministry and mission fields. That at least once in the year a special service be held to this end. That the joys and privileges of the gospel ministry be emphasized.

4. That at least twice in the year the young people and the Sabbath school have special services with the call of our church for workers as the subject for prayer, study and discussion. That special material for the same be supplied by the church through the Secretary of Forward Movement and Coordination.

5. The pastors, elders, Sabbath school teachers and leaders of the young people heartily cooperate with the Seminary professors by preparing the way in the congregation for their canvass for students.

6. That the whole church membership make the increase of the Covenanter ministry the subject of earnest prayer in the secret closet, at the family altar and in public services.

7. That the Board of Control be authorised to furnish to the next Synod a plan for the creation and control of a fund for giving assistance to worthy young men and women who desire to enter college or training school looking toward Christian work at home or abroad.

8. That W. J. Coleman, M. M. Pearce, J. D. McAnlis and William Esler be elected to succeed themselves on the Board of Superintendents. That J. Burt Willson succeed his father, D. B. Willson, and that Findley M. Wilson be added to the Board.

GENEVA COLLEGE.

We record our approbation of the manner in which Geneva expressed her loyalty by offering her service to our government for whatever she could do in the winning of the war. We approve of the establishment of a Student Army Training Corps in the College and commend the President and Faculty for the manner in which they conserved the interests of the college under the trying circumstances connected with the military department.

We note with pleasure the large number of students and the increase of fifty in the school of liberal arts. The Synod appreciates and commends the interest and loyalty expressed by the students in preparing and issuing a College Annual. We rejoice in the religious work being done in the college and the special effort being made to enlist volunteers for definite Christian work.

1. We recommend that the question of the qualifications, regulations and personnel of the instructor in English Bible be referred to the next regular meeting of the Board of Trustees.

2. We commend the work done in complying with the direction of Synod in arranging for a financial campaign for the purpose of establishing a Chair of English Bible as a memorial of the men who served in the war, and urge that the whole

church heartily cooperate in the furtherance of the enterprise. We recommend that Robert Park and James A. McAteer be heard by Synod on the above project.

3. That the Board of Trustees be authorized to enlarge the dormitory if such an undertaking proves feasable.

JAMES S. McGAW.
J. D. EDGAR.
R. A. BLAIR.
ROBERT J. CRAWFORD.
GEORGE A. McKEE.

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY.

The Board of Superintendents of the Theological Seminary would respectfully report: The session of the Seminary opened on September 17, 1919, with a lecture by Dr. R. J. G. McKnight on the "Discipline of the Heart."

The enrollment of the students was as follows:

First Year—Josiah Willson Dodds, Frank Lee Stewart.

Second Year—John French Carithers.

Third Year—Melville Kennedy Carson, Alvin Woodrow Smith.

On December 3, after an illness of three weeks, French Carithers, the only member of the second year class was called by death. On February 13, Dr. David Burt Willson after a prolonged illness passed away. He had filled the chair of Biblical Literature in the Seminary for forty-one years (1875-1916) and for the past three years has been professor emeritus, and also a member of the Board of Superintendents.

The regular meeting of the Board was held on April 29. Oral examinations were conducted by the professors in Systematic Theology and on the interpretation of Revelations. Sermons were preached by the students. Both the examinations and the sermons showed careful and effective work being done by the professors and the students.

We would call to the attention of the Synod one of the most serious problems facing our church—the small number of men in the Seminary, preparing for the ministry. There will be no senior class and there are only two in the middle class. We believe that this condition is in some measure due to the war and that our young men who had planned to enter the Seminary in the past two years were called to the service of war. But this is not the only reason. There must be a serious lack somewhere and this Board would ask that you would give earnest consideration to this matter. The Board has authorized the professors of the Seminary to canvass the Church for students. Will you not assist them all you can? "The harvest is great and the laborers are few." Will you not "pray the Lord of the Harvest that he will send forth laborers into His harvest?"

David Burt Willson, a Doctor of Divinity, a Doctor of Medicine and a student of Law, for forty-one years—from 1875 to 1916—Professor of Biblical languages and literature in the Reformed Presbyterian Theological Seminary, and a member of

this Board for the last three years, died on February 13th of this year after a lingering illness terminated by pneumonia.

It is difficult to express a proper appreciation of such a long and useful life. Its value is witnessed by every sermon preached by the men who have been qualified for their work by his teaching. Nor is this evidence found alone in what they say, but in the mistakes and misunderstandings avoided by the care with which they were trained in the judicious interpretation of the Scriptures. One great tribute may be borne to his faithfulness in that it is believed that not a single student that ever sat under his instruction has ever expressed any doubt of the inspiration of the Bible.

Nor has any one of his students ever had cause to doubt the extent and accuracy of his scholarship. His classical attainments, his studies in medicine and law together with his wide reading, all sustained by his remarkable memory, enabled him to reach and convey a clear understanding of what ever subject he undertook to teach.

Added to all this was his unfaltering adherence to the principles of his profession. This was the result not only of his faithfulness to the church that had chosen him to the office of the teacher of her ministers, but of his fidelity to his Saviour as "the way, the truth and the life." With all this he had the meekness of the Master. He spoke no hasty word, cherished no resentment, carried no evil report, engaged in no quarrel, but committed himself to Him that judgeth righteously. He taught by his life as well as by his words and these were in harmony.

The Board of Superintendents of the Theological Seminary desire to put on record this tribute to our departed friend and brother.

W. J. COLEMAN, ROBERT PARK, Committee.

For the coming year we ask an appropriation of $4,000.

The time for which W. J. Coleman, M. M. Pearce, J. D. McAnlis, and William Esler were elected has expired and their successors should be chosen.

W. J. COLEMAN, Chairman
ROBERT PARK, Clerk.

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE.

The Board of Corporators of Geneva College met in their annual meeting and the following officers were elected:

President—J. C. McFeeters.
Vice President—A. Kilpatrick.
Secretary—R. Park.
Treasurer—J. S. Tibby.

J. H. McBurney was elected to this board in place of James Scott deceased.

The following were re-elected their own successors on the board:

J. R. Wylie, J. S. Martin, Robert Park.

The following were elected as members of the Board of Trustees for the ensuing year: R. C. Wylie, J. B. Tweed, E. K. Patton, R. Park, J. C. Slater, J. S. Tibby, J. H. McBurney, J.

M. Steele, R. M. Downey, R. M. Pearce, R. M. Young and J. A. McAteer.

The annual report of the Board of Trustees was submitted to this board and ordered transmitted to Synod.

We would call your attention to the campaign to be carried on this year by the Trustees to secure funds for the establishing of a Bible chair in the College as a memorial to the men and women of the Covenanter Church who were in the service. We ask that you all give this campaign your utmost support and make it a great success.

The time for which Jas. A. McAteer was elected to this Board has expired and his successor should be chosen.

J. C. McFEETERS, President.
ROBERT PARK, Secretary.

REPORT OF THE BOARD OF TRUSTEES OF GENEVA COLLEGE FOR YEAR 1918-1919.

To the Board of Corporators of Geneva College:

The past year has been an abnormal year. The presence of the Student Army Training Corps during the first part of the year gave rise to many difficulties which taxed the administration to the utmost. Out of it all Geneva has come, preserved and guided by the One who never slumbers nor sleeps. Geneva still stands as she has always stood, faithful to Christ and Loyal to Our Country.

Geneva's Loyalty to America.

At the beginning of the war Geneva offered her services to the Country in whatever way these services could best be used. Last Fall a Student Army Training Corps was established at Geneva with 97 young men enrolled. Unfortunately the officer put in charge was a man of such character that he later was removed by the Government. The administration stood strongly for Geneva's high standards. This man stood for much that was opposed. His removal gave relief, but his influence was hard to counteract. He was later dismissed from the service "for the good of the service."

Geneva's Attendance.

The attendance in the various departments of the College for the year is as follows:

School of liberal arts	247
School of music	109
School of public speaking	21
Normal Department	120
Art Department	8
Total	505
Names duplicated	25
Net Total	480

The attendance in the school of liberal arts is larger by about 50 than in any preceding year. This is a most encouraging feature of this year's report.

Geneva's Scholarship Standard.

It has been a hard year to maintain the high standard in scholarship for which Geneva is famous. In spite of the numerous invasions of our schedule, owing to the S. A. T. C. and the changes required by the Government, Geneva has striven to keep her place and reputation. The Literary Halls were requisitioned by the Government requiring the Literary Societies to dismiss during the first semester.

The Geneva Annual.

This year for the first time the students of the College are issuing a College Annual. Much time has been spent in its preparation. The students are to be commended for their enterprise in this matter.

Geneva's Religious Life.

Every Sabbath morning the students have gathered to attend the Bible Class conducted by Dr. W. P. Johnston. High praise and continued interest among the students give testimony to the real worth of this work.

Also during the year special religious services have been held. Six students have volunteered for definite Christian work as their life work. In this year's graduating class there is but one young man, and he is a member of the Presbyterian church. Other young men who might have graduated were in war service. However among the ranks of the students there are a number who have the Seminary in mind. We hope and pray that they may be guided to become Ministers or Missionaries as these are the noblest callings to which a young man may devote himself.

Geneva's Finances.

The comparison of this year's financial report with that of last year shows an increase in endowment of $2,316.67. The Current account was overdrawn last year $18,778.19. This year it was overdrawn May 1st $31,601.64. This comparison is, however somewhat misleading as a check from the Government for $8,635.46 was received too late to include in the above report. Also Insurance for all the College properties for a period of 5 years was paid for out of this year's funds. The deficit this year amounts to about $2,500.00 instead of the $13,000 indicated above. About $5,000 is still due from the Beaver Valley campaign.

Rev. Robert Clarke reported to the Board at the Annual meeting May 26th: Cash turned in to the College Treasury $5566.90 and Equipment amounting to $222.00—a total of $5,788.90, and since that meeting a check to the amount of $5,000 has been received through his efforts. Mr. Clarke has in addition to these amounts secured, put the Dormitory Dining Hall on a new basis reporting a balance and general satisfaction with the new arrangement. Mr. Clarke has also taught a class in Ethics during the second semester. His salary for three months was paid by the government.

Geneva's Prospects.

The prospects for attendance are fine. The return of two

or more valued professors will greatly strengthen the Faculty. Prof. Lee is proving himself to be worthy of mention and praise. He occupies the Chair of Greek and Biology and has entered into the College Work with energy and efficiency.

The Campaign for the endowing of a Bible Chair has been planned according to the direction of Synod and under the chairmanship of Mr. Robert M. Young of Parnassus. It is planned to inaugurate this Campaign during the coming year and to put the plan before this meeting of Synod.

The present Dormitory for Girls at Geneva will accomodate scarcely one-half those applying for admission. It is hoped that better arrangements can be made in the near future.

The Presidents of the Board and College, together with Mr. Young and Mr. McAteer, have been appointed representatives of the College on the floor of Synod. The President of the College has been instructed to ask for a hearing before Synod for Messrs. Young and McAteer in behalf of the Bible Chair Campaign.

The Board asks for an appropriation of $5,000.00.

May God bless and prosper our College. May she ever stand for Christian Character, The True Wisdom, For Christ's Crown and Covenant and for the Redemption of America, the Land we Love.

Respectfully submitted,
E. K. PATTON, Secretary.

Approved by Board of Corporators and ordered transmitted to Synod.

ROBERT PARK, Secretary.

J. M. Coleman was appointed to bring into Synod next year a statement on the economic ideal found in the Word of God.

It was resolved that when the hour of adjournment arrives we take recess until 7:30 P. M.

The Evangelistic Committee was instructed to prepare a program for the Week of Prayer, and to cooperate with pastors and sessions in securing a more general and more earnest observance of the Week of Prayer in all our congregations.

W. P. Johnston and A. Kilpatrick were excused from further attendance.

The Committee on National Reform reported. The report was taken up item by item for adoption.

Items 1, 2, 3, 4, 5 and 6 were adopted.

J. R. Wylie, R. Hargrave and others were heard in behalf of the work of the Association.

The report was adopted as a whole and is as follows:

Your Committee on National Reform Would Respectfully Report:

Two papers have been referred to this committee; one is the Financial report of the National Reform Association; the other is the report of the Covenanter Members of the Executive Committee of the National Reform Association. We recognize the fidelity with which the Association has followed up its familiar lines of activity. It has labored for the reading of the Bible in the schools, and has come to the defense of the sanctity of the Sabbath, wherever its enemies, encouraged by the condition peculiar to times of war, have endeavored to make encroachments upon it.

The crusade against Mormonism has been maintained with unabated vigor and the fact that all the expenses of the year's work in that cause have been met by contributions from the general public testifies to the wide-spread and practical interest awakened in opposition to this gigantic evil.

It affords us peculiar satisfaction to learn that the Association had their general Superintendent at the seat of the Peace Conference and that he was successful in obtaining a hearing from the American Delegation and that of fifteen other countries in behalf of the recognition of the Scriptural Principles of political philosophy in the great work of world reconstruction.

We also note with interest the establishment of a new department under the head of Industrial Justice in which the pernicious effects of Bolshevism and kindred propaganda will be met by the teachings of the word of God.

We hail with delight the announcement of the Association that a Third World's Christian Citizenship Conference will be held in Pittsburgh, Pennsylvania, November 9, to 16, 1919, at which many distinguished men from abroad will speak upon the vital questions of the day, advocating the Scriptural Principles of civil Government.

We recommend:

1. That the Association be commended for the faithful efforts put forth in the various departments of its activities in behalf of National righteousness and the national recognition of Christ as the Nation's King.

2. That we be-speak for the Third World's Christian Citizenship Conference the prayerful interest of all our congregations and their personal co-operation by attendance as far as possible upon its sessions and by making contributions to its work.

3. That Synod expresses its approval of the sum of $15,000 as a minimum aggregate of its gifts for the prosecution of the Association's work and designate the first Sabbath of November as the day for receiving the contribution.

4. That Synod approve of the continuance of J. S. Martin, J. S. McGaw, J. R. Wylie and I. A. Blackwood in the service of the Association.

5. That J. R. Wylie be heard on the floor of Synod in behalf of the Association.

6. That this Synod send ten members of the Synod as delegates to the Third World's Christian Citizenship Conference,

and that the nominating of these members be referred to the Committee on Nominations.

G. A. EDGAR
J. C. FRENCH
G. N. GREER
W. W. TWINAM
W. C. STEWART

REPORT OF THE COVENANTER MEMBERS OF THE EXECUTIVE COMMITTEE OF THE NATIONAL REFORM ASSOCIATION.

The march of providential events in these days of world transformation has increased tenfold the urgent necessity for the existence and work of our organization. While the cause of national reformation is as old as Moses and Elijah, the National Reform Association is the only civic association in this or any other land organized and chartered for the promotion and definite application of the rule of Christ in National life. Its aim is twofold: first, to secure the official acknowledgement of Christ's regal rights in the civil and social spheres of life; and second, to secure to all citizens their inalienable rights to the benefits of Christ's sovereignty. To advance the one is to promote the other. Neither men nor nations can enjoy their rightful heritage except by submission to Christ, nor can Christ's beneficent, potent control of nations be advanced except by the uplift of humanity through the definite application of the principles of the Kingdom to all human conditions for which civil government should provide a remedy in righteous law.

The fuller recognition of this dual program has widened the scope of our work and opened new sources of encouragement and revenue. While we have various departments they are in every case made the vehicle by which we are able to press the necessity for the great national amendment.

With such a program the Association not only performs its Christian duty as the champion of the oppressed but as the herald of the Kingdom. By removing the obstructions it prepares the highway for the coming King. It is thus able to coordinate all Christian forces to the one end and present a way in which all Covenanters can cooperate and without compromise fulfill our covenant obligations.

We rejoice to report that through the efforts of the Association the principles dear to every Covenanter are being accepted by all evangelical churches and the interest of Christian men of every name enlisted. The year has been one of unprecedented activity and encouragement. But the merest outline summary of the work done can here be presented.

The Bible in the Public Schools.

The Association draws its own inspiration and message from the word of God and therefore loses no opportunity to advocate the training of future citizenship in the Scriptural principles of civic and social righteousness. Through its magazine, its literature, its platform lectures and by direct campaigns

it never ceases to press this fundamental reform. Through personal correspondence with the ministry throughout the land and through the public and religious newspapers it has urged the day of prayer for public schools. Inspiration and information were furnished which resulted in thousands of sermons being preached on the necessity for the use of the Bible in public education. If the Association had no other work its support by every Christian would be amply justified.

The Sabbath.

The assault upon the Lord's Day, by the various interests, which for commercial, political or ecclesiastical reasons, desire to destroy the laws and customs which guard the sanctity of the day have notably increased during the world war and have called forth renewed and enlarged effort on the part of our Association. Through press and platform we have fought the encroachments and have had our representatives present at a number of public hearings where the repeal of laws or special petitions were under consideration. Personal letters were written to the members of the Legislatures of the States in which the Sabbath laws were attacked. The enemy in each case was defeated.

Temperance.

Through the years our Association has fought the liquor traffic and was among the first to advocate national constitutional prohibition. The landslide by which forty-five States have ratified the Eighteenth Amendment furnishes an inspiring example of the manner in which righteousness can sweep a nation when the seed sown through the years comes to its fruitage. It incites hope that in due time there may be a similar groundswell in favor of the more fundamental amendment. The success gained in the overthrow of this evil has quickened hope and interest in other reforms and opened new doors for the presentation of our whole message. The resultant change in the legislatures, freed from rum rule, will open the way for the introduction and careful consideration by these bodies of a host of reform measures which have long been waiting a hearing. The Association is now giving practical aid in every possible way to the enforcement of the prohibition law and pressing the issue in all lands.

The Anti-Mormon Crusade.

Our Association, so far as we are aware, is the only nation-wide organization potently committed to the opposition of Mormonism in the political field. By persistent investigation the Association has uncovered the insidious machinations of the Mormon system and held them up to unanswerable reprobation. Heretofore the nation has viewed the system with indifference and it has even had its apologists in the Christian Churches. The crusade has revealed an organized fanatical foe of Christ and a determined band of traitors to the state. We have startled the nation with an expose of the manner in which this American brand of Mohammedanism is on a large scale and with measurable success proceeding to dominate our country

politically, socially, commercially, and religiously. The interest elicited is manifest in the sums which the people contribute toward the movement.

True to the spirit of our Covenanter Church which stood foremost in the fight against the enslavement of the black men, we feel it the present duty of every Covenanter to be closely identified with the battle now in progress against the more intolerable slavery of Mormonism.

World Peace.

The carnal warfare at the battle fronts has been ended in glorious victory. The larger war—the moral and spiritual battle is yet to be won. We must now fight, not against flesh and blood, but against principalities and powers and sin in high places, if we are to conserve the moral values attained at the cost of blood and treasure, and lay the foundations of world-wide peace. Our Association, fully awake to its opportunity and responsibility, has spared no pains or effort to make known the principles and institutions which alone will solve the problems confronting the world. Numerous interviews have been arranged with representatives of our government at Washington, formal letters urging the acknowledgement of the Prince of Peace in the Peace Pact were sent to the Peace Conference, and our General Superintendent, now in Paris, has been successful in gaining a hearing before representatives of the delegation from America and fifteen other countries. The latest report is that there is good prospects of meeting more of them.

Bolshevism and Industrial Justice.

Bolshevism is the breath of the bottomless pit, blowing across the world. It repudiates God, and Jesus Christ and the moral law. The doctrine of devils incarnated in the German Empire produced the brutal Hun hordes. Extreme Marxianism incarnated in the individual produces the Bolshevist. While claiming to right the wrongs of society it proceeds to wipe out all social order and exercises a tyranny a thousand times more terrible than that which it seeks to remedy. Its very existence, however, serves notice upon Christendom that the cause of the oppressed, crushed under the juggernaut of Capitalistic greed, must be heard and the problem squarely met.

Convinced that the only cure of all the world's ailments is Christ and His Gospel, that the Kingdom of Christ, realized, is the best conditions under which society can exist, and that we have a message and can do a work to meet the needs of the hour, our association has established a new department of "Industrial Justice." It has been well organized under a very competent director and is not only advocating Christian education of the masses as the Cure for Bolshevism, but the application of Christian principles as the only means of establishing justice and peace in the realm of industry.

The Third World Christian Citizenship Conference.

The preliminary conference of this great world gathering was held in June of last year and was more than a success. The "Declaration of Principles" framed by a commission repre-

senting our own and a number of foreign countries was by far the best document it has been our privilege to present in many years. Fifty thousand copies were judiciously distributed.

The World Conference has been called to assemble in Pittsburg, Penn., "Victory Week" November 9-16, 1919. It is receiving universal endorsement by the Churches and delegates are being appointed throughout the land. A program of subjects and speakers is nearing completion which is conceded to be by far the best ever presented in Pittsburg or any other Christian citizenship gathering. Men and women of the highest type have been secured not only from our own land but foreign countries. The latest report from our general Superintendent informs us that the delegations of fifteen countries of Asia, Europe and South America have engaged to send first class representatives to be present during all the sessions of the Conference. Many more representatives will be scured from other countries.

The success of the preliminary Assembly is a guarantee, we feel, that this world gathering will be a mighty conclave and furnish an unprecedented occasion for the world-wide dissemination of our message.

Christian Statesman.

Our official organ has had the best year of its history. Its quality and effectiveness has had a steady growth. One hundred fifty thousand copies were distributed this year with a net gain of over 8,000 subscribers. In the realm of magazines it is absolutely unique and its popularity has tremendously increased during these days of reconstruction. The constant reader will be an intelligent student of the world crisis.

Literature.

This year 8,500,000 pages of literature have been printed and distributed through the land, 80,000 letters have been mailed. Five thousand copies of the book 'The Collapse of Christless Civilization" were printed and it has received favorable comment from many notable men and women as well as the daily and religious press. Steady demand is being made for copies. Through our publicity bureau hundreds of articles in behalf of the various reforms have been published by the daily and religious newspapers. There is an ever increasing demand for our tracts.

Workers.

Thirty employes are now engaged in the work. Sixteen field-workers are giving their whole time to the cause. New lecturers have been added to our list. An efficient system of arranging appointments for our lecturers has been established. A number of competent men and women are booking our lecturers and doing advanced advertising. The office work at our headquarters has required the service of fourteen persons. A divisional headquarters has been established at Philadelphia and plans are being made for more in other sections of the country.

Institutes and Mass Meetings.

Successful institutes were held in Winona Lake, New Castle

and Ocean City. The program for the Winona Assembly August 5-17, is already in print. This has been a year remarkable for the many open doors to our lecturers. We now have an entre to the pulpits of practically all of the evangelical denominations. Hundreds of churches opened their pulpits for Sabbath morning services and for mass meetings of the churches on Sabbath evenings and week nights. The response of the ministers and people has been exceedingly encouraging. Fully 200,000 people have heard the message of our lecturers.

Finance.

The financial receipts for the year are $88,427.26, far exceeding any other year of our history. Most of the contributions are received in small sums. The above amount therefore represents tens of thousands of active constituents in all parts of the country.

We therefore wish to record our heart-felt thanksgiving to the God from whom all blessings flow, and also express our profound desire to exalt His name to the ends of the earth.

In behalf of the Association we wish to express our gratitude to the Covenanter Church for its loyal support of the Association and to all its membership who have contributed their money and their time to the furtherance of the great enterprise.

In view of the enlarged opportunity and pressing needs for our work in this day of world reconstruction we would request that the Synod recommend the Association for $15,000, and the approval of the appointment of J. Renwick Wylie, James S. Martin, Irvin A. Blackwood and James S. McGaw to the positions which they now occupy in the work of the Association.

FINANCIAL REPORT OF THE NATIONAL REFORM ASSOCIATION, DEC. 1ST. 1917 TO DEC. 1ST. 1918.

Dec. 1st. Balance		3,517.52
Receipts		
Rec. D. C. Martin, Bequest	142.50	
Sale of Literature	319.59	
Dividends from Invested Funds	688.00	
Pre-Assembly Third World's C. C. C.	3,223.70	
Christian Statesman Subscriptions	5,121.00	
Individuals & Congregations	13,519.54	
Secretaries in Field, General Work	25,524.25	
Secretaries in Field, Anti-Mormon Crusade	36,371.16	84,909.74
		88,427.26

Expenditures

GENERAL WORK	
Christian Statesman	9,757.02
Office Postage and Supplies	2,185.18
Office Salaries and Rent	2,946.35
Salaries of Field Secretaries	16,658.65
Expenses of Field Secretaries	4,416.85
Collapse of Christless Civilization	990.00
Declaration of Principles	456.75

Payment of Note	4,060.00	
Automobile, Insurance and Supplies	1,199.51	
Annual Meeting Expenses	330.80	
Amending Charter	54.26	
ANTI-MORMON CRUSADE		
Salaries of Speakers and Bookers	20,658.50	
Expenses of Speakers	5,236.21	
Postage, Printing and Supplies	2,930.22	
Office Salaries and Rent	2,020.40	
Third World's Christian Citizenship Conference	3,040.44	76,941.14
Dec. 1st. Balance		11,486.12

JAMES S. TIBBY, Treasurer

I hereby certify that I have made a thorough audit of the Books and Papers of the National Reform Association for the fiscal year ended December 1st. 1918, and as the result of same, I assert that the Cash Balances at beginning and end of the term and Receipts and Disbursements, in aggregate, as shown above are correct.

H. A. STOUT, Public Auditor

The following resolution offered by T. H. Acheson was adopted:

While the work of the National Reform Association is not specifically included in the program of the Forward Movement, our people are requested to keep this important work in mind in the increase they expect to make in their contributions for the work of the kingdom of God.

R. J. G. McKnight offered the following resolution which was adopted:

Synod directs Sessions wherever the law of the church has been violated in the matter of the officer's oath to seek in a tactful and sympathetic manner an acknowledgment of the inconsistency involved, with a view to the preservation of the integrity of the position of the church and the continued membership of all enlisted men.

The time was extended to hear the report on the Time and Place of Meeting, which was presented, adopted and is as follows:

Your committee on the Time and Place of Meeting would respectfully report that we have had placed in our hands three invitations for the next meeting of Synod—one to San Francisco, one to Chicago, and one to Greeley.

We recommend that the invitation to Greeley be accepted and that Synod meet there Thursday morning, June 3rd. 1920, at 11 a. m.

We also recommend that the Mission Conference meet at the same place Wednesday, June 2nd. at 11 a. m.

Synod took recess until 7:30. Elder George A. McKee led in prayer.

TUESDAY EVENING.

Same Place, 7:30 P. M.

Synod was called to order by the Moderator and was led in prayer by C. A. Dodds.

The minutes of the afternoon session were read and approved.

The Committee on Nominations made a partial report which was adopted.

The report of the Committee on Nominations was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON NOMINATIONS.

The Committee on Nominations would recommend that:

1. A. A. Samson, R. J. Bole and Jos. M. Steele be elected their own successors on the Board of Church Erection.

2. Committee on Forward Movement and Co-ordination:

Ministers:	Elders:
J. G. McELHINNEY	J. A. McATEER
A. A. SAMSON	G. C. ROBB
J. D. EDGAR	J. REN LEE
J. M. COLEMAN	
E. A. CROOKS	
J. B. WILLSON	

3. To report on the death of ministers:

A. Kilpatrick and D. C. Mathews on the death of D. B. Willson.

W. P. Johnston and W. J. Coleman on the death of A. J. McFarland.

R. Hargrave and Isaiah Faris on the death of J. M. Faris.

J. B. Willson and J. Boyd Tweed on the death of W. C. Coleman.

4. Committee on commemorating and renewing the Covenant:

R. C. Wylie, John Coleman, G. A. Edgar, T. Sproull Trumbull and George A. McKee.

5. Fraternal Delegate to the Western Section of the Alliance of Reformed Churches meeting in Pittsburgh in 1920, R. C. Wylie.

6. To serve with John W. Pritchard on committee on modification of the oath—M. M. Pearce and S. A. S. Metheny.

7. To serve with T. H. Acheson asking the senate to seek acknowledgment of Christ in the league of nations: F. M. Willson and A. A. Samson.

8. That F. E. Allen be elected his own successor on the Committee on Temperance.

9. That R. J. G. McKnight, John C. Slater and T. H. Martin be elected their own successors on the Witness Committee. Also that J. Boyd Tweed, J. Burt Willson and D. C. Mathews be added to this committee.

10. That the following shall be chosen as the committee

on Bible Reading Folders: O. F. Thompson, Boyd A. White and J. L. Patterson.

11. That M. M. Pearce and T. S. Trumbull be elected their own successors on the Committee on Evangelistic Work.

12. That R. C. Wylie, R. J. G. McKnight and J. B. Willson be the committee to prepare a digest of the deliverances of Synod.

13. To write letters of sympathy: To J. R. W. Stevenson, S. J. Johnston; to D. C. Faris, J. M. Foster; to M. W. Leslie, J. C. McFeeters; to James McCune, J. G. Reed; to R. M. Somerville, W. P. Johnston; to A. M. Thompson, J. T. Mitchell; to Thomas Patton, H. G. Foster; to P. P. Boyd, J. R. Wylie; to T. C. Sproull, W. S. Fulton; to T. A. Rusk, R. J. Dodds; to Mrs. W. C. Coleman, J. C. Slater; to S. F. Kingston, R. W. Piper; to S. E. Greer, E. L. McKnight.

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14. Moderator's alternate to preach the sermon, Walter McCarroll.

15. That John K. Gault and Melville K. Carson prepare a minute on the death of J. French Carithers, and that Charles T. Carson write a letter of sympathy to the parents, Mr. and Mrs. I. R. Carithers.

16. That S. A. S. Metheny, D. B. Martin, R. A. M. Steele and A. A. Wylie be appointed to edit the new edition of the Psalter.

17. That the following persons constitute a committee to aid in the settlement of Covenanter soldiers and sailors: T. C. McKnight, George S. Coleman and J. W. Hays.

18. That the following delegates be appointed to the Third World's Christian Citizenship Conference: F. M. Wilson, D. C. Mathews, E. A. Crooks, S. J. Johnston, R. A. Blair, H. G. Patterson, M. W. Leslie, S. M. Steele, Robert J. Crawford, Charles E. Belles.

19. That J. G. McElhinney, D. H. Elliott and J. G. Reed be appointed fraternal delegates to the United Presbyterian General Assembly meeting in Sterling, Kansas, in 1920.

D. H. ELLIOTT
W. G. ROBB
W. O. FERGUSON
EVAN W. JONES
T. SPROULL TRUMBULL.

The report on Unfinished Business was taken from the table. Item 13. The Committee reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON PERMANENT ORDER OF BUSINESS.

The Committee appointed to draft an Order of Business to be adopted as a permanent order of procedure respectfully reports:

For the purpose of systematizing the proceedings of Synod so that all matters rightfully claiming attention may receive

due consideration we recommend:

1. That the proceedings of the first three days of each session shall consist of the exercises connected with the organization of Synod, the presentation of reports and papers requiring reference to standing and special committees, and the report of the Committee on Unfinished Business.

All other matters claiming attention will then follow in regular order as indicated in the schedule herewith presented. The schedule recommended is as follows:

1. A sermon by the Moderator, constitution of the Court, completing the roll of members, the election of officers, adoption of the report of the committee on Devotional Exercises.

2. Reports of Boards, Synod's Board of Trustees, Foreign Missions, Domestic Missions, Jewish Mission, Church Erection, Control.

3. Reports of Boards and Treasurers: Sustentation, Superintendents of the Theological Seminary, Witness, Temperance, Women's Association, all Treasurers.

4. Reports of Committees, etc. Covenanter Members of the National Reform Executive Committee, Synod's Financial Agent for National Reform, Unfinished Business.

5. Reports of Boards, etc. Corporators of Geneva College, Trustees of Geneva College, Mission Conference, Presbyteries.

6. Miscellaneous Reports; Reports of secretary of Young People's work, Evangelistic Work or Secret Societies, Budget Committee, Stated Clerk of Synod. Papers may be presented at each of the above meetings.

7. Reports of Committees; on Bible-reading folders, Signs of the Times, Psalmody or Systematic Beneficience, the Sabbath or Sabbath Schools.

8. Reports of Committees; On Discipline, National Reform, Traveling Fund, Special Committees.

9. Reports of Committees: Foreign Missions, Home Missions.

10. Reports of Committee on Theological Seminary and Geneva College, Supplies, Records of Presbyteries.

11. Reports of Committees: On Finance, Foreign Correspondence, Miscellaneous Matters.

II. That all matters shall be disposed of as far as possible in accordance with the above schedule. Items not so disposed of shall take their place on the docket to be considered at such times as will not interfere with the schedule.

III. That Miscellaneous matters introduced the first three days of Synod, unless they can be disposed of without discussion, shall be either placed on the docket or referred to appropriate committees.

IV. That the clerk of Synod in co-operation with Mr. J. W. Pritchard shall prepare and have published each year previous to the meeting of Synod a Blue Book containing the Order of Business arranged in accordance with the above schedule, the

items of Unfinished Business, and other matters which may be of special interest.

Respectfully Submitted,

R. C. WYLIE
W. J. COLEMAN
G. A. EDGAR

Committee

The report on Unfinished Business was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

1. Clerk to publish the Minutes of Synod. p. 67.
2. Sale of the 1918 Minutes—J. S. Tibby.
3. The Committee on Systematic Beneficience to inform the congregations as to the church's financial needs. p. 66.
4. Synod's Board of Trustees to adjust claim on the Gamble estate. p. 67.
5. Clerk to write congregations relative to increase of pastors' salaries. p. 86.
6. Letters of sympathy. p. 87.
7. Purchase of Ford car for Knox Academy. p. 93.
8. Treasurer Tibby to pay the following bills:

Clerk's expenses, p. 23	$ 6.94
Printing programs for Monday evening's conference, p. 45, Western Section Worlds Presbyterian Alliance, p. 67	40.00
Secretary Young People's Societies, Trav. expense, p. 67	19.30
Sending Telegram to Chairman Dent, p. 86	1.25
Deficit Bible Reading Folders, p. 99	3.45

9. The Officers of Synod to sign and forward:
Temperance Resolution to President Wilson.
Telegram to Chairman Dent.
Letter to Covenanter Members of the Red Cross in Palestine.
Letter to President Wilson.
Letter and resolution to the Synod of the Church in Ireland.
10. Interim Committee on Supplies—W. J. McKnight.
11. The Witness Bearing Committee to frame a suitable form of Amendment to the United States Constitution. p. 52.
12. Report of the National War Service Commission. p. 48.
13. Permanent Order of Business. p. 107. R. C. Wylie.
14. The Medical Staff of the Mission in China to report to the Foreign Board on sanitary and residential conditions at Tak Hing. p. 10.
15. Committee on Covenant Renovation. p. 10. J. Boyd Tweed.
16. Committee on provision for Aged Ministers. p. 16. E. K. Patton.
17. Committee on Change of Oath. p. 48. R. J. G. McKnight.

18. Central Board to report on Item 2 of last year's report. p. 51.
(Relative to the Supply System).
19. Revision of the Music of the Psalter. p. 50. D. B. Martin.
20. Digest of the deliverances of Synod. p. 60. R. C. Wylie.

Respectfully submitted,
D. C. MATHEWS, Clerk.
FINDLEY M. WILSON, Asst. Clerk.

The report of the Committee on Forward Movement and Co-ordinaion was taken from the table.

Item 2.—Postponed until next year.

Item 3.—After prayer by J. M. Coleman, the item was adopted, and the Synod proceeded to the choice of a General Secretary. The election was by ballot, and resulted in the choice of A. A. Samson. His election was made unanimous.

Items 4, 5, 6 and 7 were adopted.

Item 8.—It was resolved that we follow the old system this year, and that this proposal be used in a campaign of education.

Item 9.—Adopted.

It was directed that the salary of the General Secretary and the expenses of the Forward Movement, in so far as not met by voluntary contributions, shall be pro-rated among all the schemes of the church in proporion to the amount contributed to each.

The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON FORWARD MOVEMENT AND COORDINATION.

Your committee would respectfully report:

It is a pofound conviction that the voice of God is calling to us in the present great need in the world situation, which affords an unparalleled opportunity for the extension of the Lord's work in many lines.

The Church is calling for a forward movement. This call has come from different parts of the Church and from the different departments of her work, independently and simultaneously. It found expression in the Pittsburg convocation. There was the feeling on the part of many earnest men and women that something should be done to meet the needs of the hour. The Foreign Mission Board is calling for it. Our home mission fields, the southland especially, is beckoning us forward. Our Witnessing department has already moved forward. Our Church sustentation and extension departments are looking toward large things.

We need the forward movement to relate our Church to the program of all Christendom. We have come out of the great war, into a new world. The methods and plans of five years ago will not suffice for today. The entire Church of Jesus Christ is bestiring herself to meet the new demands. The orders of the "Captain to our salvation," to the Covenanter Church is, "Forward." We must take advantage of the impetus that has come into every department of human activity. This is a strategic hour.

There has never been a time so opportune for pressing Christ's claims upon the lives and the possessions of our members, as the present. The government has greatly assisted the tithe campaign by teaching us to keep books and how to compute our net income. We have been taught that our possessions are not our own, but are subject to the needs and call of the Government. Our loyal response to the Government, in men and money, has emphasized the failure of our mmbers to lay their possessions and their young life at the feet of Jesus, and has opened the eyes of many of our people as well as of our ministers, to the possibilities latent in the Covenanter Church for future service. We have learned there are some things more precious than money.

There is the twofold call for men and munitions, workers and funds. On every hand providence and the Holy Spirit seemed to be saying to the Synod, "Speak unto the people that they go forward." We are persuaded that the Covenanter Church has come to the kingdom for this hour.

It is therefore with serious concern for the life of our church and an earnest desire that she fulfill her mission in answer to the present call of God, that we propose the following program of action for the Forward Movement of the Church.

Specific Program.

1. The Task.

1.—The Work. 2.—Men. 3.—Money.

1.—World Evangelism.
- a.—Congregational Evangelism.
- b.—Home Missions.
  - (1).—Indian Mission.
  - (2).—Southern Mission.
  - (3).—Jewish Mission.
  - (4).—Domestic Mission.
- c.—Foreign Missions.
  - (1).—Syria.
  - (2).—China.

2.—Witnessing Reform.
- a.—Witness Committee.
- b.—Temperance Committee.

3.—Benevolences.
- a.—Aged Ministers, Collection and Endowment.
- b.—Widows and Orphans.
- c.—Aged Peoples Home.

d.—Church Erection.
4.—Educational and Life Work.
a.—Seminary.
b.—Training School.
c.—Geneva College.
(1).—Collections.
(2).—Bible Chair.
(3).—Endowment.
d.—Literary Fund.

II.—The Methods.

1.—Persistent Prayer.
2.—Proper Management.
a.—General Secretary.
b.—Central Office.
c.—Co-ordinating Committee.
1.—Foreign; 2.—Home; 3.—Seminary; 4.—College; 5.—Control; 6.—Witness; 7.—Y. P. Secretary; 8.—Temperance; 9.—Evangelistic; 10.—Church Erection.
3.—Publicity.
a.—Education.
b.—Advertising.

Recommendations.

1.—That Synod approve the Specific Program for our Forward Movement.

2.—That Synod adopt a financial program for the next five years of $1,250,000.

3.—That Synod appoint a General Secretary of the Forward Movement.

4.—That Synod authorize the establishment of a central office.

5.—That each Board and Committee named in the program be directed to appoint at this Synod one of its members to serve on the Co-ordinating Committee which shall be under the chairmanship of the General Secretary.

6.—That each of the Presbyteries be directed to appoint, before Synod adjourns, one of its members to cooperate with the General Secretary in the prosecuting of the plan for a Forward Movement.

7.—That the Central Board, with E. A. Crooks and J. A. McAteer added, under the Moderatorship of J. Burt Willson, be made a Commission of Synod to act on any vacancy which may occur in the office of General Secretary, and on all matters of salary and expenses.

8.—That all the moneys collected by the different congregations to meet the budget of the Forward Movement shall pass through the hands of the Treasurer of Synod's Board of Trustees to correct any inequalities of distribution.

9.—That the work of the Young Peoples Secretary be carried on along the usual lines.

Respectfully Submitted,
J. G. McELHINNEY, Chairman.

The report of the Committee on Traveling Fund was adopted and is as follows:

REPORT OF COMMITTEE ON TRAVELING FUND.

The Committee on Traveling Fund respectfully reports:

Number of delegates participating in fund	144
Quota in full from congregations	$3,950.00
Expenses of delegates	$3,667.28
	282.72
Due Literary Fund	1.38
Balance on hand	281.34

Respectfully Submitted,
F. D. FRAZER, Chairman.

The Witness Committee reported the nomination of R. J. G. McKnight as their Chairman, and he was chosen to that position.

The Committee on Supplies reported. The report was adopted and is as follows:

COMMITTEE ON SUPPLIES.

Your committee would respectfully report the following schedule of supplies:

T. J. Allen, Pittsburgh Presbytery till September.
R. C. Allen, Pittsburgh Presbytery till September.
J. W. Dill, Kansas Presbytery till September.
D. B. Elsey, Ohio Presbytery till September.
Isaiah Faris, Kansas Presbytery till September.
J. C. French, Ohio for June, Kansas for July and August.
Robert Graham, Pittsburgh for June, Ohio for July and August.
W. P. Johnston, Pittsburgh Presbytery till September.
G. R. McBurney, Central Canada till September.
W .C. McClurkin, Ohio for June and July, Pittsburgh for August.
H. G. McConaughy, New York for June and July, Ohio for August.
R. S. McElhinney, Ohio for June, Kansas for July and August.
T. A. McElwain, Pittsburgh till September.
R. J. McIsaac, Central Canada till September.
W. M. McNeel, Kansas for June, Illinois for July, Central Canada for August.
Thomas Patton, Pittsburgh till September.
George R. Steele, Illinois till September.
B. M. Sharp, Pittsburgh till September.
A. M. Thompson, Kansas till September.

JOHN H. PRITCHARD,
C. A. DODDS,
D. R. TAGGART,
JOHN F. McCREA,
JOHN L. PATTERSON.

The Systematic Beneficence Committee submitted the following recommendations which were adopted:

THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

Would recommend:

1.—That in keeping with the forward work to be undertaken by the Church the Committee be authorized to conduct a campaign under direction of the General Secretary commensurate with the call and that the expenses be paid out of the literary fund.

2.—That each Presbytery arrange for a committee to visit the congregations which are not using the envelope system and endeavor to introduce an adequate system of finance.

3.—That Presbyteries, Pastors and congregational officers stress as never before, the matter of stewardship with the tithe as an acknowledgement thereof, and also the every Member Canvass.

4.—That George A. McKee and J. S. Tibby be elected their own successors on the Systematic Beneficence Committee.

D. H. ELLIOTT,
R. A. Blair,
D. C. MATHEWS,
JAMES S. TIBBY,
GEORGE A. McKEE.

The Committee on Foreign Correspondence submitted a letter in answer to the communication of Chue Hon Shang. The Clerk was directed to sign and forward the same.

A hearty vote of thanks was extended to the pastors and members of the Belle Center and United Miami congregations, and to the people of the community for their hospitable entertainment of Synod.

The Clerk was directed to express the appreciation of the Synod to the Railroad Administration for the Clergy rates extended to the ministry of our church.

The minutes of the evening session were read and approved.

Synod adjourned with prayer by R. W. Piper. The 133rd Psalm was sung. The Moderator pronounced the benediction and declared the Synod adjourned to meet in Greeley, Colorado, June 3, 1920, at 11:00 A. M.

F. M. WILSON, Moderator.
D. C. MATHEWS, Clerk.
E. A. CROOKS, Asst. Clerk.

BOARDS OF THE CHURCH.

Foreign Mission Board— Term Expires

R. M. Sommerville, D. D., A. A. Samson, D. D., M. M. Pearce, D. D., Rev. J. W. F. Carlisle, Rev. R. A. Blair 1920

F. M. Foster, Ph. D., J. C. McFeeters, D. D. F. M. Wilson, D. D., Rev. J. B. Willson, R. J. Bole, S. R. Boggs 1921

R. C. Montgomery, D. D., S. A. S. Metheny, M. D., W. G. Carson, Joseph M. Steele 1922

President, S. A. S. Metheny, M. D. Vice President, J. C. McFeeters, D. D. Treasurer, Joseph M. Steele, 1600 Arch Street, Philadelphia. Corresponding Secretary, F. M. Wilson, D. D., 2517 N. Franklin Street, Philadelphia.

Central Board of Missions— Term Expires

W. J. Coleman, D. D.; R. C. Wylie, D. D.; Rev. R. C. Reed; A. C. Coulter 1920

R. H. Martin, D. D.; Rev. Robert Park; Rev. E. K. Patton; J. S. Tibby 1921

T. H. Acheson, D. D.; R. J. G. McKnight, D. D.; Rev. S. G. Conner, Rev. J. C. Slater; Rev. J. B. Willson 1922

Stated meeting in Room 408 Penn Building, Pittsburgh, Pa., on the third Monday in June, September, November, January, March and May.

President, Rev. Robert Park. Corresponding Secretary and Treasurer, J. S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Jewish Mission Board— Term Expires.

F. M. Wilson, D. D.; M. M. Pearce, D. D.; Ralph Duncan, Ph. D. 1920

J. C. McFeeters, D. D.; W. G. Carson; Daniel Adams 1921

R. C. Montgomery, D. D.; S. A. S. Metheny, M. D.; John Buchanan 1922

President, J. C. McFeeters, D. D. Secretary, M. M. Pearce, D. D.

Synod's Board of Trustees— Term Expires.

J. M. Allen, William Blair, Oliver Wylie....1920

George A. McKee, Wm. J. Ward, Robert M.

Young 1921
J. A. McAteer, J. H. McBurney, J. S. Tibby..1922
Stated meetings in Room 408 Penn Building, Pittsburgh, Pa., on the second Thursday of February, May, August and November.
Secretary and Treasurer, J. S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Board of Control— Term Expires.
Rev. E. L. McKnight, W. J. Marshall 1920
Rev. S. E. Greer, R. J. Allen 1921
Rev. H. G. Patterson, S. O. Carson 1922
Rev. W. C. Allen, O. L. Samson, A. F. Reid..1923
President, O. L. Samson, Washington, Iowa. Secretary, Rev. E. L. McKnight, Morning Sun, Iowa.

Board of Church Erection— Term Expires.
R. M. Sommerville, D. D.; F. M. Foster, Ph. D.; A. D. McNeil; Evan W. Jones 1920
R. C. Montgomery, D. D.; Rev. J. B. Willson; S. A. S. Metheny, M. D. 1921
A. A. Samson, D. D.; R. J. Bole; Joseph M. Steele 1922
President, R. J. Bole, 170 Broadway, N. Y. Secretary, R. C. Montgomery, D. D., 251 Putnam Ave., Brooklyn, N. Y.

Board of Superintendents of Theological Seminary— Term Expires.
R. M. Sommerville, D. D.; T. H. Acheson, D. D.; Rev. Robert Park; Rev. J. Burt Willson; Rev. E. K. Patton; John R. Steele 1920
Charles McElhinney, W. R. Sterrett 1921
W. J. Coleman, D. D.; M. M. Pearce, D. D.; F. M. Wilson, D. D.; J. D. McAnlis; William Esler 1922
Stated meeting at close of Seminary.
President, R. M. Sommerville, D. D. Secretary, M. M. Pearce, D. D., 215 Buckingham Place, Philadelphia, Pa.

Board of Corporators of Geneva College—
Stated meeting 8 A. M. Friday of Synod week.
President, J. C. McFeeters, D. D., 1838 Wallace St., Philadelphia, Pa.
Secretary, Rev. Robert Park, Parnassus, Pa.

Board of Trustees of Geneva College—

President, R. C. Wylie, D. D., 119 W. McIntyre Ave., N. S., Pittsburgh, Pa.

Secretary, R. M. Pearce, 3115 Fifth Ave., Beaver Falls, Pa.

Superintendent of the Southern Mission—

George A. Edgar, D. D., Knox Academy, Selma, Alabama.

Superintendent of the Indian Mission—

W. W. Carithers, D. D., Apache, Oklahoma.

In Charge of the Jewish Mission—

Misses Annie Forsythe and Emma McFarland, 800 South Fifth Street, Philadelphia, Pa.

Witness Committee—

Chairman, R. J. G. McKnight, D. D., Reformed Presbyterian Seminary.

Corresponding Secretary, Miss Callie M. Morton, 119 Federal Street, N. S., Pittsburgh, Pa.

Chairmen of Permanent Committees—

Temperance, W. W. Carithers, D. D., Apache, Okla.

Systematic Beneficence, Rev. D. H. Elliott, Winchester, Kansas.

Bible Reading Folders, Rev. O. F. Thompson, Houston, Illinois.

Evangelistic Work, Rev. Robert Park, Parnassus, Pa.

Secretary of Young Peoples Work, Rev. J. D. Edgar, Olathe, Kansas.

TREASURERS OF SYNOD'S FUNDS.

Aged Ministers, Domestic Mission, Geneva College, Indian Mission, Literary Fund, National Reform, Southern Mission, Temperance, Witness, Theological Seminary, J. S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Church Erection, Jewish Mission, Mission in China, Syrian Mission—Joseph M. Steele, 1600 Arch Street, Philadelphia, Pa.

Reformed Presbyterian Womans Association—

Mrs. Agnes E. Steele, 321 Lehigh Ave., Pittsburgh, Pa.

REFORMED PRESBYTERIAN WOMENS ASSOCIATION.

President, Mrs. W. J. Coleman, 2325 Osgood St., N. S., Pittsburgh, Pa.

Corresponding Secretary, Mrs. G. A. McKee, 2430 Perrysville Ave., N. S., Pittsburgh, Pa.

Treasurer, Mrs. Agnes E. Steele, 321 Lehigh Ave., Pittsburgh, Pa.

CLERKS OF PRESBYTERIES.

Central Canada—Rev. H. G. McConaughy.

Colorado—Rev. J. B. Gilmore, LaJunta, Colorado.

Illinois—Rev. M. S. McMillan, Princeton, Ind.

Iowa—Rev. E. L. McKnight, Morning Sun, Iowa.

Kansas—Rev. D. R. Taggart, 922 Clay Street, Topeka, Kansas.

N. B. and N. S.—Rev. Thomas McFall, Somerset, Nova Scotia.

New York—Rev. Boyd A. White, Walton, New York.

Ohio—Rev. F. F. Reade, 2315 Wheeler St., Cincinnati, O.

Pacific Coast—Rev. F. D. Frazer, 1206 Haight Ave., Portland, Oregon.

Philadelphia—Rev. J. C. McFeeters, D. D., 1838 Wallace St., Philadelphia, Pa.

Pittsburgh—Rev. E. A. Crooks, 605 Oak St., New Castle, Pa.

Rochester—Rev. A. A. Wylie, 109 Dougall Ave., Syracuse, New York.

Form of Bequest.

I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America .....dollars to be credited to endowment (or current account, according to wish of donor) of the following schemes:

Real Estate.

I do give and devise and bequeath to the Board

of Trustees of the Synod of the Reformed Presbyterian Church of North America, its successors and assigns forever, all that certain peice of land situated in ..... the proceeds from the sale of the same to be devoted to the endowment (or current account, according to the wish of the donor) of the following schemes:

Ministers' Widows' and	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
5	.....	$ 410	No	18	$ 240	.....	$ 834
...	.....	.....	Yes	.....	452	.....	612
...	.....	1725	No	15	555	.....	2671
...	.....	700	No	11	†650	.....	1496
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
5	.....	2835	1	44	1854	.....	5613

...	.....	$1280	No	22	$2000	.....	$3888
3	.....	533	No	36	2587	.....	‡3679
...	.....	1080	No	19	428	.....	2029
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
3	.....	2893	.....	77	5015	.....	9596

...	.....	$ 736	Yes	40	0 960	.....	$1781
38	.....	400	No	80	1621	.....	3332
...	.....	155	No	8	21	.....	176
16	.....	900	No	45	1704	.....	4256
28	$10	900	Yes	60	1141	.....	3429
4	.....	1000	Yes	29	982	.....	2374
...	.....	380	No	25	367	.....	747
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
86	10	4471	3	287	6796	.....	16095

...	.....	$ 855	No	21	$ 966	.....	$2154
15	.....	1000	Yes	44	‡1605	7	3257
22	$ 3	1260	Yes	50	2729	11	5859
7	.....	850	Yes	.....	1142	.....	2528
95	.....	1200	Yes	45	1632	.....	9555
10	.....	789	No	8	169	.....	1117
14	.....	780	No	12	319	9	1582
...	.....	.....	.....	.....	.....	.....	.....
...	.....	.....	.....	.....	.....	.....	.....
63	3	6734	4	180	8562	27	26052

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30th, 1919

Central Canada

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, on Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P.'s S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Theological Seminary	General College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Orphans' Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Elders	Miscellaneous	Miscellaneous	Women's Service Commission Literary	Total
Content	W. E. Taylor, Cor.	Nevis, Alberta	1	2					18																											
Lake Reno	W. W. Ewing, Cor	Glenwood, Minn.	2	3				2	47	3	30		$ 1	$ 7	$ 10	$ 2	$ 3	$ 5	$ 6						$ 10												
Regina	Woods-Edgar... Cor.	2127 Smith St., Regina	2	3																																
Winnipeg	F. E. Allen	745 Beverly St., Winnipeg, Man.	3	3	4			2	86	33	130		73	19	7	4	12	4				112	15		4	23					1725	No	15	555		2871
	D. B. Elsey	Hetherton, Mich.																												700	No	11	1650		1496
	J. C. French																																			
	H. G. McConaughy	408 Penn Bldg., Pittsburgh Pa																																		
Congregations, 4.	Ministers, 4.	Total	3	11	4	0	0	6	169	10	233	34	450	120	30	42	20	11	10	10	114	17	20	58	7	5				2895	1	44	1854		6613

* 4 by parsing roll.
† On debt $400.

Colorado

Denver	S. E. Greer	795 S. Grant St., Denver	5	3	7	7	4	3	67	2	106		23	$ 132	$ 122	$ 1						$ 18	$ 1			$325	$ 11				$1280	No	22	$2000		$3888
Greeley	Charles T. Carson	806 Fourth St., Greeley, Colo.	6	8			6	7	127		141		35	157	177	5	$ 55	$ 55	$ 28	$ 1	1	1	7	2	8	51	$ 15	$ 3			533	No	36	2587		13679
La Junta	J. H. Gilmore	314 Carson Ave., La Junta	3	2	1	1	3	1	156	*1	70	9	177	267	32	8	5	11								21					1080	No	19	428		3029
	Samuel Edgar	1212 13th St., Greeley, Colo.																																		
	W. J. McBurney	Orlando, Fla.																																		
	H. B. McMillan	Greeley, Co'o.																																		
	A. I. Robb	Tak Hing, China																																		
	J. K. Robb	Tak Hing, China																																		
	T. J. Wilson	Boulder, Colo.																																		
Congregations, 8.	Ministers, 9.	Total	14	13	8	14	7	11	256	3	317	67	466	566	38	63	60	39	1	17	3	2	33	83	15	3				2893		77	6015		9596

* Adult, † One of this number additional by correction of roll, ‡ Congregation raised for their new church building, $855.00.

Illinois

Bethel	J. E. Wilson, Cor.	Sparta, Ill.	4	5			1	2	68	1	60	26	$ 80									$ 6								$ 795	Yes	40	960		$1781
Bloomington	J. R. Kennedy, Cor.	R. D. 5, Bloomington, Ind.	5	6				1	2	148	1	50	38	161	$ 280	$ 132	$ 77	$ 60	$ 37	$ 52	$ 29	$ 25	13	$ 182	$ 185	$ 31	$ 38				900	No	80	1623		3332
Church Hill	C. R. Woodside, Cor.	Coulterville, Ill.			1	1			30	2	30																				155	No	8	21		176
Oakdale	W. O. Ferguson	Oakdale, Ill.	7	7	7	4		2	161	10	131	28	636	165	61	91	42	58	23	23	13	9	123	73	19	16				900	No	45	1704		4256
Old Bethel	O. F. Thompson	Braston, Ill.	5	6	1	1	2		82	1	142	30	456	275	57	56	41	30	18	24	12	19	68	279	12	28	$ 19			900	Yes	60	1111		3429
Princeton	M. S. McMillan	738 E. State St., Princeton, Ind.											81	88	39	17	16	8	6	6	4	32														
			3	4	1	2	2		57		68	20																								
Selma	S. F. Kingston	822 Union St., Selma, Ala.	4	4			3	10	72		200	25																		1000	Yes	29	982		2374
	C. A. Edgar	Knox Mem., Selma, Ala.																												389	No	25	367		747
	G. R. Steele	Bloomington, Ind.																																		
	W. M. Robb	Tak Hing Chau, So. China																																		
	J. M. Coleman	123 E. 8th St., Bloomington, Ind.																																		
Congregations, 7.	Ministers, 8.	Total	29	34	10	8	10	14	578	18	670	167	1417	808	288	241	171	133	78	82	54	78	692	603	67	86	10	1471	3	287	6796		16066

Iowa

Chicago, Ill.	T. C. McKnight	6539 St. Lawrence Ave.	5		1	5	5	1	3	32	2	25		$ 79	$ 96	$ 50	$ 24	$ 21	$ 11	$ 9			$ 6		$ 28						$ 856	No	21	$ 966		$2151
Hopkinton	Geo. S. Coleman	Hopkinton, Ia.	5	3		11	4	2	75	2	60	19	173	139	81	29	25	13	11	$ 19	$ 12		$ 2	$ 60	13	$ 13	$ 15				1000	Yes	44	1305	7	2357
Morning Sun	H. G. Patterson	Morning Sun, Ia.	9	6	2	5	6	2	163		130	30	283	546	178	70	71	41	30	35	78	9	245	75	19	22	$ 3				1200	Yes	50	2725	11	5859
Rehoboth	Wm. C. Allen	Wyman, Ia.	3	2	1			2	36	1	35	8	104	105	19	50	30	28	20	4		8	138	7	6	7					850	Yes		1142		2528
Sharon	E. L. McKnight	Morning Sun, Ia.	6	6	2	1	2	4	190	7	173	40	*1381	623	412	245	225	134	57			61	397	142	11	95				1200	Yes	45	1632		5035
Vernon	S. R. Wallace	Waukesha, Wis.	3	3		3	1		40	2	30		26	30	20	6	7	7	11	6	4	7	20	11	4	10				703	No	8	169		1117
Washington	W. G. Robb	945 E. Washington St.	3	3		1	6	10	26	2	30	12	166	152	22	22	15	11	10	13	4	9	64	15	9	14				788	No	12	319	9	1582
	J. S. McCaw	1615 Oechtree St., S. S., Pittsburgh, Pa.																																		
	Thos. Patton	Morning Sun, Ia.																																		
Congregations, 7.	Ministers, 9.	Total	30	22	10	19	19	23	562	16	523	109	5159	1681	812	401	394	248	156	77	98	111	974	361	91	163	3	6744	1	180	8562	27	26062

* $3819 for French Carithera Memorial Fund, ‡ $1053 for War Funds.
† And profession.

)NS

CON		Temperance Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Literary Commission	Total
Beu	13	$ 5	$ 19	....	$ 410	Yes	10	$ 892	.....	$1638
Bill	9	11	13	.....	780	No	10	698	.....	1683
Cac	17	25	20	.....	.....	No	6	85	.....	577
Clar	57	139	62	.....	1600	Yes	40	882	.....	15024
Den	03	32	34	.....	1200	No	60	601	.....	2959
Esk	37	3	12	.....	1025	No	20	1514	.....	3444
Heb	22	9	17	.....	1100	No	35	552	.....	2118
Kan	23	.....	8	.....	1400	No	.....	580	.....	2612
Lon	38	26	29	.....	1080	Yes	34	684	.....	2837
Olat	25	30	48	.....	1404	No	65	2036	.....	6540
Quin	31	7	.....	.....	1080	No	.....	548	.....	1680
Staf	.....	.....	.....	.....	533	Yes	20	99	.....	853
Ster	33	54	43	35	1550	No	65	5510	.....	10486
Sup	5	2	2	.....	1400	No	57	657	.....	2290
Tab	.....	.....	.....	.....	350	No	8	103	.....	455
Top	5	11	18	.....	935	Yes	.....	696	.....	1947
Win	75	43	52	.....	1440	Yes	130	1725	.....	8535
Irvin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lieb	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
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Cong	3	397	377	35	17317	6	560	17862	.....	65678

* Ad

Barn	6	$ 2	$ 2	$ 2	$ 707	No	.....	$ 52	.....	$ 883
First	10	100	.....	.....	1500	No	10	400	.....	2070
Seco	30	10	4	5	1500	No	10	900	.....	2745
Bovi	6	.....	.....	.....	800	No	.....	308	.....	1504
Broo	3	3	3	.....	1200	No	17	94	.....	1748
Cam	2	10	.....	.....	250	No	12	1201	.....	1755
Cold	0	.....	7	.....	600	Yes	20	121	.....	1572
Mont	.....	.....	.....	.....	900	No	.....	450	180	1530
First	.....	.....	.....	.....	1500	No	.....	800	.....	3273
Seco	0	.....	35	.....	2800	No	54	7993	10	12728
Thir	63	10	29	.....	2500	No	.....	2159	.....	5153
Walt	38	22	17	.....	736	No	45	1388	4	3165
West	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whit	7	2	8	.....	700	No	.....	179	.....	1119
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Cong	5	159	105	7	15693	1	168	16045	194	39244

* No supply Oct. 1918-May 1919.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30th, 1919

Kansas

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, on Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P.'s S. Membership	Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	CONTRIBUTIONS: Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers' Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Total	War Service Commission	Total
Beulah	J. H. Mearns, Cor.	Bostwick, Nebr.	3	5	1		2	1	52		50		$ 10	$ 50	$ 27	$ 10	$ 32	$ 11	$ 833		$	$ 3	$ 8	$ 13	$ 5	$ 19		$ 110	Yes	10	$ 892		$1638
Billings	J. M. Rutherford	Billings, Okla.	5	3	4				80	46	57	31	14	18	21	11	16	9	3	11	8	8	15	5	11	13		780	No	10	698		1683
Cache Creek	W. W. Carithers	Apache, Okla.	5	4	1		5	14	94	1	50		53	125	85	25	25	10	15				34		67	25	20			No	6	85		577
Clarinda	S. J. Johnston	Clarinda, Ia.	5	4	1	5	1	3	134	5	180	10	170	500	323	118	113	78	21	100	10	270		78	187	128	62		1600	Yes	40	882		15021
Denison	Elmer G. Russell	Denison, Kan.	6	5					128	4	128	35	424	255	62	51	38	41		68	40	16	14	103	32	34		1200	No	60	601		2950
Eskridge	W. A. Aiken	Eskridge, Kan.	6	3	1		2	8	92	4	75	35	78	251	270	70	41	28	19	13	18	7	46	27	3	12		1025	No	20	1511		3414
Hebron	J. R. W. Stevenson	Idana, Kan.	4	5		1	1	6	79	4	97	31	110	129	20	16	15	25	9	14	30	12	20	22	9	17		1100	No	35	552		2118
Kansas City	J. M. Wylie	4410 Wyoming St., Kansas City, Mo.	2	4	1	1	3	12	76	1	75		72	70	75	25	17	1	3	1	306	1	11	23		8		1400	No		580		2612
Long Branch	Paul Coleman	Blanchard, Ia.	6	6	3		1	1	99	1	107	33	247	213	65	38	32	54	20	30	33	35	35	228	36	29		1080	Yes	34	684		2837
Olathe	J. D. Edgar	Olathe, Kan.	6	8	14	4	2	8	198	*1	125	32	626	985	190	126	91	45	31	88	30	35	637	135	30	18		1400	No	65	2035		6540
Quinter	G. M. Rohlfs	Quinter, Kan.	5	6	1	5		12	97		119	35						5	1				3	31	7			1060	No		518		1680
Stafford	J. G. Reed	Stafford, Kan.	4	3	2	2	4	11	3	5	115	15	58	75	78													533	Yes	20	80		853
Sterling	J. G. McElhinney	Sterling, Kan.	10	11	1	3	1	1	185		225	68	382	1509	295	108	87	72	34	57	35	35	587	163	54	43	35	1500	No	65	5510		10486
Superior	W. J. Elliott, Cor.	Superior, Nebr.	1	4	1		1	6	73		69	20	102	97	1	5	4	3		1	2		3	5	2	2		1400	No	57	657		2290
Talsor	[illegible]	Mitonvale, Kan.	2	2				1	35			17																350	No	8	103		455
Topeka	D. E. Taggart	922 Clay St., Topeka, Kan.	5	2	1	3		3	79	*1	80		83	82	32	22	20	5	12	1	8	4	15	11	18			925	Yes		976		1917
Winchester	D. H. Elliott	Winchester, Kan.	10	5	4	3	1	5	211	6	214	14	*221	1163	239	101	125	75	59	75	44	22	629	275	43	52		1440	Yes	130	1725		8535
Irving Place, Miss. Lieb Mission	S. M. McCloy, Cor.	Lieb, Texas																																
Mineola Mission	W. N. Smiley	Mineola, Kan.																																
	J. W. Dill	Sterling, Kan.																																
	Isaiah Faris	1112 W. 8th St., Topeka																																
	Geo. R. McBurney	Sterling, Kan.																																
	A. J. McFarland	Wesmine, Asia Minor																																
	W. M. McNeel	Richmond, Kan.																																
	A. M. Thompson	Eskridge, Kan.																																
	J. Ralston Wylie	Lieb, Texas																																
	R. C. Adams	Tak Hing, China																																
	J. C. Mitchell	Tak Hing, China																																
Congregations, 17.	Ministers, 24.	Total	88	78	38	27	27	93	1630	33	1673	415	2921	5888	1770	835	669	381	234	505	1062	291	2197	1393	357	377	35	17317	6	568	17862		66678

* Adult Baptisms, Topeka 1, Olathe 5.

New York

Barnet			4	2				1	3	54	1	83		$ 21	$ 38	$ 14	$ 8	$ 9	$ 4	$ 4	$ 3		$	$ 2	$ 6	$ 6	$ 2	$ 2	$ 2	$ 707	No		$ 52		$ 883
First Boston	W. J. McKnight	200 Willow Ave., N. Somerville, Mass.	3	2	1				67	10											25			40	10				1500	No	10	400		2070
Second Boston	J. M. Foster	44 So. Russell St., Boston	4	4	1			16	50	1	220		50	25	8	15	5	2	10	3	$ 25	3	6	150	30	10	4	5	1500	No	10	900		2715
Skyline	Wm. Porter	1 Exeter St., N. Y.	4	3	1	1			66	1	66	24	160	56	67	36							21		56				1000	No		88		1504
Brooklyn	R. C. Montgomery	271 Madison St., Brooklyn	3	3		2	2	3	34	10			238	33	18	8	7	1	4	6	112	4		13	3				1200	No	17	94		1748
Cambridge	John K. Gault	7 Bigelow St., Cambridge, Mass.	4	4		5		1	58		80	30	96	50	6	35	5	5	20	5	6	59			12	10			250	No	12	1201		1755
Coldenham	R. J. Dodds	Walden, Orange Co., N. Y.	3	2	2	4	1	3	52		13		14	5	5	5	5	5				708	35	27	10		7		600	Yes	20	121		1572
Montclair	J. W. Pritchard, Cor.	1105 Tribune Bldg., N. Y. C.	2	2		5			24		25		70	* of fn	quota														900	No		450	180	1630
First Newburgh	J. W. F. Carlisle	Newburgh, N. Y.	4	2		1	2		113	2	100	35	758	241		167	53	41		100				10					1500	No		800		3273
Second New York	A. A. Samson	1182 Woodycrest Ave., N.Y.C.	6	7	6	4	6	10	228	6	223	24	103	710	230	58	50	35	25	100		60	170	180		35			2000	No	54	2903	10	12738
Third New York	F. M. Foster	305 W. 29th St., N. Y. City	6	5	6	1	3	15	115		150	25	113	150	38	20	15	20	7	19	9	20	10	33	10	20			2500	No		2159		5153
Walton	Boyd A. White	Walton, N. Y.	4	6	5	1	2	2	102	3	124	25	301	181	51	58	30	21	17	128	14	68	72	68	22	17			736	No	45	1388	4	3165
West Hebron																																		
White Lake	J. H. Pritchard	White Lake, N. Y.	3	4	3				40		90		15	18	10	6	5	5	5	4	152	3		7	2	8			700	No		179		1119
	Julius Kempf	Tak Hing Chau, So. China																																
	Walter McCarroll	Larnaca, Cyprus																																
	T. A. Rusk	Shelbourne Ave., Londondale, Pa.																																
	R. M. Sommerville	325 W. 56th St., N. Y. City																																
	D. C. Faris	Box 38, R. R. 4, Groton, Vt.																																
	N. G. Shaw	West Hebron, N. Y.																																
Congregations, 14.	Ministers, 17.	Total	50	45	23	23	17	53	1093	14	1064	163	1859	1497	412	388	190	188	77	369	180	221	308	375	159	105	7	15692	1	168	16945	194	39244

* No report—A letter to Presbytery stated:—"several deaths—three-fourths of remaining members certified to other denominations." S. G. Shaw, stated supply Oct. 1918-May 1919.

Ministers', Widows', and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
.....	.....	.....	No	.....	.....	.....	.....
.....	.....	$ 138	No	.....	$ 110	.....	$ 278
$ 5	.....	400	No	.....	.....	.....	611
5	.....	538	.....	.....	110	.....	889
.....	.....	$ 915	Yes	13	$ 341	175*	$1749
4	$ 2	370	No	15	252	.....	719
						*3	
10	3	.....	No	.....	665	.....	912
6	.....	1307	Yes	40	1424	†4	3116
7	.....	650	No	15	223	.....	1145
15	3	604	No	16	175	.....	948
9	.....	770	No	25	775	*13	1875
1	.....	199	No	15	104	.....	407
						*15	
27	.....	795	No	10	162	†8	1322
14	.....	800	Yes	.....	600	.....	2144
2	.....	1200	No	6	1313	.....	2774
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
95	8	7610	3	155	6034	215	17111
$ 16	.....	$ 600	No	19	$ 289	.....	$1170
42	.....	1404	No	70	2610	$24	5961
14	.....	800	No	18	239	26	1844
21	.....	1172	No	38	290	99	2555
27	.....	1680	No	41	1884	22	5006
120	.....	5656	.....	186	5312	171	16536
$ 20	.....	$2000	No	.....	$2049	.....	$5274
21	.....	2000	No	70	1358	.....	5043
85	.....	2500	No	90	3479	.....	15923
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
126	.....	6500	.....	160	6886	.....	26240

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30th, 1919

New Brunswick and Nova Scotia

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, on Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath-School Enrollment	Y. P.'s S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Sabbath-School Aid	Sabbath-School Aid by Congregation	Parsonage	Tithers	Miscellaneous	Literary*	War Service Commission	Total
St. John		Mrs. Wm. Mullen, 154 Waterloo St., St. John, N. B.	1	4					12																											
Barnesville		Wm. J. Curry, Barnesville, N. B.		8					19		20		$ 5	$ 5	$ 6		$ 5	$ 5						$ 5						$ 338	No			$ 110		$ 278
Cornwallis	Thos. McFall	Somerset, N. S.							42				20	35	37	$ 15	17	20				$ 25	$ 3		$ 15	$ 19	$ 5			400	No					611
Congregations, 3.	Ministers, 1.	Total	6	12					73		20		40	40	42	15	22	10				25	3	5	15	19	5			538				110		889

Ohio

Belle Center	R. W. Piper	Belle Center, O.	3		3	3	1		34	1	30	15	$ 100	$ 175	$ 20							$ 25		$ 2	$ 22	$ 28	$ 3	$ 6		$ 915	Yes	13	$ 341	175	$1749
Bellefontaine	H. G. Foster	Bellefontaine, O.	2				1	1	28		18	11	35	20	8	$ 6	$ 7	$ 7	$ 3	$ 5		4	$ 5	3	4	8	3	1	$ 2	370	No	15	252			719
Cedarville	W. R. Sterrett	Jamestown, O.	3	1					30		15		51	39	50	10	14	8	2	7	7	5	16	19	6	10	3		No		665				912
Cincinnati	F. F. Reade	2315 Wheeler St., Cincinnati,	3	3			1		58		106	22	155	80	30	17	11	9	7			5	15	17	8	25	6		1307	Yes	10	1424	14		3116
Hetherton	A. A. Logan	Hetherton, Mich.	2	3	5		1	2	54		70	12	57	30	20	14	12	7	6	7		3	4	3	18	9	7		650	No	18	225			1145
Jonathan's Creek	A. R. McFarland	South Zanesville, O.	3	2					35		40		31	33	12	7	8	10	5	6		8	6	8	7		15	3	694	No	16	175			918
New Concord	John Coleman	New Concord, O.	3	4			1	2	59		59		57	72	9	18	6	20	7	12	7	9	9	9	81	4	9		770	No	25	775	*13		1875
Ray	Wilson Dugnid	Ray, Ind.	2						18		20		11	9	11	9									2				199	No	15	100			407
																																		*15		
Southfield	J. M. Benning	516 Pierce St., Birmingham, Mich.	4	5			3	1	57	2	55	20	61	73	35	18	16	20	7	12	7	9	7	39	7	27			795	No	10	162	18		1322
United Miami	R. Hargrave	R. 2, Huntsville, O.	6	4			3	2	132	6	90	40	172	130	57	100	44	22	14	15	12		117	22	16	11			800	Yes		600			2144
Utica	E. R. Martin	Utica, O.	4	4	1	1	1		69		100	20	13	38	11	24	15	9	8	3	6	14	11	42	5	2			1200	No	6	1313			2774
Fairgrove Mission	Mrs. J. S. Wylie	Fairgrove, Mich.	3	1					51		50																									
Londonderry Miss.	S. W. Morrison	Freeport, O.																																		
Muskm & Tomica Mission	John Robinson	Dresden, O.																																		
	E. C. Mitchell	Lo Ting, China																																		
	T. C. Sproull	7146 Race St., Pittsburgh																																		
	D. O. Jack	Evansville, Ind.																																		
	W. S. Fulton	Cedarville, O.																																		
Congregations, 11.	Ministers, 10.	Total	38	26	9	4	12	9	562	9	611	140	755	738	306	233	149	93	57	102	57	64	240	276	82	95	8	7610		3	155	6034	215	17111

* War Service Commission.
† Literary.

Pacific Coast

Hemet	A. S. Thompson	Hemet, Calif.	4	2		2			30	1	31			$ 51	$ 41	$ 43	$ 25	$ 19	$ 17	$ 8	$ 9	$ 8	$ 9	$ 18	$ 12	$ 5	$ 16		$ 600	No		$ 289			$1170
Los Angeles	F. J. McDonald	906 E. 28th St., Los Angeles	3	3	4	4	3	4	101	7	121	28	*679	350	191	90	78	42	18	60	26	32	85	141	26	12		1101	No		2610	$24		5961
Portland	F. D. Fraser	1206 Haight Ave., Portland	3	3			1		241		180	30	*208	55	14	18	21	16	8	20	7	10	183	147	69	23		1172	No		800	28		1844
Santa Ana	G. N. Greer	720 E. 3rd St., Santa Ana,	3	3		14	1		82	3	80	30	*208	55	14	18	21	16	8	20	7	10	183	147	69	23		1172	No	38	200	98		2555
Seattle	F. M. Slater	1805 Bellevue Ave., Seatt'e	5	5		9	2	2	121	2	250	37	*333	350	185	91	75	42	35	50	25	17	25	140	25	27		1080	No	11	1881	22		5000
Congregations, 5.	Ministers, 5.	Total	18	16	4	25	5	14	308	13	572	113	1774	892	485	247	215	122	117	182	86	124	309	791	111	120		5456		80	5781	171		16536

* Including Syrian American Relief Fund.

Philadelphia

First	J. McMullen, Cor.	411 S. 43rd St.	7	7		2	3		179	5	140	25	$ 321	$ 385	$ 93	$ 63	$ 57	$ 10	$ 17	$ 30	$ 12	$ 9	$ 78	$ 70	$ 17	$ 30		$2000	No		$2949			$5374
Second	J. C. McFeeters	1838 Wallace St.	9		10		8	12	168	2	150	30	*312	80	52	23	22	15	18	14	10	58	13	58	12	21		2000	No	70	1958			5043
Third	F. M. Wilson	2517 N. Franklin St.	5	7	3		1	7	185	4	235		1322	1113	409	231	192	141	88	121	66	63	2786	263	66	85		2500	No	90	3475			15923
	M. M. Pearce	215 Buckingham Place																																		
Orlando, Florida, Mission																																				
Congregations, 3	C. McIlvaine	Orlando, Fla.	18	14	13	2	15	19	623	11	515	65	2201	1662	1024	356	285	232	122	190	97	103	2877	390	95	136		6500		160	6886			26210
	Ministers, 3	Total																																		

	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
.....	.....	.....	.....	.....	.....	.....	.....	.....
77	$ 53	.....	$2000	No	.....	$2065	.....	$7304
6	4	.....	430	Yes	20	242	118	1272
14	12	.....	1375	No	20	1729	.....	3350
.....	.....	.....	300	No	.....	30	.....	330
4	10	5	2000	No	.....	1673	.....	4432
172	16	4	.....	No	35	3160	22	8093
.....	4	.....	252	No	4	.....	.....	272
21	7	.....	1440	Yes	30	600	.....	5087
9	18	.....	1267	No	14	774	.....	2653
.....	.....	.....	1080	Yes	.....	459	54	1951
6	9	3	1075	No	31	359	.....	1751
48	21	.....	1000	No	33	813	.....	3108
81	14	.....	1200	Yes	30	634	.....	2897
9	22	44	1700	Yes	55	1226	71	4991
.....	12	6	225	No	.....	52	4	432
3	7	.....	225	No	.....	215	13	753
.....	.....	.....	430	No	10	129	.....	582
1	18	.....	1200	Yes	55	1733	.....	2408
69	68	.....	2500	No	25	4736	.....	11592
1	2	.....	900	Yes	40	113	....[10]	1960
51	61	10	.....	Yes	.....	4660	.....	7225
.....	.....	.....	147	No	.....	293	.....	647
.....	.....	.....	.....	.....	.....	500	.....	500
.....	.....	.....	.....	.....	.....	.....	.....	.....

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30th, 1919

Pittsburgh

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership on Profession	Inc. in Membership by Certificate	Dec. in Membership by Death	Dec. in Membership by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P.'s S. Membership	Syrian Mission	Mission in China	Home Missions	Southern Missions	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers, Widows and Orphans' Fund	Students Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Living Link	Home Service Commission	Total
Adamsville and Middletown	R. J. McCracken, Cor.	R. D. 2, W. Sunbury, Pa.	1					10																										
Allegheny	W. J. Coleman	2325 Osgood St., Pittsburgh, Pa.	5			4	3	3	118		250		$ 63	$ 10	$ 63	$ 12	$ 9	$ 28	$ 6	$ 61	$ 361	$ 166	$ 16	$ 256	$ 4	$ 1	$ 52	$ 6	$ 4		$3000	No		$2065		$7304
Bear Run and Mahoning	Jas Graham, Cor.	McGee's Mills, Clearfield Co., Pa.	5						12		42			12	7	3	9	9	3		15	9	4	1		1	5	2	6	4	420	Yes	20	242	118	1272
Beaver Falls	J. Boyd Tweed	Patterson Heights, Beaver Falls, Pa.	6	7	8		2	1	120	8	250	30		31	35	22	9	20	14	15	16	8		9	9	32	14	12		1375	No	20	1723		3390
Brookland	Robt. Park, S. S.	Parnassus, Pa.	1				1		15																					300	No		30		330
Cent. Allegheny	R. C. Reed	236 Langley, N. S., Pittsburgh, Pa.	3		2		5	17	85		420	15		183	200	92	29	65	16	5	15	99	40	15	5	4	10	5	2000	No		1673		4432
College Hill	R W Redpath	Beaver Falls, Pa.	6	6	27	2	4	4	168	4	238			230	311	233	35	68	14	17	147	3351	10	365	26	172	16	4		No	35	3169	22	8266
Connellsville	Freeman Murphy, Cor.	Connellsville, Pa.	75	1					28		50	12										3	2	2	6		4		252	No	4			272
Geneva	J. C. Slater	415 31st, Beaver Falls, Pa.	15	6	4	6	1	1	95	1	190	20		201	62	23	14	60	13	9	2	2491	16	27	126	21	7		1440	Yes	30	600		6087
East End	E R Patton	417 Selma St., Pittsburgh, Pa.	3	6	4	1	1	22	66	1	161	53		141	35	206	20	15	10	6	15	5	12	15	15	9	18		1267	No	14	774		2653
Little Beaver	M Elsey	New Galilee, Pa.	3	4	4		1		62	2	35	24													34	14			1680	Yes		459	54	1951
Mercer	W T K Thompson	240 S. Erie St., Mercer, Pa.	6	4	1	3	2		60	2	50			70	50	28	16	26	7	6	16	5	3		57	6	9	3	1075	No	31	359		1751
Millers Run	S G. Conner	R. D. 4, Mcdonald, Pa.	3		1		2	1	47		85			260	202	165	99	121	21	27	30	18	9	118	126	48	21		1064	No	33	830		3106
New Alexandria	O C. Mathews	New Alexandria, Pa.	6	3	3	6	3	2	117	2	120	35		285	151	80	56	60	19	9	26	12	22	18	17	21	14		1200	Yes	30	634		2897
New Castle	E A Crooks	905 Oak St. New Castle, Pa.	7	7	1		2		160		250	35		252	244	198	75	103	51	33	31	705	20	152	48	9	22	44	1700	Yes	55	1226	71	4891
North Union	A A Dickey, Cor.	Downieville, Pa.							118																									
Pine Creek	A. Kilpatrick	Valencia, Pa.	1				1	1	15		15			5		25	16	14	7	15	8	1	1	25	10		12	6	225	No		52	4	432
Union	A Kilpatrick	Valencia, Pa.	3	1			1	1	40	1				66	74	3	30	28	13	2	34	5	5	10	22	3	7		255	No		316	13	738
Rehoboth	J T Mitchell	Mosgrove, Pa.	3	3		1	1		53		58			31	6	1						8							430	No	10	126		582
Parnassus	Robt Park	Parnassus, Pa.	4	3			4		71	1	95	15		81	65	41	15	65	17		103		16	40	15	1	18		1240	Yes	55	1733		2405
Pittsburgh	T H. Acheson	117 W McIntyre, Pittsburgh, Pa.	4	6	5	2	4	1	180	1	115	32		1112	996	362	255	101	80	99	269	69	31	615	268	60	68		2500	No	35	4736		11592
Slippery Rock	R. A. Blair	Rose Point, Pa.	5	3	20	4		1	58	8	70	20		246	155	110	110	137	110	1	3	1	1	5	6	1	2		900	Yes	40	113		1960
Wilkinsburg	J. Burt Wilson	510 South Ave., Wilkinsburg, Pa.	4		1	2	2	5	126		201	47		131	510	505	128	95	50	69	85	541	20	173	262	51	61	10		Yes		4689		7225
Youngstown	W. W. Dicky, Cor.	1025 Parkwood Ave., Youngstown, Ohio	3	1					34		34			1		11	5				175			1					147	No		293		647
Syrian Mission	Anthony Kourhi	Maple Ave., N. S., Pittsburgh, Pa.			6				27	1	35																					500		500
	R. C. Allen	Grove City, Pa.																																
	T. J. Allen	8th Ave., Beaver Falls, Pa.																																
	C. A. Boldis	Pittsburgh, Pa.																																
	W. F. Johnston	College Hill, Beaver Falls, Pa.																																
	J. S. Martin	Beaver Falls, Pa.																																
	T. A. McElwain	Rose Point, Pa.																																
	R. J McIsaac	Rochester Mills, Pa.																																
	R. J. G. McKnight	Pittsburgh, Pa.																																
	J. L. Pinkerton	Wampum, Pa.																																
	E. M. Sharp	408 Penn Bldg., Pittsburgh, Pa.																																
	J. S Stewart	Latakia, Syria																																
	J. R Wylie	Beaver Falls, Pa.																																
	R C. Wylie	119 W. McIntyre, N. S., Pittsburgh, Pa.																																
	I. A Blackwood	2767 Zephyr Ave., Pittsburgh, Pa.																																
	F. P. Boyd	7234 Meade St., Pittsburgh, Pa.																																
	W C. McClurkin	Maple Ave., Pittsburgh, Pa.																																
	J. M Johnston	Beaver Falls, Pa.																																
	R. H. Martin	Beaver Falls, Pa.																																
	Robt. Clarke	Beaver Falls, Pa.																																
	S. J. Crowe	New Castle, Pa.																																
	John Yates	Parnassus, Pa.																																
	S. B. Houston	Muscatine, Iowa																																
	A. A. Johnston	Beaver Falls, Pa.																																
Congregations, 25	Ministers, 41	Total	90	61	62	31	38	35	1801	33	3566	328	1113	3257	2772	1985	1067	756	375	377	966	7187	197	2132	1062	572	358	72	20746	8	402	26196	282	74530

[1] 5 dropped from roll.
[2] Faith Chapel 204, Chinese, 50.
[3] 13 for Pittsburgh Syria
[4] 24 for Pittsburgh Syria.
[5] Pursuing roll.
[6] $66 Pittsburgh Syrian Mission.
[7] Adults 6.
[8] Estimate 1 ons last year.
[9] Claimed since last meeting.
[10] Special Donation from a member.

Temperance Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
16	$ 44	...	$1146	Yes	66	$ 794	....	$2796
.....	11	$ 5	342	Yes	6	101	$ 2	542
.....	20	.....	350	Yes	6	60	.....	655
8	14	7	1500	No	20	636	5	2851
79	19	.....	800	Yes	11	969	7	2520
.....	.....	.....	.....	.....	.....	.....	.....	.....
103	108	12	4138	4	109	2560	14	9364

	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
	$ 2835	.....	44	$ 1854	.....	$ 5613
	2893	.....	77	5015	.....	9596
	4471	3	287	6796	.....	16095
	6734	4	180	8562	$ 27	26052
	17317	6	560	17862	.....	65678
	538	.....	.....	110	.....	889
	15693	1	168	16239	.....	39244
	7610	3	155	6034	215	17111
	5656	.....	186	5312	171	16536
	6500	.....	160	6886	.....	26240
	20746	8	402	26195	282	74530
	4138	4	109	2574	12	9364
	.....	.....	.....	.....	.....	.....
	.....	.....	.....	754	.....	754
	$95131	29	2328	$104193	$707	$307702

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30th, 1919

Rochester

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, on Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P's S. Membership	Syrian Mission	Mission in China	Jewish Mission	Southern Mission	Indian Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
													CONTRIBUTIONS																			
Almonte	James McCune	Almonte, Ontario	4	4	6				16	3	60		$ 200	$ 182	$ 72	$ 52	$ 12	$ 31	$ 10	$ 14	$ 18	$ 17	$ 13	$ 20	$ 16	$ 44		$1146	Yes	66	$ 794		$ 2786
Lisbon	Wm. Robson, Cor.	Lisbon, N. Y.	3	1					25		20		40	21	11	9	11	7								11	5	342	Yes	6	104	2	542
Lyndhurst	J. R. Latimer	Glen Sanfield, Ontario	5	3					57		50		67	10	75	15	15	13								20		350	Yes	6	60		655
Syracuse	A. A. Wylie	2506 S. State St., Syracuse, N. Y.	4	5	4		1		53	1	93	25	275	144	51	20	40	25	10	10	9	5		83	8	11	7	1500	No	20	636	5	2851
York	W. J. Sanderson.. Wm. McFarland..	York, N. Y. 224 W. Lafayette Ave., Syracuse, N. Y.	5	4	4	1		1	78	5	75	25	146	107	42	53	11	20	22	17	14	10	150	32	79	19		800	Yes	11	989	7	3520
Congregations, 5.	Ministers, 5.	Total	18	17	16	1		6	352	10	273	52	777	497	255	150	153	118	57	41	41	32	163	145	103	108	12	4138		4	109	2560	14	9364

SUMMARY

PRESBYTERIES	Congregations	Ministers	Elders	Deacons	Inc. in Membership, on Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P's S. Membership	Syrian Mission	Mission in China	Jewish Mission	Southern Mission	Indian Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Student's Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	War Service Commission Literary	Total
													CONTRIBUTIONS																			
Central Canada	4	4	9	11	4		6	6	189	10	293	24	$ 199	$ 120	$ 50	$ 12	$ 30	$ 11	$ 10	$ 10	$ 11	$ 17	$ 50	$ 58	$ 7	$ 5		$ 2835		41	$ 1854		$ 5613
Colorado	3	9	11	13	8	14	7	11	350	3	317	67	166	566	58	163	69	29	7	17	27	23	334	83	15	3		2893		77	5045		9586
Illinois	7	8	29	34	10	8	16	11	578	18	670	167	1117	808	288	244	171	173	38	82	51	78	892	693	65	86	10	4171	3	287	6276		16466
Iowa	7	9	30	32	10	19	19	23	562	16	523	109	5158	1693	872	461	394	248	156	77	88	111	977	301	91	163	3	6734	1	189	8562	27	29452
Kansas	17	24	88	78	38	27	27	93	1630	33	1673	415	4926	5883	1776	825	605	481	231	545	108	239	2047	1303	397	577	35	17317	6	660	17862		65678
New Brunswick and Nova Scotia	3	1	6	12					73		20		40	42	15	25	10						25	5	15	19		538			110		889
New York	14	17	50	45	23	23	17	53	1093	14	1054	169	1859	1187	112	388	160	188	77	269	1189	221	3485	375	159	305	7	15023	1	168	16230		39244
Ohio	11	10	38	26	9	1	12	9	562	9	611	110	755	726	303	223	145	92	57	102	57	61	240	726	82	154	8	7410	3	155	6054	215	17111
Pacific Coast	5	6	18	16	4	25	5	14	368	13	572	113	1773	892	4085	247	215	132	117	102	36	124	309	501	111	120		3656		180	5312	171	16536
Philadelphia	3	3	18	14	13	2	15	19	523	11	525	65	2284	4662	1021	356	283	232	122	109	57	103	2877	730	96	178		6700		160	6886		26240
Pittsburgh	24	41	90	61	42	31	38	35	1801	33	2566	528	4113	3558	2572	1085	1026	558	377	966	718	197	2152	1362	572	558	72	20746	8	402	26106	282	74530
Rochester	5	5	18	17	10	1		6	252	10	273	52	777	497	255	150	153	118	57	41	41	32	163	145	103	108		4138	1	109	2574	12	9364
Mission in the Levant					7				237																							
Mission in China					28				571	55																				754		754
	116	136	418	349	227	154	249	383	8570	228	9827	1650	$ 24723	$ 23641	$ 9491	$ 4106	$ 3011	$ 2243	$ 1306	$ 2121	$ 1976	$ 1471	$ 10177	$ 6592	$ 2152	$ 1951	$ 135	$ 95131	29	2328	$ 104198	$ 707	$ 307702